

*Some key Events
in Seventh-day Adventist
History:
A Chronological List*



Pilgrims Books

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“Satan therefore laid his plans to war more successfully against the government of God by planting his banner in the Christian church. If the followers of Christ could be deceived and led to displease God, then their strength, fortitude, and firmness would fail, and they would fall an easy prey . .

“Now the church was in fearful peril. Prison, torture, fire, and sword were blessings in comparison with this. Some of the Christians stood firm, declaring that they could make no compromise. Others were in favor of yielding or modifying some features of their faith and uniting with those who had accepted a part of Christianity, urging that this might be the means of their full conversion. That was a time of deep anguish to the faithful followers of Christ. Under a cloak of pretended Christianity, Satan was insinuating himself into the church, to corrupt their faith and turn their minds from the Word of God . .

“Well would it be for the church and the world if the principles that actuated those steadfast souls were revived in the hearts of God’s professed people. There is an alarming indifference in regard to the doctrines which are the pillars of the Christian faith. The opinion is gaining ground, that, after all, these are not of vital importance. This degeneracy is strengthening the hands of the agents of Satan, so that false theories and fatal delusions which the faithful in ages past imperiled their lives to resist and expose, are now regarded with favor by thousands who claim to be followers of Christ.”

—*Great Controversy, 42-46*

Contents

Abbreviation of Sources 4

Publisher's Preface 5

Author's Acknowledgements 6

Author's Forward 7

Author's Introduction 8

Author's Prologue 9

PART ONE

1844 11

1851 11

1883 13

1887 14

1890 15

1902 15

1905 15

1908 15

1913 16

1915 16

1929 17

1931 18

1935 19

1954 19

1957 19

1959 22

1960 22

1964 22

1970 22

PART TWO

1980 23

1981 25

1982 27

1983 27

1984 27

1985 28

1986 28

1987 29

1988 31

1989 32

1990 35

1991 38

1992 42

1993 44

1994 45

1995 47

1996 48

1997 50

1998 51

Other Studies 50

Appendix: 60

1872 Fundamental Principles

Epilogue 63

Index to Historical Sections 64

Source Abbreviations

Ellen White's Books

AA	The Acts of the Apostles
ChS	Christian Stewardship
CW	Counsels to Writers and Editors
GC	Great Controversy
GW	Gospel Workers
LS	Life Sketches
1MR	Manuscript Releases, Vol. 1 (Vols. 1-21)
MYP	Messages to Young People
PP	Patriarchs and Prophets
2SP	Spirit of Prophecy, Vol. 2 (Vols. 1-2)
2SG	Spiritual Gifts, Vol. 2 (Vols. 1-4)
2SM	Selected Messages, Vol. 2 (Vols. 1, 2, 3)
1T	Testimonies, Vol. 1 (Vols. 1-9)
TM	Testimonies to Ministers

Pilgrims Rest Tracts and Tractbooks

AS	Adventist Stewardship Series
FF	Firm Foundation Series
TB	Tractbook
WD	Winds of Doctrine Series
WM	Waymark Series

Seventh-day Adventist Denominational Literature

ABC	Adventist Book Center
1BC	Bible Commentary, Vol. 1 (Vols. 1-7)
	Guide
	Florida Focus
	Southern Tidings

Seventh-day Adventist School Newspapers

	Newbold College - Flier
	Pacific Union Recorder
	Southern Accent
	Student Movement

Bibles quoted

KJV	King James Version
NIV	New International Version
NEB	New English Bible

Publisher's Preface

A casual glance through this volume strikingly reveals the fact that the increasing compromise and apostasy in our denomination is unfortunate.

This book is truly cause for weeping. It has been produced in the hope that it may arouse our people to arise and stop this growing trend toward unscriptural, worldly, ways.

What should be done about the problem?

There is no doubt that we should earnestly pray and seek to help fellow Advent believers awaken to the crisis that is accelerating so fast. While there is time, we must also work earnestly for the lost outside the Advent Movement.

Our most urgent responsibility at this time is that we study the Inspired Writings, the Bible and the Spirit of Prophecy, and that, by faith in Christ our Saviour, we obey what we read.

Some may say that we must leave the denomination, and others may say that we must remain in it.

Yet church relationship is not the crucial issue! It is obedience to God's Word!

Having said that, what should we do about church relationship? This is a matter for each one to prayerfully work through for himself.

In some instances, the local congregation may be conservative and the individual is able to worship, pray, and share with brethren. In others, faithful souls are being hounded out by worldly pastors, members, and boards.

No one can speak for another. Each must cry to God and, in His strength, trust, obey, and help—trust God, obey His Word, and do all he can to help those around him.

In the *Author's Preface*, the author of this book will state her position. But **the solution lies in what you and I will do about the matter. Whether in the organized church or out of it,—will we plead with God for help in this terrible crisis? Will we plead with others to forsake their worldliness and return to their Maker?**

It is urgent that the professed people of God return to belief in, and obedience to, the full Inspired Word of God, including the precious counsels given us in these last days through the Spirit of Prophecy.

"If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."—**2 Chronicles 7:14.**

"Ye shall seek Me, and find Me, when ye shall search for Me with all your heart."—**Jeremiah 29:13.**

"So we fasted and besought our God and He was entreated of us."—**Ezra 8:23.**

"He shall call upon Me, and I will answer him, I will be with him in trouble; I will deliver him, and honour him."—**Psalms 91:15.**

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."—**Isaiah 65:24.**

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."—**1 John 1:9.**

In preparing this book for publication, we have combined some items which, in separate entries, deal with the same topic.

The major editing involved placing the entries in chronological order under their respective years, and preparing an alphabetical index. (The author had placed the entries in alphabetical order, with the index in chronological order.)

Various patterns used by the author, such as her use of ellipses, were left unchanged, along with her method of referencing.

You can imagine how much work it must have required for her to amass all this data into a single whole!

Although the great majority came from our publications, other sources were also used (the writings of Ralph Larson, Colin and Russell Standish, Hope Publications, etc.).

Since this book is actually a historical reference, we added a listing of our *Waymarks* tracts, by year of publication, at the end of each yearly section. For additional reference, our other tracts are listed at the back. Many of the older tracts are now in tractbook format.

Author's Forward

Celebration Seventh-day Adventist services, New Theology, and the Neuro-linguistic Programming terms appeared in printed materials and by word of mouth here and there; and people known to the author were actually attending these services and proclaiming their merits in the author's world of Seventh-day Adventism, in about the years of 1988-1991, with the increasing severity and seriousness on the part of the people involved, much to the consternation of the author and contemporaries.

Since living the life of the avid atheist until the year 1980 and accepting the Seventh-day Adventist faith and doctrines soon after in May 1981, the author was not mildly disgusted with this turn of events, felt it was her duty as a "watchman on the walls" to search out the facts for herself, and with pen and mouth to counteract this cancer in the heat and soul of the newly found, beloved, faith and lifestyle.

With deep concern to point out and correct wherever possible the errors seen by the author creeping

into her "Adventist Family," she searched the Scriptures and the Spirit of Prophecy as never before and consulted with friends. However, it seemed, as the apostasies deepened, the understanding of the members became more confused. Some hearts were hardened, some bruised, and others just gave up and went "out of the church"—either back into the world they came in from or to other denominations. And the pot of controversies boiled on and on.

This turn of events around 1988 only inspired the author to search even deeper into the Scriptures and to pray more often, lengthening her time with the Lord. This book is the result of her walk with the Lord which she is now sharing with you. For some time now, the author has been impressed to compile the information you have before you concerning the apostasies and the splinter groups involving the Seventh-day Adventist denomination and the pillars of the truth of our beliefs.

— *The Author*

Author's Introduction

This book is arranged with these various apostasies, offshoot groups, and doctrinal errors listed chronologically. This composes the main contents of this book.

A number of errors and apostate groups have arisen at various times in the history of the Seventh-day Adventist Church. Sometimes the groups came out of the main body of the Seventh-day Adventist Church and sometimes they developed from an already existing group. In some cases there is more than one source; different people or groups came out with the same idea and again as an idea was generated several years later

It is interesting to note that, as each aberration occurred, it took its toll of members in the Seventh-day Adventist Church away from the truths of historic Seventh-day Adventism, as these deluded souls thought that they had found something new and won-

derful over and above the historic Seventh-day Adventist beliefs founded on the pillars of the Bible truths and the Spirit of Prophecy. As God tells us in Hosea 4:6, "My people are destroyed for lack of knowledge . . ." (KJV). In Acts 17:11, Paul said of the Bereans, "These were more noble than those of Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether these things were so" (KJV).

How much more should we of these last days search the scriptures daily, since we have already been told by the Bible and the Spirit of Prophecy that the saints to be translated will live through such a time as has not been on the earth since there was a nation (Daniel 12). Should this not be our first priority? The prologue deals with some Spirit of Prophecy quotes and Bible verses, to make a correlation with these end-time events.

— *The Author*

Author's Prologue

Who and what is the Church? Is the Seventh-day Adventist Church in the midst of all these apostasies really Babylon or not? Is it time to come off the church rolls and out of the church pews? How is one to know?

"The fallen denominational churches are Babylon . . . This wine of error is made up of the false doctrines, such as:

- (1) the natural immortality of the soul
- (2) the eternal torment of the wicked
- (3) the denial of the pre-existence of Christ prior His birth in Bethlehem
- (4) exalting the first day of the week above God's holy and sanctified day

"These and kindred errors are presented to the world by various churches."—*TM*, p. 61.

"The wine of Babylon is the exalting of the false and spurious sabbath above the Sabbath which the Lord Jehovah hath blessed and sanctified for the use of man, also [it is] the immortality of the soul. *THESE KINDRED HERESIES, AND THE REJECTION OF THE TRUTH, CONVERT THE CHURCH INTO BABYLON.*

"Again I say, The Lord hath not spoken by any messenger who calls the church that keeps the commandments of God, Babylon. True there are tares with the wheat; but Christ said He would send His angels to first gather the tares and bind them in bundles to burn them, but gather the wheat into the garner. I know that the Lord loves His church. It is not to be *disorganized or broken up into independent atoms. There is not the least consistency in this; there is not the least evidence that such a thing will be.* Those who shall heed this false message and try to leaven others will be deceived and prepared to receive advanced delusions, and they will come to nought. There is in some of the members of the church, pride, self-sufficiency, stubborn unbelief, and a refusing to yield their ideas although evidence may be piled upon evidence which makes the message to the Laodicean church applicable. But that will not blot out the church that it will not exist."—*Letter 16, 1893, 2SM pp. 68, 69.*

"Let none entertain the thought, however, that we can dispense with *organization*. It has cost us much study and many prayers for wisdom that we know God has answered, to erect this structure. It has been

built up by His direction, through much sacrifice and conflict. Let none of our brethren be so deceived as to attempt to tear it down, for you will thus bring in a condition of things that you do not dream of. In the name of the Lord I declare to you that it is to *stand, strengthened, established, and settled.*"—*Letter 32, 1892, pp. 1, 10-12 (to the Brethren of the General Conference, December 19, 1892), 1MR p. 158 (italics by the author).*

"Not one in twenty whose names are registered upon the church books are prepared to close their earthly history."—*1893, ChS p. 41.*

"Not one in a hundred among us is doing anything beyond engaging in common, worldly enterprises."—*1893, 8T p. 148.*

The kindred heresies and rejection of truth, quoted above in *2SM* pp. 68 and 69, appear to be the Celebration Movement; New Theology Movement; NLP (Neuro-linguistic Programming); Branch Davidians—plus all the wrong doings and evils in our educational system, medical system, and administration. However, there is something very interesting here. And this is:

It appears that *5T*, p. 707, has already taken place and continues to take place. "God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat."

The heresies have to come *in among them*, which will sift them. This is notable in the Celebration, New Theology, NLP, and the Branch Davidian groups which worship in separate areas but out front is a sign telling the world that they are Seventh-day Adventists. These groups do not seem to intermingle among themselves or with the historic Seventh-day Adventist churches. They appear to be contented in their own group, and think they have connected with the only true church and are safe and settled. They have already been shaken out of the truth and they *do not know it!* Unless members of these groups come out of these heresies, they will be lost. And, by the grace of God, some may wake up before it's too late. The Seventh-day Adventist Church is the true church, but these heresies are not a part of it. The Seventh-day Adventist denomination, with headquarters in the

General Conference, has not officially declared Sunday sacredness; immortality of the soul; that Christ did not exist before his birth in Bethlehem; or everlasting burning hell. Sister White says this must happen to make the church Babylon and it never will. People are losing sight of these four mentioned requirements because of the *horror of the heresies*.

“We should remember that the church, enfeebled and defective though it be, is the only object on earth on which Christ bestows His supreme regard. He is constantly watching it with solicitude, and is strengthening it by His Holy Spirit.”—*MS155, 1902, pp. 5, 6 (sermon preached Sabbath, November 22, 1902, “on the study of the book of Revelation”), 1MR p. 154.*

“I am instructed to say to Seventh-day Adventists the world over, God has called us as a people to be a peculiar treasure unto Himself. He has appointed that His church on earth shall stand perfectly united in the Spirit and counsel of the Lord of hosts to the end of time.”—*Letter 54, 1908, page 4 - to Elder W.T. Knox, January 21, 1908, 1MR p. 155 (italics by author).*

“I had not one ray of light that He [the Lord] would have me to come to this country [Australia]. I came in submission to the voice of the General Conference, which I have ever maintained to be authority.”—*Letter 124, 1896, 1MR p. 156.*

“My brother, if you are teaching that the Seventh-day Adventist Church is Babylon, you are wrong.”—

Key Chronological History Events

TM p. 59.

Further instruction is given to us in the Spirit of Prophecy:

- (1) the natural immortality of the soul
- (2) the eternal torment of the wicked
- (3) the denial of the pre-existence of Christ prior to His birth in Bethlehem
- (4) exalting the first day of the week above God’s holy and sanctified day (*TM, 61*)

Roman errors consist of:

- (5) purgatory
- (6) prayers for the dead
- (7) invocation of saints
- (8) eternal torment
- (9) delusions of Universalism
- (10) assumption that the law of God was abolished at the cross and that the first day of the week is now a holy day instead of the Sabbath of the fourth commandment (*4SP p. 235*)

If all Seventh-day Adventists fully believed the Bible and that Sister White was a messenger and prophetess of the Lord; and, if they also studied out these things for themselves, they would have found these same passages quoted here. For the Lord blesses those who are of a contrite and teachable heart, and they would not be confused. Some of the prerequisites necessary for the church to become Babylon, mentioned above, are repeated in the *4Sp p. 235* listing.

— *The Author*

The Development of Apostasy

Part One

1844

1844 onward—FANATICAL MOVEMENTS *Various sources*

Following the disappointment of 1844, Ellen White and her husband James had to contend with a species of spiritual magnetism. It was their first experience of this kind. Two men were presented before the Whites. They held that those who are sanctified cannot sin. And this naturally led to the belief that the affections and desires of the sanctified ones were always right, and never in danger of leading them into sin. In harmony with these sophistries, they were practicing the worst sins under the garb of sanctification, and through their deceptive, mesmeric influence were gaining a strange power over some of their associates who did not see the evil of these apparently beautiful but seductive theories. Terrible was their power over the people, for while holding their attention and winning their confidences through mesmeric influence, they led the innocent and unsuspecting to believe that this influence was the Spirit of God. Clearly the deceptions of these false teachers were laid open before me, and I saw the fearful account that stood against them in the book of records, and the terrible guilt that rested upon them for professing complete holiness while their daily acts were offensive in the sight of God. I was shown that those who triumphantly claim to be sinless, show by their very boasting that they are far from being without taint of sin.—*LS pp. 79, 83, 84.*

[Camp meeting in Muncie, Indiana:] The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. And this is called the moving of the Holy Spirit. The Holy Spirit never reveals itself

in such methods, in such a bedlam of noise. This is an invention of Satan—"better never to have the worship of God blended with music than to use musical instruments to do the work which last January was represented to me would be brought into our camp meetings."—*2SM pp. 31, 36.*

But Satan, transformed into an angel of light, works upon the mind to allure from the only safe and right path. The sciences of phrenology, psychology, and mesmerism have been the channel through which Satan has come more directly to this generation, and wrought with that power which was to characterize his work near the close of probation.—*MYP p. 57.*

The experience of the past (fanaticism after 1844 will be repeated . . . most seducing influences will be exerted; minds will be hypnotized.—*8T p. 293.*

Let not God be dishonored by the declaration from human lips, "I am sinless; I am holy." Sanctified lips will never give utterance to such presumptuous words.—*AA pp. 561, 562.*

So, in the time of trouble, if the people of God had unconfessed sins to appear before them while tortured with fear and anguish, they would be overwhelmed; despair would cut off their faith, and they would not have confidence to plead with God for deliverance. But while they have a deep sense of their unworthiness, they have no concealed wrongs to reveal.—*GC p. 620.*

1851

1851 onward—TIME SETTING, PAST AND PRESENT *WM-563, plus other sources*

1851- In 1850, Joseph Bates predicted that the Second Advent would occur in 1851, because he speculated that the seven drops of blood on the mercy seat (Lev. 16:14) represented seven years.—*1 EGW Biography, pp. 207-210, by A. White.*

1854 - This time setting was keyed to the fact

that it was ten years since 1844.—See *IT 409 for comment*.

1884 - This time setting was based on the fact that it was 40 years since 1844, and was likened to the 40 years delay in the wilderness, before entrance into the promised land.—See *2SM p. 73*.

1894 - A 50 year anniversary was the basis of this time setting.—See *2SM p. 113 for comment*.

1928 - Taylor G. Bunch led out in this time excitement. He predicted that since it was 40 years since 1888, Christ's Second Advent was about to occur.

1938 - This time setting did not attract as much attention, and was based on a 50-year anniversary since 1888.

1955 - This prediction was made by the Davidians, and was not for October 22, but April 22 of that year. Adventist leaders were to be slain by the angels just prior to that date, and several other events would occur. Details are given in our book, *The Davidians of Waco*, pp. 15. When nothing happened, the Davidian movement collapsed for several years.

1964 - Many were interested in this one. I recall when it happened, and told my friends nothing would come of it. This was the 120th year since 1844 ("As it was in the days of Noah"—and he preached for 120 years).

1967 - William Grotheer says that the probation of the Seventh-day Adventist denomination ended this year, because the Jews won the Six Day War against the Arabs. After that date, it is no longer necessary to evangelize.

1987 - This was a supposed jubilee cycle terminal date for the end of time.

1994 - This was another supposed jubilee cycle date for the end. Several different folk have focused their attention on 1994 as the key year when final events will begin. One of these is Larry Wilson. He believes four major lines of evidence converge on March 19, 1994, as the key closing events date. Yet, even after the date passed uneventfully, he continues to claim it is very important. Some time setters are doing that now, claiming that something must have happened on the predicted date—when actually nothing happened.

1985 - Jeanine Sautron, a woman who lives in France is setting time many years in advance.

1988 - Sautron: The Judgment of the Living has begun with the Seventh-day Adventists.

1991 - Sautron: The official organized Seventh-day Adventist Church was spewed out and rejected by God in this year.

1992 - Sautron: After a year without a people, in this year God is said to have given Sautron's group—the "candlestick" of religious authority.

1993 - Sautron: Her organization (which she titled

Key Chronological History Events

the Remnants) was commanded to begin evangelizing the world as of March 6.

1994 - Sautron: One of her most astounding claims: The sealing ended in March 1994! That means all individual probations are closed! Yet the National Sunday Law crisis has not begun yet! Sautron's theology is totally mixed up.

1994 - Sautron: On March 23, 1994, the four winds of Revelation 7 were unleashed! Well, when did that happen? We never noticed it. Also predicted to occur soon after that date: "The Sunday Law will soon be here!"

1995 - Sautron: "On March 7, 1995, there will be worldwide disasters and economic collapse!" I assure you: Nothing eventful will occur on this date.

2005 - Sautron: "On March 7, 2005, probation closes for mankind!" That would be the universal close of probation. Yet Sautron places the end of the sealing eleven years earlier!

"Today the message is different. In 1844 Laodicea has received the Spirit of Prophecy, until the year 1988. In this time of the end, Dreams and Visions is the Spirit of Prophecy for the last days." "The Lord calls His faithful ones to come out of her rows, pews, congregations; Sautron's writings have to be translated from the French. She says: 'In 1888 one should not have left the rows in spite of rejection of the messages of Jones and Waggoner. Now Laodicea has prostituted herself and I give ORDER to leave her rows. Now Laodicea is Babylon, prostituted and fallen. Separate yourselves! Put yourselves apart! Put yourselves apart! Put yourselves apart! The appeal of the Holy Spirit is very important and urgent. One should not wait, but cut clearly with sin and sinners.'"—*Publifax Croix-de-Rozon, 27 January, 1992*.

In 1980, members of the Shepherd's Rod were visiting the campus of Columbia Union College while Dr. Colin Standish was president. They said that "in 1980 the faithful will all go to Jerusalem and the unfaithful ministers will be burned to death." Having heard this in 1957, Dr. Standish stepped forward and said he had heard that same prediction. One of the young men said, "It is true that these events were predicted for 1958, but Sister Houteff (widow of the founder of the Shepherd's Rod) realized that the calculations were wrong, and now we have this new date." This dispersed the students within fifteen minutes.—*C.D and R.R. Standish, Perils of Time Setting*.

1990 - "Chaos to Glory," by Paul Sanders, teaches certain concepts of futuristic and speculative prophetic interpretation. The first witness group was killed by the Papacy before the deadly wound was inflicted and the second witness group, during the reign of the Papacy—by enforcing the image to the

beast—after the deadly wound is healed. Page 100 of *The Great Controversy* tells us “the two witnesses represent the Scriptures of the Old and the New Testaments” (p. 267). Sanders tells us, “This (forty and two months) is not the same period as the time, times, and dividing of time of Dan. 7:25” (p. 92); in *Great Controversy* (p. 54), Sister White identifies the forty and two months of Revelation 13:5 with the medieval reign of the Papacy. Sanders also identifies some of the 144,000 with the martyrs during the 1260-year medieval reign of the Papacy (p. 106) while Sister White clarifies that these have been “translated from the earth, from among the living,” in *Great Controversy* (p. 649). Sanders claims Christ will throw down the censer in 1999 and return forty-two months later (pp. 155, 156). He also predicts that Satan will be dead during the millennium (pp. 204, 205).

1991 - Charles Wheeling is another man who is prominent in the time setting theology of our day. In his video presentation of September 3, 1990, on more than forty occasions, he expresses the uncertainty of the positions he presented with such phrases as “private interpretation,” “makes sense to me,” “my own personal opinion,” “in my thinking,” “if such a scenario took place,” “to me it is reasonable,” etc. Brother Wheeling said: “Now Seventh-day Adventists, some Seventh-day Adventists would have you and me believe that Daniel 8:14 was fulfilled October 22 of 1844. But the very language denies that. Seventh-day Adventists have been preaching incorrectly with regard to the prophecies for a long, long, long time. We just have been flat, busted wrong.” Also, “Our fathers looked at these prophecies and they have applied them, and they have insisted, dogmatically, that these are fulfillments. And not just our fathers—our prophet. And that makes it even more painful. I mean I can admit my father was not always right, but when I start suggesting that my prophet wasn’t right, you’ve just pulled my heart out. OK?”—*C.D. and R.R. Standish, Perils of Time Setting, pp. 68, 69, 70, 71.*

There is to be no time setting after the 1844 date.—*2SM p. 73. (For much more information on the dangers of time setting, see It’s No Time for Time Excitement [PG-21], Dangers of Time Setting [PG-121-124], We are not to Set Time [WM-563]. Much of this is in the White Tractbook.)*

1883

1883 onward—HISTORY OF DOCTRINAL POSITIONS *A Hidden Shadow, By Peter Hitchens [Also see Doctrine Tractbook for a different historical analysis.]*

Church Manual, 1932—the first church manual.

For 88 years the Seventh-day Adventist Church got along without a church manual.

1883 - General Conference rejected a church manual (1SM p. 416). “The Bible is our creed” (*Review*, December 15, 1885). The 27 fundamentals of the *Seventh-day Adventist Believe* have become a creed. (We do not believe a two apartment sanctuary in heaven since the 27 Fundamentals do not specify the number of apartments).

1992 - General Conference leader stated that you cannot be a Seventh-day Adventist unless you believe the 27 Fundamentals.—*A Hidden Shadow, p. 3.*

A document is sent to every SDA household in America, stating that the NAD and Union presidents have admitted that some of the most significant doctrines of the Scripture, such as the (a) human nature of Christ; (b) atonement; (c) and victory over sin were “deliberately” expressed in vague terms because our church lacked general agreement on them.—*A Hidden Shadow, p. 4.*

1872 - Statements in “A Declaration of the Fundamental Principles Taught and Practiced by the Seventh-day Adventists” do not have a Fundamental of Beliefs in them as the writings of E.G. White is fulfilling the Gift of Prophecy for the Remnant Church.—*A Hidden Shadow, p. 16.*

1872 - “Christ took upon himself the nature and seed of Abraham for the redemption of our fallen race.”

1872 - Only the sacrifice completed at the cross-atonement continues in the heavenly sanctuary.

1990 - Christ ministers in the heavenly sanctuary on our behalf. His atoning sacrifice was offered once and for all on the cross.—*A Hidden Shadow, p. 19.*

1872 - Describes the priestly work of our Lord in the heavenly sanctuary which was cleansed at the end of 2300 days (years) in 1844 for indefinite time, until the work of mercy for world is finished.

1990 - Upon his ascension, Christ began work as a High Priest; investigative judgment in Most Holy Place began in 1844 following the close of the 2300-day prophecy. (This notation is in the back of the manual and not listed as one of the 27 Fundamental Beliefs).—*A Hidden Shadow, p. 20.*

1934 - Tithes and offerings for the support of the gospel.

1990 - Tithe-paying is not a test of fellowship; however, people have been disfellowshipped for not paying tithe and have been refused church office.—*A Hidden Shadow, p. 24.*

1931 - “Trinity” was added to keep in line with Roman Catholic view (changes I have not followed up on).—*A Hidden Shadow, p. 25.*

1872 - The papacy is mentioned with the millen-

nium in #8 and #13 of the fundamentals. Dropped in later fundamentals.

1872 - All prophesies fulfilled are mentioned. Dropped in later fundamentals.—*A Hidden Shadow*, p. 25.

1874 - There were 15 baptismal vows.

1934 - There were 21 baptismal vows; it was a suggestive list.

1990 - The candidate shall affirm vows in doctrinal beliefs of the Seventh-day Adventist Church. If in 1934 one wished to use the 1874 vows they would have been well within their rights to do so, since the 1934 vows were suggestions. If in 1990 you wished to use the 1934 or 1874 vows instead of the *Church Manual*, you would be considered going against properly constituted authority and in rebellion with the sisterhood of churches. The author's church tried to vote in the 1874 vows at a 1992 business meeting and was accused by the Conference of trying to break away from the sisterhood of churches.—*A Hidden Shadow*, p. 26.

1874 - The *Church Manual* adheres to the unconscious state of the dead (Eccl. 9:5, 6).

1932 - Since this time, the above has been dropped.—*A Hidden Shadow*, p. 29.

The Spirit of Prophecy says pastors should not be at church board meetings.—*9MR* p. 171; *GW* p. 271; *7T* p. 255—*A Hidden Shadow*, pp. 62, 64.

1934 - A regular pastor usually acts as chairman of church board meetings.

1990 - The minister serving the church regularly as pastor acts as chairman of church board meeting.—*A Hidden Shadow*, p. 62; *See appendix*.

1887

1887—D.M. CANRIGHT *Offshoots Tractbook*

Dudley Mervin Canright (1840-1919)—D.M. Canright became a Seventh-day Adventist in 1860 and was ordained by James White and J.N. Loughborough, in 1865, at 24 years of age in Battle Creek. He had a way with words and could both speak eloquently and place powerful metaphoric pictures in his written articles. Yet he was a weak man because he was vain and conceited. Debated with a spiritualist in 1872. His wife died in 1879. He attended Professor Hamill's School of Oratory, Chicago, 1880. His desire was to become a popular speaker on non-doctrinal topics before non-Adventist audiences. He felt he could not become a great man and speaker because of our "unpopular message." Married a second time, in 1881. Wrote "Danger of Giving Way to Discouragement and Doubts," in 1881; "The Bible From Heaven"; "The Doctrine of the Immortality of the Soul," in 1886; and pamphlets, and tracts.

Key Chronological History Events

Canright left the Seventh-day Adventist Church on 2-17-87, to join the Baptist Church. On 3-5-87 he was licensed to preach; on 3-17-87 he was a salaried Baptist pastor. He was terminated when his congregation came down from 200 to 25. In October 1896 he was dropped from the active ministry. He then lectured and wrote against the Seventh-day Adventist Denomination. In 1889 he wrote *Seventh-day Adventism Renounced*.

Replies to this book included "In defense of the Faith," by William Branson, and "Answers to Objections," by F.D. Nichols.

In 1919, Canright wrote *Life of Mrs. E.G. White*. Canright also wrote *The Lord's Day for Neither Catholics nor Pagans* in 1914, which soon passed out of print. It was shortly after the turn of the century that Canright told Pastor J.C. Harris, of the Michigan Conference, that the Holy Spirit had left him for good. His second wife died in 1913. The Baptists provided him with a key to the basement of a church in Grand Rapids, but gave him no financial support. He joined an offshoot group of Seventh-day Adventists in Lincoln, Nebraska, in 1913, who were: Albion Ballenger, John F. Ballenger, M.E. Kellogg, A.T. Jones, and a man named Rupert who published a paper entitled "The Gathering Call." This lasted just a short time. He attended services of the Seventh-day Adventist Church and at the same time wrote articles denouncing the church and E.G. White. In 1877, he wrote "A Plain Talk to the Murmurers—Some Facts for Those Who Are Not in Harmony with the Body," a series of ten articles and "To Those in Doubting Castle," in 1877 and 1855 respectively. *Seventh-day Adventism Renounced* in 1889. "New Theology" teachings of Desmond Ford, Robert Brinsmead, and others find their touchstone and original source in the writings of D.M. Canright. He is their Bible, just as he was to Ballenger and later A.T. Jones. "Four times I helped that man back into the light but the fifth time he went."—*G.I. Butler, Letter to J.H. Kellogg, 5-10-1904; TB Canright - WM- 498-499*.

1887 onward—THOSE CHARGING EGW WITH HAVING SECRET WRITERS *Various sources*

The following people declared that there were errors in the Spirit of Prophecy, and/or that others wrote her books: 1887 - D.M. Canright (DH-201-205), 1915 - W.W. Prescott (WM-534). 1960's onward: Herman Hoehn (WM-338), 1982 - Walter Rea (WM-571), 1985 - Jeanine Sautron (Sautron tapes and newsletters), 1991 - Charles Wheeling (WM- 315-319, 383-386, 532, 533, 547-550), 1991 - Larry Wilson (WM-569-571), 1994 - David Dence (WM-537-539).

1890

1890—ALONZO T. JONES *Doctrinal History Tractbook*

A.T. Jones preached on Christ's righteousness, a message from the Lord in 1888. By the mid 1890's his attitude became haughty and overbearing with his subordinates. In 1903 he stopped to see Ellen White at her request. She pled with him not to unite with Kellogg. He did go to Battle Creek and unite with J.H. Kellogg, to become one of his co-workers. Ellen White predicted Kellogg would take control of him, and that is exactly what occurred. Jones was ruined. Later, he sided with Ballenger, and became one of his co-writers. When Ballenger died in August 1921, Jones wrote a stirring obituary to the greatness of the man who had defied Ellen White and those who supported her positions. Kellogg, first, and, then, Ballenger turned him fully against the Spirit of Prophecy.—WM-498.

A.T. Jones, Albion F. Ballenger, John F. Ballenger, M.E. Kellogg, and a man named Rupert were in Lincoln, Nebraska, in an offshoot organization publishing a journal entitled, "The Gathering Call," in the pathetic hope that somehow if they could get all the Adventists out of the Church, and follow them, that all the problems of life would be solved.

1902

1902—PANTHEISM *Battle Creek Letters*

Dr. John Harvey Kellogg (1852-1943) imagined that he had invented a great new religion, but it was only the renewal of Hindu pantheism which peaked in 1902-1903. Ellen and James White invested \$3,000,000 in the training of Dr. Kellogg and two of his companions, \$1,000,000 each, and he was warned of trials and temptations.—*Letter, November 11, 1902 (K-174-02)*.

Sister White tells brethren to cut loose from Dr. Kellogg's propositions to have him in control of all medical work, institutions, and a mammoth building.—*Letter, August 4, 1903 (W-172-1903)*.

The book, *The Living Temple*, by Dr. Kellogg, denounced in a letter of October 1903 B-242-3, "Your soul is in an unsaved state."—*Letter June 2, 1905 (K-319-1905)*.

1905

1905—BALLENGER'S TEACHINGS *New Theology Tractbook, pp. 45-46*

Albion Fox Ballenger (1861-1921) and E.W. Farns-

worth, in 1905, described Ballenger's teachings in these words: When Jesus "ascended, He went *immediately into the Most Holy Place*, and that His ministry has been carried on there *ever since*." E. G. White points out the errors of Elder Ballenger in MS 62, 1905; MS 145, Letter 329, 1905 (ISM pp. 160-162); letter to W.W. Simpson, 1-30-1906; letter to John Burden, 12-11-1905. She tells us to stand by the old landmarks. In CW p. 30, the prophet lists them for us. (1) The cleansing of the sanctuary; (2) the Three Angels' Messages; (3) the Law and the Sabbath in relation to God's temple in heaven, and (4) "the non-immortality of the wicked." Also GC (1) chs. 23, 24, and 28; (2) ch 25; (3) ch 26 and (4) ch 33. [Ballenger turned the sanctuary pattern on its head: In the type, the priest ministers in the first apartment for a lengthy period, before ministering in the second. But Ballenger skips the first apartment ministry entirely, and has Christ begin in the second.]

1908

1908—W.W. PRESCOTT WM-534

W.W. Prescott was a long-standing critic of Ellen White. In preparation for the issuance of the 1991 edition our book, *Editions of Great Controversy*, it was discovered that Prescott was the one person who tried to change the 1888 text. For example, he had the audacity to suggest that Ellen White's interpretation of the 1260 years was incorrect! In a letter of April 6, 1915, from W.W. Prescott to W.C. White, he states, "There are serious errors in our authorized books," "Take no special effort to correct them." "It seems to me that what amounts to deception, though probably not intentional, has been practiced in making some of her books. Ellen White wrote, "I wrote to Elder Prescott, telling him that he must be exceedingly careful not to introduce subjects in the *Review* that would seem to point out flaws in our past experience" (*Letter by Sister White, 250, 1908, to S.N. Haskell*).

It will prove to be a great mistake if you agitate at this time the question regarding the "daily," which has been occupying much of your attention of late. I have been shown that the result of your making this question a prominent issue would be that the minds of a large number will be directed to an unnecessary controversy, and that questioning and confusion will be developed in our ranks (*Letter 226, 1908, E.G. White to W.W. Prescott*).

On May 23, W.C. White, C.C. Crisler, D.E. Robinson, A.G. Daniells, and H. Salisbury met to consider all submitted typographical corrections for the forthcoming 1911 edition. They were understandably shocked when they came across Prescott's sugges-

tions which, “if adopted, would have changed the teachings of the book. All such were rejected” (*The Later Elmshaven Years*, p. 307).

1913

1913—THE GATHERING CALL *The Alpha of Apostasy, now in Doctrinal History Tractbook*

An offshoot organization in Lincoln, Nebraska, published a paper by this name. Albion F. Ballenger, M.E. Kellogg, John F. Ballenger, A.T. Jones, and a man named Rupert were the group printing the paper. In April 1913, Dudley M. Canright joined them for a short time. “The Gathering Call” was published in the pathetic hope that somehow if they could get all the Adventists out of the church, and follow this group, all the problems of life would be solved.

1915

1915—L.R. CONRADI *WM-498; Offshoots Tractbook*

Louis Richard Conradi (1865-1939) - He was one of our leading workers in Germany who was very zealous in trying to build up the church in difficult places. He was often pursued by police, was expelled from Romania, Turkey, and Hungary because of his missionary activities. He had unusual strength of character, but was also proud. He tried to change the SOP books that were being translated into German. He was president of the European Division and made the decision, during World War I, that it was all right to go into the army and bear arms; and this was upheld, through his influence, by the other leaders. As a result, they disfellowshipped Adventists who refused to be inducted and bear arms. Other European leaders disagreed with him and disfellowshipping took place mainly in Germany. The General Conference did not sanction this.

The fall council was held in 1915 at Loma Linda. He presented his idea of bearing arms at the fall council, and he was decidedly opposed. When Conradi returned to Germany, to the Division Headquarters, he published in the official Division church paper that the Fall Council had supported his position. (He had a dictatorial problem in his personality.) The sincere Seventh-day Adventists had been met with severe reprisals from their government for refusing to bear arms, and they began to work against the church saying it could no longer be the remnant church and must be Babylon.

Because of this incident, the people started the “Advent Reform Movement” or “The German Reform Church” and at least 30 splinter groups which have

Key Chronological History Events

the same doctrinal beliefs. Conradi said he was going to leave the denomination, which he did; but he boasted that he would take all the Adventists of Germany with him. He left the church in 1932, but relatively few believers followed him out. He did set up a church organization.

The Conradi Church was set up by Louis Richard Conradi in 1932 when he left the organized church, but it gradually petered out and probably does not exist today.

1915—THE GERMAN REFORM CHURCH (Adventist Reform Movement) *Offshoots Tractbook*

L.R. Conradi, President of the European Division Conference, instigated his high-handed disfellowshipping of believers who refused to bear arms in Europe—which led to the founding of the Reform Church.

1914 - Outbreak of World War I

1915 - Tentative initial organization of the Reform Church in Europe.

1917 - The Reform Church denounces the Seventh-day Adventist Church as Babylon in a widely circulated paper.

1918 - The first split-off from the Reform Church takes place (known as the “third part”).

1920 - The Adventist Church leaders asked the conference of Reform Church leaders for forgiveness; the Reform Church leaders refused to accept it and return to the Seventh-day Adventist Church. This marked the final separation from the Adventist Church.

1923 - The second and even larger split-off takes place, as Edmund Doerschler pulls out and starts the “Dutch Reformed Church.”

1925 - The official organization of the main branch of the Reform Church takes place in Gotha, Germany.

1934 - The Mass-Welt controversy begins in the main branch, that would later grow into a total split down the middle of the main branch.

1937 - By this date, the Reform Movement was composed of one main movement; and, in Europe alone, at least 25 smaller splinter groups had separated from it.

1948 - At the Holland General Conference Session and, in 1951, at the Brazilian Session—the big split begins and is finalized (because of arguments over election power okays and an earlier bigamy charge).

Following 1951 - Lawsuits are initiated and carried through all over the world field by both sides, in order to gain control of church properties. The main branch has been hopelessly split right down the middle into two warring factions. These are the car-

dinal beliefs according to the wife of a former Field Secretary of the General Conference of one of the groups for a number of years:

Anti-war; vegetarianism; a literal 144,000; they alone are the remnant; long hair—women are not to cut it; the Laodicean church will be spewed out; they are the Revelation 18 angel . . .” There are two main segments, and they have the very same doctrines. One is headed up by the “Nicolici group” and call themselves the “Reform Church . . .”; the other, the Kramer group call themselves the “Reformed Church.” Both have a “General Conference” and “General Conference Officers” and “Sessions,” and both call themselves “the Voice of God.” A former Kramer member did investigative research in 1972 and found Spirit of Prophecy quotes distorted in a “Reformation Study Course.” They teach that the organized Seventh-day Adventist Church does not believe in the Spirit of Prophecy or vegetarianism.

Because of 1T 361, they thought we could only be CO (Conscientious Objectors) in the time of war. His point here is that they thought that we could only be conscientious objectors (1-0 classification) and not noncombatants (the 1-A-0 classification). The Nicolici group believe if you go in the military service or are drafted you should be disfellowshipped.

The German Adventist leadership believed it was all right to go into the army and bear arms because of Conradi’s influence and his disfellowshipping of those who refused duty during 1914-1917. In 1915 at the Fall Council at Loma Linda, Elder Christian, G.I. Butler, S.N. Haskell, and J.N. Loughborough opposed Conradi. However, upon Conradi’s return to Germany, he issued an official division paper to Germany, that the Fall Council of the General Conference *had* supported his position. After this Fall Council and Conradi’s statement, the Reform Church called the Seventh-day Adventist Church “Babylon.”

Those who followed Conradi’s position broke two commandments by killing and breaking the Sabbath, but Conradi thought that this was all right during wartime.

They do not have their own schools, but send children to public schools. Little or no medical missionary work is done. They believe that the 144,000 is a literal number and only made up of people after 1844; they believe there are absolutely no Biblical grounds for remarriage for anyone who has been divorced. They also believe they are the eighth church of Revelation.

Two early prominent leaders in the Reform Church were Edmund Doerschler and Henry Spanknodel. Doerschler left the Reform Church in 1923 and formed his own splinter group in Holland that year, and called it the “Dutch Reformed Church.”

Spanknodel caused much strife and division within the Reformed Church and then left. He united with the German Nazi Party, later immigrated to America, and became a leader of the Nazi Party in the United States.

1929

1929—THE SHEPHERD’S ROD *History and Teachings of the Shepherd’s Rod*

Organized by Victor Houteff (born in Raikovo, Bulgaria 3-2-1885, died 2-5-1955). Originally a Greek Orthodox, Houteff had become involved in some kind of difficulty with his native church; so much so that they requested the Bulgarian Government to expel him from the country.

He was baptized into the Rockford, Illinois, Seventh-day Adventist Church. Complaints came in, that Houteff was teaching some rather unusual beliefs in his Sabbath School class; so a representative group of church workers, Bible teachers, and leaders met with him November 14, 1929; but nothing came of it.

The next spring, Houteff gave copies of a study he entitled “The Shepherd’s Rod” to the leaders of the 1930 General Conference Session in San Francisco, May 29 - June 12, 1930. F.C. Gilbert, whose doctrinal books we much value today, examined the study paper and wrote to Houteff, pointing out a number of errors and recommended that “Brother Houteff retract his statement that Elder Spicer was not a Sabbathkeeper and to apologize for the disturbance in the church on Sabbath, November 20, 1929. Since Brother Houteff did not make these apologies, the motion was amended as follows. The church wished to express its disapproval of Brother Houteff’s action in this matter.”

October 16 the Union president, conference president, and local pastor met with Houteff and told him that The Shepherd’s Rod is neither true to simple facts, nor true to the word of God. It is condemned by the very “Testimonies” it quotes from. They warned the brethren, at the time, of this false teaching. Houteff had the 255 page book, “*The Shepherd’s Rod*,” printed November 20, 1929. At this time, Houteff was disfellowshipped.

This book was refuted by O.J. Graf in “*The Shepherd’s Rod*” (an answer). Also review of “*The Shepherd’s Rod*” by R.S. Fries, I.M. Burke, and C.J. Ritchie, ministers of experience. These documents showed Houteff’s errors. Also “*The Shepherd’s Rod - Not A Safe Guide*,” was a document by B.F. Kneeland.

In May 1935, Mr. Houteff and eleven followers moved to Waco, Texas, and called their colony Mount

Carmel Center. In 1937 after Mr. Houteff was married, the group was reorganized under the name, "The General Association of the Shepherd's Rod Seventh-day Adventists." He urged all of his sympathizers, who could do so, to remain in the SDA Church saying: "Hence, if we separate ourselves from the organization, then in the fulfillment of Ezekiel 9, when those who have not the mark are taken away, we shall have no right to claim possession of the denomination."

In 1942 during World War II, to give the men members a classification which would exempt them from bearing arms in the service, they reorganized and changed the name to Davidian Seventh-day Adventists.—*The History and Teachings of "The Shepherd's Rod" - The Committee on Defense Literature of the General Conference of Seventh-day Adventists, October 1955.*

On December 12, 1961, Mrs. Florence Houteff and her associate leaders made an open, public, and very frank statement in print declaring that the fundamental teachings of Houteff and the Rod were not sound. In March, they resigned from what had been, until April 1959, the main body of Davidians. They dissolved the corporate body and put the Mount Carmel Center property up for sale.

In 1970 Lois Rodin, widow of Benjamin Rodin, one of the Rod splinter's leaders, became the next major prophet of the Shepherd's Rod. They were called "Rodins" and leaders of "The Branch." She declared the Holy Spirit to be a woman.

After her death, the next prophet was Eliakim who sent his messages to the faithful from Israel where he has a small acreage that is to be used as a "stop-over" for the Davidians when they "soon" journey suddenly to old Jerusalem to be enthroned in the Davidic Kingdom. The most recent prophet is Marc Breault who has "visions."—*WD-41.*

Some teachings of the Rods: Those who accept Houteff's message and live it as he directed would never die but would be translated. (He died February 5, 1955.) The Shepherd's Rod is the Elijah message. Claimed the 144,000 was the message for the hour and that the 144,000 stand on Mount Zion on the earth, not in heaven.

That the 144,000 must be sealed long before the close of probation and before the giving of the loud cry of the third angel's message. Claims that the 144,000 are the first fruits and the multitude are the second fruits. Claims that God did not show Enoch the truth concerning the Flood (*refuted in 3 SG pp. 54, 55 and PP p. 85*).

The exile of Pope Pius VI, in 1798, and his death is not the receiving of the wound any more than the death of any other pope. Claims that King Nebuchad-

Key Chronological History Events

nezzar failed to surrender his heathen heart, and many other errors.—*Some Teachings of the Shepherd's Rod Examined: The Commission on Defense Literature of the GC of Seventh-day Adventists (March 1956)*. There are about ten Rod and/or Branch splinter groups today.—*WM-449-450, WM-498.*

Everett Rogers of Enemclaw, Washington, preached Christ our Righteousness. It was not approved by the conference church, and he was asked to stop preaching "Christ our Righteousness" from the book by Elder Arthur G. Daniells. He and the congregation felt they could not stop preaching the righteousness of Christ, and the little church was excommunicated. About this time, Everett's brother Merle united with him in preaching. Everett was grounded in the Bible and Spirit of Prophecy, but Merle was a more powerful preacher; he soon had everyone on his side. With the opposition from the conference, the group gradually scattered and went to pieces under Merle's conceited leadership. In the 1960's, those who had followed Everett were all retired and humble Advent believers. Merle, before the group disbursed, revised a message of "righteousness by faith" into one even more advanced than that achieved by the present new theology of today, in that Christ saved those who smoked, drank, and did any other worldly things—as long as they professed faith in His covering righteousness. This crashed, taking many with it.

1931

1931—ACCREDITATION OF SCHOOLS *DH-25*

In the Branson Report in 1931, at the Autumn Council in Omaha, it was decided to enter upon an accrediting program for our educational institutions. Authorization was given at this time for junior and senior colleges to seek accreditation, although certain restrictions as safeguards were thrown around the action. The reason being that the medical work needed the approval of the AMA (American Medical Association). Also that it would be impossible for the College (of Medical Evangelists) to receive students from junior and senior 1931 colleges unless these colleges were accredited with regional accreditation associations. Also teacher training could not be carried on in a satisfactory way unless the training of teachers were in accredited schools. There were also those that thought that, in the training of nurses, it was necessary in some places that the pre-nursing work be given in accredited schools. The above seemed to be the general conviction of the leadership in general and not the educational men as a group.

1935

1935—ACCREDITATION REPORT SUBMITTED *DH 26 and DH 25*

Report on Accreditation was submitted to the Autumn Council on October 30, 1935, by William H. Branson, vice-president, NAD.

1935—FIRST COLLEGES FOR ACCREDITATION *DH-26-28*

In 1935, Pacific Union College and Emmanuel Missionary College were chosen for accreditation. "These were not chosen because we feel that they are superior to the other four colleges—Union College, Atlantic Union College, Washington Missionary College, and Walla Walla College."

1954

1954-1955—EVANGELICAL CONFERENCES

Doctrinal History Tractbook

On November 28, 1949, Pastor E.E. Unruh, President of the East Pennsylvania Conference, heard a sermon on the radio on righteousness by faith based on the book of Romans by a Dr. Barnhouse, radio preacher and minister of the Tenth Presbyterian Church of Philadelphia, Pennsylvania, founder and editor of *Eternity Magazine*. He wrote a letter to Dr. Barnhouse and commended him on the sermon. Dr. Barnhouse was astonished that an Adventist clergyman would commend him for preaching righteousness by faith, since in his opinion it was a well-known fact that the Seventh-day Adventists believed in righteousness by works. This precipitated meetings, beginning in 1954 between Dr. Barnhouse and Dr. Walter Martin, a consulting editor on the *Eternity* staff. Dr. Walter Martin was to search out thoroughly the human and historical resources of the Seventh-day Adventists. This developed into a fourteen member committee and resulted in the book, *Questions on Doctrine*, being published in 1957. It did contain serious aberrations of Adventist truth.

1957

1957—NATURE OF CHRIST IN QUESTIONS ON DOCTRINE *Various sources*

Questions on Doctrine, published on the Review and Herald Publishing Association press, states on page 650 that Christ took sinless human nature. In *The Word Was Made Flesh*, by Ralph Larson, on page 268, there are 1,200 statements that Christ came to the earth in the human nature of fallen man—400

statements by Ellen White and 800 statements by General Conference Presidents White, Daniells, Spicer, Watson, McElhany and Branson, six *Review* Editors, five *Signs* Editors, all editors of *Bible Echo* (1886-1904), many who contributed to *Australasian Signs of the Times*, many General Conference vice-presidents, Division presidents and departmental chairmen, Union presidents, Conference presidents, College presidents, College Bible teachers, and pioneer missionaries."—*WM-51-54*.

"1. Jesus in His human nature **was** like Adam before the Fall; 2. He was like Adam after the Fall; and 3. He **was** both like Adam before the Fall and after the Fall, quoted from a statement by Roger Coon in his recent article on tithes and stating that these three positions are within the church."—*ISSUES: Clarified, p. 58*.

Letter of April 25, 1990, on "It Is Written" letterhead and signed by George Vandeman in which he takes the stand of the perfect sinlessness of the human nature of Christ.—*WM-562*.

1957 onward—HUNGARIAN DISFELLOWSHIPING *Now in Hungarian/Ecumenical Tractbook*

The Hungarian Union of Seventh-day Adventists joins the Council of Free Churches, a Hungarian inter-church Ecumenical federation. This is done voluntarily without any governmental coercion.—*WM-84-86*.

October, 1959. As late as this date, galleys of "The Truth About Seventh-day Adventism" were being received by the General Conference for their leaders to go over.—*DH-103*.

August 7, 1959. The first disclosure, in correspondence, by the National Council of 1957 Churches, was that the Seventh-day Adventist denomination is a "cooperating member" of the National Council of Churches, which is the U.S. branch of the World Council of Churches.—*DH-121*.

January 29, 1960. The Seventh-day Adventist Church has both voting membership in the NCC and is financially supporting it.—*DH-122*.

1960-1970. Seventh-day Adventist financial support of some kind is given to the NCC.—*DH 121*.

1965. Three hundred faithful Seventh-day Adventists are disfellowshipped by the Hungarian Union for protesting the Ecumenical involvement by our church in that country, through Council of Free Churches membership.—*WM-85*.

January 1966. Seven more ministers are discharged in the Hungarian Union for disagreeing with our Hungarian Ecumenical membership.—*WM-86*.

1966. Nineteen ministers and Bible workers are dropped by the Hungarian Union for disagreeing with our Hungarian Ecumenical membership.—*WM-86*.

1967. The Hungarian Union of Seventh-day Adventists directly unites with the World Council of Churches, through CFC membership in the Ecumenical Council of Hungarian Churches. Through the "Hungarian Connection," Adventists are now locked into membership in the WCC, and the faithful in Hungary really begin protesting in earnest.—*DH-121*.

1967. Representatives from the Euro-Africa Division and the General Conference, present at the Hungarian Union officer elections, take the view that the Hungarian Union leadership position is the correct one, and that those disfellowshipped in 1965 were schismatics (separatists) and therefore deserved what they received.—*WM-86*.

April 7, 1970. The Seventh-day Adventist Church has cooperative, but not full membership, in the NCC.—*DH-122*.

1975. More ministers and church members are disfellowshipped in Hungary—this time for trying to bring back the separated ones by means of joint doctrinal study sessions, to explain our historic Bible-Spirit of Prophecy beliefs to the Union leadership. Scoffing at the idea, the disfellowshipments followed.—*WM-86*.

December 19-21, 1975. Division representatives visit Budapest, Hungary, and agree to stand with the apostate Hungarian Union leadership.—*WM-86*.

1976. More churches are disbanded in Hungary and several hundred are disfellowshipped, for pleading that the Hungarian Union leadership withdraw from its connections with the World Council of Churches.—*WM-86*.

1977. Still more Adventist churches are closed by the Union in Hungary, in order that the faithful within them will not have a place to worship. More ministers and church members are disfellowshipped.—*WM-86*.

November 1977. Two leaders (General Conference and Euro-Africa Division Officers) privately meet with representatives of the protesting Hungarians. They are aghast at what has happened and assure them that something will be done to end our Hungarian Ecumenical relations and bring the faithful back into the Church.—*WM-86*.

1978. A petition of 1,200 faithful Hungarians is rejected by Euro-African Division and Hungarian Union officials.—*WM-86*.

February 1980. By this date, millions have already been given, by the WCC, to Latin American revolutionaries.—*DH-130*.

May 1980. Triumphant public admission by Rhodesian insurrectionists is made, that the murders they were able to effect for several years in Rhodesia could not have been done without WCC financial help.—*DH-129*.

July 12, 1980. The Hungarian Union sends out a circular letter, informing its members that the Adventist Church at the Dallas General Conference Session voted to have nothing more to do with the Hungarian problem, and henceforth to leave it entirely in the hands of the Hungarian Union (In August, the untruthfulness of that sheet was disclosed.).—*WM-84*.

September 25, 1980. The President of the Hungarian Union, Jozsef Szakacs, resigns in order to accept the Presidency of the Council of Free Churches.—*WM-84*.

June, 1982. The shut-out protesters petition the Union to permit them to worship with their brethren in the local Adventist Churches. The petition is rejected and slanderous sermons are instead preached against them in the churches.—*WM-86*.

March 12, 1983. The Springfield "News" article, regarding the WCC financing of terrorists, discloses that \$244 million was set aside in 1982 alone for insurrectionists and similar activities.—*DH-130*.

July 5, 1983. The representatives of those protesting the Hungarian Adventist Ecumenical membership now tell Elder Ludescher that they are turning from the Euro-Africa Division to the General Conference. On the same date, they write Elder N.C. Wilson and request the readmittance of 1,321 faithful believers, who had earlier been illegally disfellowshipped, and the cessation of the Hungarian apostasy.—*WM-87*.

August 11, 1983. William Johnsson, in a special *Review* article on the subject, declares that the Seventh-day Adventist Church is not a member of the WCC or the NCC and never has been, nor do we seek such membership.—*DH-123*.

January 19-29, 1984. The very crucial eleven-day meeting takes place in Budapest, Hungary, between representatives of the General Conference (President N.C. Wilson and, with him, G.R. Thompson), Euro-Africa Division (President E. Ludescher and, with him, J. Zurcher and P. Kunzel), and Hungarian Union (President Denes Zarka and, with him, other Union Office personnel), and the Hungarian representatives who are protesting the disfellowshipping of 1,339 faithful members (Oszkar Ergervari, Paul Kovacs, Gyula Molar, Susan Vanko, etc.). Prior to the eleven-day meetings, Wednesday the 18th is spent in closed session meetings with Union leadership. During the meetings Elder Wilson takes time out (probably on Tuesday, January 24) to visit with Imre Miklos, State Secretary of Religious Affairs, Government of Hungary, in his office in the national capital. The Wednesday, January 25, meeting convene at 10 a.m., and Elder Wilson relates his conversation with Mr. Miklos (see *WM-91B*, for details). Elder Wil-

son explains that he was told that our denomination could withdraw from the CFC (and through it from the Ecumenical Council of Hungarian Churches).

“I asked him (Miklos) the question whether a denomination is allowed to withdraw from the CFC, the SDA Church for example.’ He said, ‘Yes, naturally. Our position relating to that church will not change just because they leave the CFC. But a proper, good reason ought to be presented for the leave’” (WM-85). (Our Church has definite Bible-Spirit of Prophecy beliefs against Ecumenism—and our leaders have never presented these beliefs to the Hungarian authorities).

After many days of meetings, a written document was prepared by the General Conference and Division and Hungarian Union, and then presented to the protesters for their signature on behalf of the 1,339. They must agree to submit to the Union, with no promise that the Ecumenical apostasy would later be solved. This they could not do, so 1,339 faithful members were declared to be separatists from the Church. (About half this number are slated to be disfellowshipped shortly as a result of the January meetings; the other half were illegally disfellowshipped in the late 1970’s and earlier). While in Hungary, Elder Wilson said that similar SDA Ecumenical connections exist elsewhere in the world, and that such memberships did not constitute apostasy, according to current Church policies.—WM-91; 91E; DH-123.

January 29, 1984. Elder Neal Wilson spoke to all the Church members, the present and disfellowshipped ones (former members). He admitted that illegal disfellowshipping had taken place by the Union by “mistake” in clear violation to the *Church Manual*, but that all should now forgive them (even though the disfellowshippings are allowed to remain in effect, and those thereby disfellowshipped are now called “separatists”—though they are still barred from entry to the local churches, even by brute force). Both parties must be willing to reunite without any stipulations (although all the points in the paper included items desired by Union leadership and favorable to them). Therefore he said only protesters are in violation of the *Church Manual*, for it was a self-appointed organization (only leadership-appointed groups have a right to protest leadership errors?). He said, “There are many reasons why we hold it wiser not to belong to the CFC. But this is not a doctrinal belief of the Adventist Church. This does not belong to the foundational principles of the Church.—We do not regard this as sin, we hold it only an unwise connection.”—WM-91.

April 4, 1984. Elder Edwin Ludescher’s letter to the faithful protesters, requested that they have no

more contacts with the Euro-Africa Division office. All realize that they are going to experience very real problems now that Wilson has decided against them in the January meetings. (Unless help comes fairly quickly, they will be forbidden to gather for worship by the Hungarian Government, since Adventist Church leaders say the faithful are no longer Adventists). But Ludescher now requests that all connections that might bring appeal to his office be separated. Let the faithful suffer; we don’t want to be bothered with mail from them.—WM-91D.

July 12, 1984. Letters from the Hungarian Government to the faithful in Hungary who have been shut out of the Adventist Church for pleading for reform within it. They are told that unless the Adventist Church leaders reaccept them, or the General Conference issues them permission to worship together, they will not be able to gather for worship services. This is due to a legal technicality, that they hold the same doctrinal teachings that the Adventist Church holds; therefore it must grant the written permission before they can worship God in any meeting, anywhere in the nation.

The political picture in Hungary changed drastically within the year 1989. New laws, a new constitution, more freedom and rights—and this includes religion and churches. Imre Miklos, head of the Hungarian Office of Religion (also called the Department of Religious Affairs), was ousted and that governmental department is now being reorganized and possibly dissolved. The government decided the CFC was no longer needed, so now the Hungarian SDA Church no longer belonged to the CFC because it no longer existed. Then it was revealed that the SDA Union paid 500,000 forints yearly, about equal to \$500,000.

At this time, the Hungarian Union sent personal invitations to the individual members of the separated group, offering to let them again come back and worship in the Union churches if they will agree to pay their tithes and offerings, faithfully, into the Union churches. The separated group answered them, that they didn’t see how they could come back since no changes had been made; they were domineering, unjust, worldly, and had not given one word of apology to the group. The leaders needed conversion and some needed to be discharged. They were also told they all should come back, but not to expect that any of their ousted pastors would be rehired.

The group did not return. They selected a new name, “Association of Bible Schools,” which does not compromise their beliefs. They can now evangelize and even travel outside Hungary. They have home meetings, evangelistic meetings, and camp meetings. In January of 1984, there were only 1,200 of the

group. Now (1989) they are baptizing 60 a year; and, over the past ten years, they have baptized over 600. Each baptism followed months of careful instruction into the highest standards and fullest teachings of historic Adventism. By comparison, the Union Churches in 1985 list 131 churches and 4,582 members. In 1988, 114 churches and 3,498 members in a nation of 10 million. The Union-controlled churches are drying up.—*WM-248 Summer 1989*

1959

1959—FAILURE OF 1959 TIME PROPHECY

Review, April 1, 1993

Branch Davidian—An offshoot of the Shepherd's Rod, formed in 1930. A prediction that Christ would initiate His kingdom on April 22, 1959, was identified by Florence Houteff, the widow of Victor T. Houteff, the founder of THE SHEPHERD'S ROD. The Branch Davidians evolved from this event. The teaching: The Davidic kingdom of absolute righteousness is to be established in Palestine prior to the close of probation. This was supposed to take place April 22, 1959. By divine intervention the Arabs, Jews, and others would be displaced to make room for this kingdom. This kingdom would be the 144,000, including Shepherd's Rods and certain others.

Also see Time Prophecies in this book.

1960

1960's—ERRORS OF ROBERT BRINSMEAD

WM-499, Offshoots Tractbook

Six teachings of "Old Brinsmeadism" in the 1960's: (1) The conscious mind is the equivalent of the first apartment of the sanctuary. This is the outer mind. (2) The subconscious mind is our body equivalent of the second apartment of the sanctuary. This is the inner mind. (3) The European Common Market is a direct and striking fulfillment of prophecy in the latter part of Revelation. He originated this point about 1963. (4) Man cannot really put away his sins until that moment when the Investigative Judgment in heaven passes to his name in the records. (5) And at that moment, if he has been faithful in seeking repentance, God will miraculously take away those sins. But the removal of sins cannot occur earlier in his life. Prior to that moment he can try to obey, but the best he can do in this direction will ultimately be to "pray for repentance." (6) Brinsmead believed in Original Sin, the Augustinian error.

He published the *Verdict* magazine with two Anglican ministers (Goldsworthy and Paxton) and another former Seventh-day Adventist (Zwemer); and,

Key Chronological History Events

in the June 1981 issue, a strong attack was made on the Bible Sabbath - the seventh-day Sabbath. The "Editorial Introduction," by R.D. Brinsmead, reveals in this issue of *Verdict* that he will be opposing Bible Sabbathkeeping; and he hints he is going to tell us that the new "gospel" frees men from both the seventh-day Sabbath of the Bible and from the Sunday-keeping that Catholicism bequeathed to Protestantism long centuries ago.

He published a magazine, *Present Truth*. He declares "Christ in you the hope of glory" (Col. 1:27) as Legalism, Pentecostalism, Romanism, etc. and equates an individual who is empty of Christ as one equated with Security, Justification, Perfection, etc. (WM-499).

1960's onward—HERMAN HOEHN *White Tractbook*

Hoehn lives in British Columbia and pioneered the development of the "secret writers" attack on the Spirit of Prophecy. He spent years searching for errors in Ellen White's writings. Much of it consists of assumptions, slurs, innuendoes, and implications. He especially mentions imagined flaws in the *Great Controversy* in all three editions, but particularly in the last two. Those who read Hoehn's writings may erelong leave the Spirit of Prophecy and be lost.

1964

1964—FRED WRIGHT *Offshoots Tractbook; Terrible Storm, Pilgrims News Release, August 20, 1982*

Fred Wright came to the United States, in 1964, from New Zealand. He teaches that God does not kill. All sins and carnal nature is removed at the time of conversion and you have year after year of sinlessness. In the 1960's, he was a Brinsmeadite. He also teaches that you are to stay away from the Adventist Church. Proper Sabbathkeeping is to listen to Fred Wright tapes.

1970

1970's GOD'S LAST CALL *Offshoots Tractbook and WM-615*

This magazine is published by Mike Clute (editor) as well as other books. His teaching, that God will not kill the incorrigibly wicked, led him in the early 1990's to accept universalism—the teaching that everyone, including Satan, will finally be saved (see *Great Controversy*, chapter 33, for reply).

The Development of Apostasy

Part Two

1980's—NEW THEOLOGY *New Theology Tractbook, plus other sources*

1937 Summary of Differences Between Biblical Truths and the new theology:

Nature of Man

1. Man was born with original sin.
2. Man's eternity is predestinated.
3. Once-saved-always-saved.
4. Saints continue to sin until Jesus comes.
5. Denies both perfectionism and perfection.
6. New birth sometime after conversion.
7. We are in Christ, but Christ is not in us.

Nature of Sin

1. Sin results from human limitations.
2. Sin removed at the second coming.
3. We are not separated from God if the tenor of our life is right.

Nature of Christ

1. Christ was born in sinless flesh.
2. Christ is our Substitute but not our Example.

Sanctuary Truth

1. Atonement completed on the cross.
2. Christ began His MHP ministry in AD 31.
3. Gospel—justification alone.

Nature of Salvation

1. Justification is a forensic act of God only.
2. Sanctification is man's imperfect works for God.
3. The Gospel is Justification alone.

A contemporary of Ballinger, Louis R. Conradi, became one of the most influential early proponents of the "new theology" in the Seventh-day Adventist Church. Conradi, as a young German living in the United States, accepted the Adventist faith in the 1870's. However, evidence indicates that he lost confidence in the Spirit of Prophecy over Ellen White's

support of the messages of Waggoner and Jones, at the 1888 Minneapolis Conference. Thereafter, he was a constant critic of the Spirit of Prophecy and, though he assumed wide leadership responsibilities in the church, never did he fully support the truths held by our church (page 22).

In the 1920's Conradi had successfully influenced another Australian, Pastor William W. Fletcher. Fletcher was then chairman of the Southern Asia Division. Upon returning to Australia, Fletcher became the chairman of the Bible Department of the Australasian Missionary College (now Avondale College). Here he began to teach a "new theology," very little different from that which was taught by Dr. Desmond Ford, four and five decades later . . . Alarmed, the then president of the Australasian Inter-Union Conference, Pastor Charles H. Watson, sent Pastor Fletcher to the General Conference, where for a couple of weeks he dialogued with a group of 16 or 17 leaders, including the General Conference president, W.A. Spicer. This proved to be of no benefit, and Pastor Fletcher was separated from denominational employment (page 23). The influence of W.W. Fletcher's defection was to be witnessed again in the 1950's.

At that time a prominent conference president, Pastor Robert Greive, who had been president of the South Queensland Conference and at that time was president of the North New Zealand Conference, influenced a number of contemporaries of ours. Some of these were among the outstanding students at Avondale College at the beginning of the 1950's. Together they left the Seventh-day Adventist Church, espousing many of the principles of Augustinian theology (page 24).

At the end of the 1950's, Dr. Desmond Ford enrolled in the seminary, located then in Washington, D.C., and completed his master's degree there be-

fore proceeding to his doctorate at Michigan State University. Dr. Ford returned to Australia at the beginning of the 1960's, to head the Theology Department at Avondale College. This was the time when the impact of Robert Brinsmead was being sorely felt in Australia (page 25). In the early 1970's, Dr. Ford traveled to Manchester University, England, and there studied under F.F. Bruce, a renowned professor, and also a member of the Plymouth Brethren faith. (The Plymouth Brethren Church was founded by John Darby in the 19th century. It was deeply rooted in Augustinian theology and the Jesuit futuristic interpretations of prophecy (page 27).

Chapter 2 excerpts, from *Deceptions of the New Theology*, by Colin D. and Russell R. Standish. "Ph.D.s were not introduced into the Australian University until the 1950's. Prior to that time the only doctorates available were higher doctorates such as Doctor of Letters, Doctor of Science, Doctor of Laws, and like degrees. The doctorates were of such a standard that they were rarely awarded. For example by the 1970's Sidney University had awarded, in its 120 years of existence, only two Doctor of Letters degrees by examination."—(Footnote, page 14), *Adventism Challenged Book A*, by Russell R. and Colin D. Standish, 1976.

The Palmdale Conference was held April 23-30, with General Conference delegates. The statement of consensus was published in the *Review and Herald*, May 27, 1976, and the *Australasian Record*, May 27, 1976. The statement was not a formal presentation of doctrine, nor as an official pronouncement by church leaders. Rather it was a statement of the consensus of their understanding on these vital issues of doctrine and experience. Although it consisted of about two and a half pages of relatively fine print, it was the first sentence, however, that attracted the greatest attention which was: "We agree that when the words *righteousness* and *faith* are connected by 'of,' 'by,' etc., in Scripture, reference is to the experience of justification by faith only." One of the members of the Australian party soon passed on to Robert Brinsmead the news that the initial sentence of the Palmdale statement read: "We agree that when the words *righteousness* and *faith* are connected by 'of, by,' etc., Scriptural reference is to justification by faith only." In three cases cited in the book this is taken from, Dr. Ford said the "righteousness of faith" or "Righteousness *by* faith" always means justification in lectures and letters. "Thus it can be seen that Dr. Ford made a habit of changing the Palmdale Statement in order to suit his view."—*The Gathering Storm Book A*, pp. 161-165.

Conveniently left out is the word, "experience." Added is the word, "only." We have Helmut Ott's book,

Key Chronological History Events

Perfection in Christ, which tells us we commit sin by *not* sinning. And Ott says we are saved by belief and nothing else.—CP-81, December 1, 1989.

Frank Knittle's (president of Southern Missionary College) Blueprint Lecture given February 1981, at the Atlanta session of ASDADA, declared that Ellen White's writings have nothing to do with the "blueprint" for Adventists—or any other kind of education.—WM-39, Jan. 1, 1982.

Ronald Springett, in the fall of 1981, gave a report in connection with the turmoil at Southern Missionary College in the Religion Department. "The 'new theology' has been the actual teaching and belief of the church for dozens of years, and that which some are calling 'traditional Adventism' is nothing more than the errors of Robert Brinsmead back in the 1960's!"—WM-46, January 1, 1982.

Edward Heppenstall was one of the first among our people (early 1960's) to publicly proclaim this error of "Sinning until the Second Coming." (There are highly placed men in our work who maintain that it was Heppenstall, a 1981 theology professor at the Seminary at Andrews, who first taught this error to Desmond Ford.)—WM-46, January 1, 1982.

R.A. Grieve, president of Queensland Conference in the mid-1950's, believed in instantaneous sanctification. He was transferred to one of the two New Zealand conferences, but there was no word of reproof regarding his new teachings. He had been doing such good work, crushing out the Brinsmead faction. Within less than five years, Grieve resigned from the ministry and became a Protestant minister, little more was heard about him. Several years later he made this remark to an Adventist, "You people were right—if you believe the Spirit of Prophecy. But I don't, and I didn't then. I decided I could give the people a better message, and I did."—WM-499.

1980—ORIGINAL SIN Doctrine Tractbook

The groundwork for an important aspect of the new theology was laid in the fourth century, A.D. The doctrine of original sin was first developed by St. Augustine, one of the most influential Roman Catholic theologians of all time. He was born November 13, 354, in Numidia (modern Algeria).—FF-27; WM-451.

The doctrine of Original Sin includes these points: 1). All men are guilty before God because of the sins of Adam, even if it were possible for them to live without performing a single sinful act in their entire life. 2). They are judged and condemned by God for this guilt which they inherit from Adam as fully as for their own sins. 3). This condition which is inherited from Adam is the fountain of all their temptations, lusts, and evil desires. 4). It is not possible for man to get rid of this condition while he lives upon this

earth, even through the power of Christ. 5). It is therefore utterly impossible for men to ever achieve complete victory over sin while living upon this earth, and it is dangerous for them to try. 6). Since it would be impossible for Christ to be a saviour if the inheritance of Original Sin passed to Him from Mary, a variety of theological schemes have been introduced to prevent this from happening. Roman Catholicism teaches that Jesus had an "immaculate conception" (born miraculously free from original sin, along with Mary His mother). The greater number of modern Protestant theologians teach essentially the same thing, but they say it this way: Jesus had the unfallen nature of Adam rather than our fallen nature.—*Doctrine Tractbook*.

St. Augustine followed Manichaeism - the teaching that everything that exists is evil, only evil, and can never in this life be good. That would include all matter, all thoughts, all conduct, and all decisions. St. Augustine originated *original sin* - the teaching that you were locked into sin before you were born, as listed in six steps above. St. Augustine originated *predestination*. This error teaches that God decides arbitrarily who will be saved and who will be lost. Man has no choice in the matter, and his conduct throughout life has no relationship to his salvation. The error of original sin teaches that God is an unjust judge - who would condemn human beings for something for which they were not responsible and about which they could do nothing, developed from change in doctrine of the nature of Christ in *Questions on Doctrine* book, published in 1957.—WM-451.

— **WM-18 FORD ATTACK** July 80 Report on Desmond Ford's effort to overthrow our historic beliefs (TB: NEW THEOLOGY/2) *Index*: Ford / New theology

— **WM-19 GLACIER VIEW RESULTS** Aug 80 The Glacier View, Colorado, meetings to decide what to do with Ford (TB: NEW THEOLOGY/2) *Index*: Glacier View / New theology

— **WM-20 FORD AND BALLENGER** Sept 80 (TB: NEW THEOLOGY/2) *Index*: Ballenger / Ford / New theology

— **WM-21A-B MORE ON GLACIER VIEW Part 1-2** Oct 80 PUC faculty appealed to Wilson not to fire Ford (TB: NEW THEOLOGY/2; SCHOOLS) *Index*: Glacier View / New Theology / Pacific Union College

— **WM-22 THE COTTRELL POLL** Nov 80 The GC-sponsored Cottrell Poll of college teachers, revealing their liberal views (TB: SCHOOLS) *Index*: Cottrell poll / Schools

— **WM-23 GLACIER VIEW RESEARCH PAPERS** Dec 80 (TB: NEW THEOLOGY/2) *Index*: Glacier View / New theology

— **WM-24 THE EXPOSÉ CRISIS** Dec 80 First hint of the forthcoming Davenport crash (TB: FINANCE/1) *Index*: Davenport

1981

1981—THE DAVENPORT CRISIS *Several sources*

Dr. Donald J. Davenport was a California physician involved in large investment projects, principally associated with the building of post offices. Much of his funds came from Seventh-day Adventist sources. He offered attractive interest rates which were poorly secured. This occurred on the individual level, but also church leaders were involved. In one instance tithing money was used, but mostly trust fund money was used.

The General Conference Treasury issued warnings, but a number of leaders persisted in this investment. Reported interest rates were as high as 80%. Total money lost by the Church was something of the order of twenty million dollars. The year was 1981.

Davenport's preliminary bankruptcy petition listed twenty-seven Adventist institutions and more than two hundred individuals, mostly Seventh-day Adventists. The *Sunday Oregonian*, August 2, 1981, placed the estimated loss to the Church as high as over forty million dollars.

Initially, Neal Wilson, President of the General Conference, stated in writing that the individuals punished would be listed, but this decision was later rescinded. This affair was only tangential to the theological conflict, called the New Theology crisis.—*Adventist Challenged B*, pp. 419-421, by Russell R. and Colin D. Standish [also see *Financial Tractbook*].

Kenneth Emerson, Treasurer of the General Conference said, "This man has borrowed 65 million dollars from Seventh-day Adventist entities and individuals. And never once has anyone—including ourselves—ever seen a balance sheet! No we will not loan him \$5 million." He filed bankruptcy proceedings the next week. The money had been used earlier to pay loans and for exotic furnishings.—AS-3X1-13.

"In the case of Davenport *all* members, who invested their money with the conference and the conference in turn invested it with Dr. Davenport, received their investment back IN FULL with interest! Those who made their own deals with Dr. Davenport had to be responsible for themselves."

In bringing these observations to a close, some concluding observations are in order.

1. Church pastors have prepared to be spiritual leaders and not investment counselors (The exception to the rule is a fully certified Trust Department representative.).

2. The church does not commission or authorize its pastors to provide investment advice.

3. Each member is a steward over the assets with which God entrusts them and is responsible for their use and disposition in harmony with Biblical principles.

4. Beware of promises of unusually high return on investment. High return is unavoidably linked to high risk.

5. Beware of pressure, to make quick investment decisions. Calm, well-researched, decisions are usually more reliable.

6. Beware of individuals who promote investment opportunities within one denominational community. This is a thread common to many scams.

7. When the church accepts the management of investments for its members, full documentation of the church's responsibilities will always be provided to the member.

8. If your intentions are to help the church, be sure you are dealing with an official church entity. Contributions to the church should be made to the church. The church is governed by policies intended to safeguard the church's, and members' interests. If in doubt, call the conference and ask.

9. The church takes seriously its responsibility to manage God's money. Even when mistakes happen, steps are taken and policies developed to ensure that these mistakes will not be repeated. The church cannot dip into funds that are sacred to the Lord and dispose of these lightly. Spending God's money is an awesome responsibility.—*Undated letter from Robert S. Folkenberg, President of the Carolina Conference, quoted in WM-255.*

1981—TRADEMARK NAME WM-373, *plus judge's opinion*

On November 10, 1981, the General Conference of Seventh-day Adventists (D.C. Corporation) filed for trademark of the name, Seventh-day Adventist, on commercial application. Although "Seventh-day Adventist" as a religious faith preceded "Seventh-day Adventist" as a denominational name, this fact was not disclosed to the Trademark Office.

"In an interview on Sabbath morning at the Pacific Union College Church in Angwin, California, early in 1990, N.C. Wilson discussed the trademark lawsuit and stood solidly in defense of the prosecutions and high cost. He said that the name, "Seventh-day Adventist," rightly belonged solely to the General Conference and those to whom it granted permit to use it. When asked about the extreme danger involved in using the strong arm of the state to enforce the decrees of the church, he repeated the concept, quoted above from the *Adventist Review* in 1968, showing that, at the present time, it continues to form

the basis of his thinking on church-state relations. He said that America was one of the few nations in the world where such a separation existed, that in many other nations the church used the state for its own ends, and that it was therefore right for the Adventist denomination to do so also."—WM-373.

"This Court is persuaded that the term, 'Seventh-day Adventist,' has a dual meaning: it refers not only to the Church, but to adherents of the religion of Seventh-day Adventism."—*Judge's opinion, dated October 3, 1991, filed October 7, 1991, in the U.S. District Court, Central District of California, in the trademark case of the General Conference Corporation of Seventh-day Adventists (plaintiff) vs. Seventh-day Adventist Kinship, International, Incorporated (defendant).*

1981—TEMPE HOSPITAL AS-52; WM-540

Throughout the history of the Seventh-day Adventist Church, this is the first instance in which one denominational entity has sued another. This hospital was started by Dr. Ernest E. von Pohle on March 2, 1944, with a ten-bed capacity. In 1954, it was chartered as a nonprofit corporation under a board of directors. By 1960, the hospital was evaluated at \$100,000; and, in the mid-1970's, it was worth \$2.5 million and had 30 physicians and 180 employees.

In 1961, Dr. von Pohle transferred control of the hospital to the Arizona Conference of Seventh-day Adventists. It was his intention that the Conference receive all profits from the institution. Management of the hospital was turned over to AHS/West, and a management fee was paid, beginning in 1973. The corporation papers said, if the Tempe Hospital was sold, the profits would go to the Arizona conference. Then AHS/West asked for certain changes in the corporation and the Conference agreed, not realizing that certain people in California affiliated with AHS/West now had total control.

AHS/West sold the hospital in 1981 to a Roman Catholic (St. Luke's) Hospital for \$16.6 million. AHS/West kept all the money. They continued to receive a large management fee even after they sold the hospital, and the president of the Arizona Conference went along with this. The Conference said only management was given to AHS/West, but they claim full transfer took place January 31, 1973. According to attorneys representing the Arizona Conference, there is no indication of that in the minutes. Arizona Conference says the proceeds of the sale were placed in a trust fund managed by AHS/West in the amount of \$12,941,647 by June 30, 1988.

They believed those funds would only be spent on another hospital or similar outreach in Arizona. AHS/West transferred some of those funds to Pacific

Living Centers, then all the money was transferred out of the fund. Then they decided to reinvest the money in facilities in Arizona through Pacific Living Centers which would own and operate these Arizona facilities. Oddly enough, attorneys for both sides were, at the bitter end, still fighting over whether the hospital had ever been given AHS/West. Lawsuit was filed June 1990.

Decision of the Court settled in favor of the defendants AHS/West, January 10, 1994.

1981—PLAGIARISM CHARGE *Review 1981, PG-1-5*

The plagiarism charge was studied by Vincent Ramik (former practicing Catholic, senior partner of Diller, Ramik and Wight, Ltd.—a lawyer who practices patent, trademark and copyright law in Washington, D.C.). Attorney Ramik summed up the legal case against Ellen White - “There is simply no case.”—*Review, 1981, “Was Ellen G. White a Plagiarist?”*

See Vance Ferrell's book, *Ellen White Did Not Plagiarize, for extensive coverage.*

___ **WM-25 FORD PROGRESS** Jan 81 (TB: NEW THEOLOGY/2) *Index: Ford / New theology*

___ **WM-26 THE REA CHARGES** Jan 81 Walter Rea's charges hit the newspapers (TB: NEW THEOLOGY/2) *Index: Plagiarism*

___ **WM-27 THE PARR LETTERS** February 81 High-placed church official (Robert Parr) writes another (W. Duncan Eva) to protect Ford (TB: NEW THEOLOGY, SCHOOLS) *Index: New theology / Parr, R.H.*

___ **WM-28 BULK LETTERS** Mar 81 (TB: NEW THEOLOGY/2) *Index: New theology*

___ **WM-30-31 ADVENTIST HOMOSEXUAL CHALLENGE Part 1-2** Apr 81 (TB: MISCELLANEOUS/1) *Index: Homosexuals*

___ **WM-32 STUDENT MOVEMENT ARTICLES** June 81 Andrews University articles, pro and con on Ford (TB: SCHOOLS) *Index: New theology*

___ **WM-33 NEWS ARTICLES** June 81 Skeptical problems developing elsewhere (TB: SCHOOLS) *Index: Schools*

___ **WM-34 THEY'RE TEACHING ERROR IN OUR COLLEGES** June 81 The rapidly increasing problem (TB: SCHOOLS) *Index: Error / Schools*

___ **WM-35 CATHOLIC LEGENDS** Aug 81 (TB: CATHOLICISM/NEW AGE/1) *Index: Catholic*

___ **WM-36 ATLANTA MINUTES** Aug 81 (TB: SCHOOLS) *Index: Atlanta / New theology*

___ **WM-37-38 VELTMAN Part 1-2** Sept 81 (TB: SCHOOLS) *Index: New Testament / Plagiarism / Veltman*

___ **WM-39 KNITTLE'S "BLUEPRINT" LECTURE** Oct 81 College president says “no blueprint in Christian education” (TB: SCHOOLS) *Index: Knittle / Schools*

___ **WM-40 UNUSUAL CLIPPINGS** Oct 81 (TB: SCHOOLS) *Index: Schools*

___ **WM-42-44 ARK OF THE COVENANT Part 1-3** Nov 81 (TB: MISCELLANEOUS/2) *Index: Ark of the Covenant*

1982

1982—WALTER REA *Several sources*

On top of this, the Church has been hit by a second scandal, the charge that the theological writings of its most important figure, which ranks second only to the Bible, may have been plagiarized from other authors.—*Time, August 2, 1981, speaking of Walter Rea, quoted in Adventism Challenged B, p. 425.*

“Every concerted attack on the Spirit of Prophecy, whether it be—Walter Rae's—or this ‘secret writer’ charge, is always focused on the ‘errors’ of the book, *Great Controversy*.”—WM-338.

Walter Rae, a former Adventist pastor claims that Ellen White's ‘Conflict of the Ages Series,’ is about 60% her work and 40% the works of others.—WM-571.

___ **WM-46-47 SPRINGETT REPORT Part 1-2** Jan 82 (TB: SCHOOLS: OFFSHOOTS/3) *Index: Brinsmead / Schools / Southern College*

___ **WM-48 THE POET'S NOOK** Mar 82 (TB: SCHOOLS) *Index: New theology / Poems / Pacific Union College / Southern College*

___ **WM-50-52 COLLEGEDALE TIDINGS Part 1-3** Apr 82 (TB: SCHOOLS) *Index: Southern College*

___ **WM-60x1, 53-60 PUC PAPERS Intro., Part 1-8** June 82 (TB: SCHOOLS) *Index: Pacific Union College*

___ **WM-61-64 GLACIER VIEW PAPERS Part 1-4** Oct 82 (TB: NEW THEOLOGY/1) *Index: Glacier View / New theology*

___ **WM-65x1, 65-66 GULLEY QUARTERLY Intro, Part 1-2** Dec 82 Analysis and rebutal of the remarkable errors in the first quarter of the 1983 Senior Quarterly (TB: DOCTRINE/3) *Index: Gulley, N.R. / Sabbath School Quarterly*

1983

___ **WM-67-68 PACIFIC PRESS CRISIS Part 1-2** Apr 83 (TB: MEDICAL/PUBLISHING/1) *Index: Pacific Press*

___ **WM-71x1, 71-73 ABORTION HOLOCAUST Intro, Part 1-3** Oct 83 The abortion problem in our own church Sept 1–Oct 1, 1983 (TB: MISCELLANEOUS/1) *Index: Abortion*

___ **WM-74-75 CHURCH GROWTH SEMINARS Part 1-2** Oct 83 (TB: ECUMENISM/HUNGARY/1) *Index: Church Growth*

___ **WM-76 ABORTION REACTIONS** Dec 83 (TB: MISCELLANEOUS/1) *Index: Abortion*

___ **WM-77 THE GRAYBILL THESIS** Dec 83 (TB: WHITE/1) *Index: Graybill*

1984

___ **WM-78-81 THE GANE ARTICLE Part 1-4** May 84 One of the first new theology articles in *Ministry* magazine (TB: NEW THEOLOGY/2) *Index: Gane article*

___ **WM-82-83 THE CARTER APPROACH Part 1-2** July 84 (TB: NEW THEOLOGY/2) *Index: Carter*

___ **WM-84A-B APPEAL TO THE GENERAL CONFERENCE**

COMMITTEE Part 1-2 Aug 84 (TB: ECUMENISM/HUNGARY/2)
Index: Hungary

— **WM-84-91 THE HUNGARIAN CRISIS Part 1-8** Aug 84 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-91A-E THE HUNGARIAN CRISIS—ADDITIONAL DOCUMENTS Part 1-5** Sept 84 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-92 TOPICAL INDEX TO THE HUNGARIAN PAPERS** Sept 84 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-93 THE ILLEGAL HUNGARIAN DISFELLOWSHIPPINGS** Oct 84 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-94 IMPROPER HUNGARIAN LEADERSHIP CONDUCT** Oct 84 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-95-97 THE ECUMENICAL CONNECTION Part 1-3** Nov 84 (TB: ECUMENISM/HUNGARY/1) *Index: Ecumenism / Hungary*

— **WM-98 WE ASK MERCY FOR THE HUNGARIANS** Nov 84 A summary appeal on behalf of persecuted brethren (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-99 HUNGARIAN CRISIS UPDATE-1** Dec 84 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-100 HUNGARIAN CRISIS UPDATE-2** Dec 84 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-101 OUR ALCOHOL PROBLEM** Oct 84 High-placed church analysis of the extent of this problem (TB: MISCELLANEOUS/1) *Index: Alcohol*

1985

— **WM-102-103 LESSONS FROM BABY FAE Part 1-2** Jan 85 (TB: MISCELLANEOUS/1) *Index: Baby Fae*

— **WM-104 HUNGARIAN CRISIS UPDATE-3** Feb 85 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-105-106 A VISIT TO HUNGARY Part 1-2** Feb 85 (TB: HUNGARY/2) *Index: Hungary*

— **WM-107 NEW AGE SEMINARS AT LLU** Mar 85 (TB: CATHOLICISM/NEW AGE/2) *Index: Loma Linda / New Age*

— **WM-108 AN APPEAL FOR REVIEW** Mar 85 Appeal to 1985 GC Session; excellent HUNGARIAN time line and review (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-109 THE ECUMENICAL OBJECTIVE** Apr 85 Powerful non-Adventist quotes on aims of Ecumenism: return to the pope (TB: ECUMENISM/HUNGARY/1) *Index: Ecumenical*

— **WM-110 THEOLOGICAL FREEDOM** May 85 1984 Annual Council action; Adventist college teachers have freedom to instruct error (TB: SCHOOLS) *Index: New theology / Schools*

— **WM-111-112 THE MARTIN-JOHNSON DEBATE Part 1-2** June 85 (TB: DOCTRINAL HISTORY/2) *Index: Johnsson / Martin-Johnsson debate*

— **WM-113 ADVENTISTS IN SOVIET PRISONS** July 85 Here are the names and addresses: Write to them! This tract is not out-of-date, for your letters tell leaders something important (TB: MISCELLANEOUS/1) *Index: Soviet Adventist prisoners*

— **WM-114-116 CAPTIVE SESSIONS Part 1-3** Aug 85, June 90 Policies and schedules which place the delegates in lock-step subjection to leadership (TB: ORGANIZATIONAL/2) *Index: General Conference Sessions*

— **WM-117 SONG TO THE SUN** Aug 85 A special hymn in the new hymnbook we should not sing (TB: MISCELLANEOUS/1) *Index: Hymnbook*

Key Chronological History Events

— **WM-118 THE BUTLER BOOK** Sept 85 (TB: WHITE/1) *Index: Butler book*

— **WM-119 THE ADVENTIST RADIO NETWORK REPORT** Fall 85 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-120-121 THE PROBLEM AT FULLER Part 1-2** Fall 85 (TB: MEDICAL/PUBLISHING/1) *Index: Fuller Hospital / Hospitals*

1986

1986—LOR (Life Supports) Offshoots Tract-book

Originally “Life Supports,” this organization recently adopted the name, “The Church, the Lord Our Righteousness”; and the followers are Lorites. Started by Wayne Bent in Colton, California, they moved to Sandpoint, Idaho.—*WD-53*.

Agents of LOR are traveling all over North America. Soon they will be in Australia, New Zealand, and Europe. Leaders tell you that he has power to forgive sins, that he is equal to God, and that we are to do the same work on earth that Christ does in the heavenly sanctuary. We, on earth, are to have all power that Christ has in heaven—power to hear confessions, forgive sins, and give blessings and special gifts. The two founders of LOR *have taken* New Age course training, so that they can profit by its “mind expanding powers.” Followers are asked to strip down to their underclothes in front of the congregation as a test of loyalty. To obey is to be instantly perfected, to disobey is to be lost forever. Those in the group are asked to give their testimonies. One stands and says, “I am the resurrection and the life.” Another stands and says, “I am the bread of life.” Still another says, “No man cometh to the Father but by me.” Then the leader of the group stands and says, “I AM THAT I AM!” Now we’ve got holy flesh, pantheism, and pressure tactics.—*WD-52*.

The Seventh-day Adventist Church is Babylon. Sickness is always sin and they deny its presence in themselves; they treat loved ones who become sick as though they were lepers to be shunned, derided, and cursed. Anyone who becomes sick is back in their sins. Strong teaching on “unity.” People are captured on the first encounter. All wives must be in total submission to the mind and will—and conscience—of their husbands. Besides the New Age tactics, the methods of the Moonies are also used. LOR accepts people with unscriptural divorces when the mate is not “captured” and then marry these covertly in the LOR church.—*WD-53*.

On one occasion, Wayne is said to have called fire down from heaven; thunder and lightning ensued until he called for it to stop. Deep hypnosis is used. With Holy Flesh, we will never sin again.—*WD-54*.

LOR is New Age heathenism clothed in Adventist

religious language and objectives. See *New Age Tractbook* for more information on the New Age.

- **WM-122 ADVENTIST COLLEGE RADIO** Jan 86 (TB: MISCELLANEOUS/1) *Index:* Radio
- **WM-123 THE MOVE TOWARD PULLOUT BEGINS** Mar 86 (TB: MEDICAL/PUBLISHING/1) *Index:* AHS pullout
- **WM-123-125 DR. JARVIS' MEDICAL RE-EDUCATION PROGRAM Part 1-3** Mar 86 William T. Jarvis' secret medical informant network, based at Loma Linda (TB: MEDICAL/PUBLISHING/1) *Index:* Jarvis, Dr. W.T.
- **WM-126 REACTION TO JARVIS DEEPENS** Apr 86 (TB: MEDICAL/PUBLISHING/1) *Index:* Jarvis, Dr. W.T.
- **WM-127 LET'S STOP OUR MEDICAL LIQUOR PARTIES** May 86 (TB: MEDICAL/PUBLISHING/1) *Index:* Alcohol
- **WM-128 OFFICIAL REPORT ON HEBREWS** May 86 Variations from historic Adventism in D&R Committee report (TB: NEW THEOLOGY/2) *Index:* D&R Committee / Hebrews, book of
- **WM-129 SUN WORSHIP HYMN NOW OFFICIAL** May 86 (TB: MISCELLANEOUS/1) *Index:* Hymnbook
- **WM-130 ADDITIONAL DOCUMENTS ON FULLER** June 86 (TB: MEDICAL/PUBLISHING/1) *Index:* Fuller
- **WM-131 JOHN CARTER UPDATE** July 86 (TB: NEW THEOLOGY/2) *Index:* Carter
- **WM-132-135 ADVENTIST RELATIONSHIPS WITH ECUMENICALS Part 1-4** July 86 (TB: ECUMENISM/HUNGARY/1) *Index:* Ecumenism
- **WM-136-138 NOW ALMOST TWO BILLION IN DEBT! Part 1-3** Aug 86 Staggering increase in AHS debt in one year (TB: MEDICAL/PUBLISHING/1) *Index:* AHS debt
- **WM-139 HUNGARIAN UPDATE-4** Aug 86 (TB: ECUMENISM/HUNGARY/2) *Index:* Hungary
- **WM-140 URGENT: YOUR HELP IS NEEDED!** Aug 86 (TB: ECUMENISM/HUNGARY/2) *Index:* Hungary
- **WM-141-142 THE PROCTOR CASE Part 1-2** Aug 86 Derrick (Dick) Proctor sues the church (TB: MEDICAL/PUBLISHING/2) *Index:* Lawsuit / Proctor, Dick
- **WM-143 HELPING THE SUNDAY LAWS** Sept 86 British Adventist leader urges British Sunday Law enactment (TB: SUNDAY LAWS) *Index:* Sunday laws
- **WM-143-146 LESSONS FROM "THE STUDENT MOVEMENT" Part 1-4** Sept 86 (TB: SCHOOLS) *Index:* Schools
- **WM-147-148 LOMA LINDA PLANS TO CONSOLIDATE Part 1-2** Nov 86 (TB: SCHOOLS) *Index:* Loma Linda
- **WM-149 PROCTOR: DECISION OF THE DISTRICT JUDGE** Nov 86 (TB: MEDICAL/PUBLISHING/2) *Index:* Lawsuit / Proctor
- **WM-150 THE SNEC COMMISSION REPORT** Dec 86 (TB: MEDICAL/PUBLISHING/1) *Index:* AHS / Hospital problems
- **WM-151 WILSON WARNS THE NORTH PACIFIC UNION CONFERENCE CONSTITUENCY** Dec 86 (TB: MISCELLANEOUS/1) *Index:* North Pacific Union
- **WM-152 SOVIET VISIT TO THE REVIEW** Dec 86 (TB: MISCELLANEOUS/1) *Index:* Soviet visit to Review
- **WM-156 THE ADVENTIST WEDDING RING** Dec 1986 NAD Meeting: Adventist pastors must now accept wedding rings (TB: STANDARDS/3) *Index:* Rings

1987

1987—RINGS AND JEWELRY WM-156, etc., now in *Standards Tractbook*

North America Adopts Adornment Action (NAD Year-end Meeting, December 1986)—The document, 'Jewelry: A Clarification and Appeal,' reaffirms and clarifies a 1972 Annual Council action that counseled against the use of necklaces, earrings, bracelets, and rings. That same action encouraged the selection of watches, brooches, cuff links, and tie clasps with simplicity, modesty and economy . . . A 1972 General Conference officers' statement that counseled ministers not to perform ring wedding ceremonies . . . Although the General Conference statement spoke strongly against the use of jewelry, it drew a distinction between ornaments and the simple wedding band, providing for the baptism of converts who conscientiously felt they should wear a simple ring. The current NAD document also appeals to members for a commitment to simplicity in lifestyle and holds the wearing of jewelry as unacceptable . . . NAD president, Charles Bradford, insisted that there is no change in the church's stand on jewelry. He argued that the difference in attitudes over the wedding band weakened the church's case against jewelry.

The increasing number of overseas church employees [who conscientiously wear wedding bands] coming to the United States, to work in various church settings, has caused conflicts with North American members [who traditionally have not worn wedding bands], Bradford explained. "The 1972 statements [which tolerated the use of wedding bands] were never read carefully enough. They were never widely circulated." "We gave attention to this issue because of the repeated appeals from church leaders for clarification," he said. We're saying there is a distinction. We can draw the line here and say, "Take off the earrings. Take off the class rings. Take off all ostentatious brooches and tie clasps."

The wedding band has never been an issue outside of North America. People were wearing it all around the world—even back in 1892 when Ellen G. White wrote about it, Bradford explained. It was never an issue in England, France, Italy, and Australia. They [members outside North America] have always been persuaded that the wedding band was a symbol of their marriage commitment.—WM-156.

About the year 1986, a friend arrived from Europe and I asked him about this matter; he told me that he and his wife have lived there for years, and neither of them have ever worn a wedding ring. No one in Europe has ever complained or even made a remark about the absence of rings on their fingers. He has traveled extensively throughout Europe in

these many years, and never once had a problem with any hotel or innkeeper about the fact that we do not wear wedding bands. I asked him if he had heard that our church says that wedding rings are a must for our people and workers in Europe. The customs of Europeans are such that they must have them on at all times. He said that this was not true. So I inquired why our European Adventists are so anxious to wear wedding rings, and he replied that they do it because they want to, not because they have to.—*WM-156*.

1987 onward—HAWAIIAN TRADEMARK LAWSUIT *Many, many, tractbooks. The best current source is our new book, The Story of the Trademark Lawsuits*

This suit was filed April 9, 1987, against an eleven-member group calling themselves, “Seventh-day Adventist Congregational Church.” A letter, dated July 15, 1987, to Brother Vance, stated that this group was forced out of the Kona Seventh-day Adventist Church through church politics. There was a progressive revival and reformation as a direct result of the testimony of the True Witness to the Laodiceans, the proclamation of the “Three Angels’ Messages,” and the emphasis on living and practicing the truth. There was a severalfold increase in church attendance, Bible and Spirit of Prophecy study groups, and other weekly meetings. Then the Conference stepped in, giving us no other choices except to preach and teach as they wish or be on our own. The most conscientious and consecrated left. They individually, and prayerfully, made their decisions.

By April 10, 1989, \$300,000 had been spent by the General Conference on the Hawaiian Trademark Lawsuit. In a letter, dated April 10, 1989, Robert W. Nixon, Associate General Counsel informs us that all litigation is paid from tithe. By the spring of 1990, the cost of litigation had risen to \$700,000.

On March 1, 1992, John Marik’s divorce was finalized, so that he could marry a divorcee who was baptized into the church in which he gave Bible studies in their homes. He told his wife that he was going to run and hide, so that the Hawaiian federal court could not catch and jail him. The General Conference jailed the pastor and cracked him psychologically, so that he decided to flee from God and reality and run off with another woman, hide, and spend his days neurotically in fear.

On November 14, 1991, John Marik signed an agreement that enjoins Marik and members of the congregational church from using the church’s trademark, “Seventh-day Adventist” and “SDA,” in any way. Attorney Nixon said that Marik approached the trial counsel for the General Conference and offered to

Key Chronological History Events

settle the dispute.—*WM-264, WM-381-382*.

Hawaiian Trademark Lawsuit was tabled on August 2, 1990, pending the outcome of the Kinship Lawsuit.—*WM-371*.

1987—OTHER TRADEMARK LAWSUITS *Many tractbooks; best current source is our new book, The Story of the Trademark Lawsuits*

The “Word of Faith Congregational Seventh-day Adventist Church,” in Huntsville, Alabama, was sued on August 3, 1987, by the General Conference of Seventh-day Adventists for trademark infringement. Elder Morris Patterson was the pastor of the New Life Seventh-day Adventist Church in Huntsville, Alabama; and he had raised enough money to have an evangelist by the name of Oscar Lane to speak at an evangelistic effort.

Pastor Lane had baptized 6,000 people into the Seventh-day Adventist Church in the last six years. Elder Lane preached the straight message, upheld the Spirit of Prophecy, and told the young people to go out and preach the message. He was called into the head office and told that his efforts were appreciated, but he needed to go back to school and get a college degree before conducting any more public campaigns. Elder Lane said he just could not stop preaching and could not take the necessary time now, so near the end of the world, to go back to school. The word went out that no one was to invite Elder Lane to their church to preach.

Elder Patterson went to the Conference and was told not to let Elder Lane preach in his church. He prayed about it and decided to go ahead anyway. And 200 were baptized, but without conference approval; therefore those people that had been baptized as a result of the effort would have to be rebaptized in order to be accepted on the rolls of the Adventist Church, according to word from the Conference.

Elder Patterson left to start a self-supporting ministry on the other side of town and told his congregation not to follow him, but to stay at the New Life Seventh-day Adventist Church and work there. By September 1987, he had 175-200 baptisms. The name of his little church is “Word of Faith Congregational Seventh-day Adventist Church.” But that name is found only in two places: (1) It is filed with the State of Alabama as the corporation name of the small church, and (2) it appears on the Sabbath morning church bulletins. The name of the church, in front of the building, is “Word of Faith”; and a weekly ad in the newspaper is run as “Word of Faith Church.” No other advertising occurs. Even papers sent out to the church members carry only “Word of Faith.”

Early in 1987 Elder Patterson and his group were to be sued by the General Conference. He kept quiet

for sometime; then Elder Patterson went public with the matter, before their day in court, as the date neared.

The suit was later settled out of court.

1987—The Houston, Texas, trademark lawsuit.

There are eighty churches in the Southwest Regional Conference, and all but one is owned by the conference headquarters. This one was never transferred, but held by the members. A lawsuit is in progress at this time for ownership of the building.

It was later settled out of court, when the deed was turned over to the conference.

- **WM-153 SATAN'S PLANS TO DESTROY THE CHURCH** May 87
He wants to destroy you and your children—through TV (TB: STANDARDS/2) *Index:* Television
- **WM-154 WE SAID YES TO A TV** May 87 The *Review* publishes article praising advantages of TV for family and children (TB: STANDARDS/2) *Index:* Television
- **WM-155 SEQUEL TO HELPING THE SUNDAY LAWS** May 87
(TB: SUNDAY LAWS) *Index:* Sunday laws
- **WM-157-158 TOWARD A NATIONAL SUNDAY LAW IN CANADA Part 1-2** Mar 87 (TB: SUNDAY LAWS) *Index:* Sunday laws
- **WM-159 LA SIERRA CAMPUS TO BE SOLD** Mar 87 (TB: SCHOOLS) *Index:* Loma Linda
- **WM-160-161 LAKE REGION CRISIS Part 1-2** March 87 (TB: MISCELLANEOUS/1) *Index:* Lake Region Conference
- **WM-162 ILLEGAL: WEDDING RING RULING** Apr 87 NAD handed down a decision that only the local church can make (TB: STANDARDS/3) *Index:* Rings
- **WM-163 NEW GOALS AT LOMA LINDA** Apr 87 (TB: SCHOOLS) (TB: STANDARDS/3) *Index:* Loma Linda
- **WM-164 RINGING DOWN THE STANDARDS** May 87 Terrible aftereffects of this wedding ring ruling (TB: STANDARDS/3) *Index:* Rings
- **WM-165 PATTERSON GOES TO THE TOP** June 87 (TB: MISCELLANEOUS/1) *Index:* Patterson, Gary
- **WM-166 DEATH TALK AT LOMA LINDA** Aug 87 (TB: MEDICAL/PUBLISHING/1) *Index:* Loma Linda
- **WM-170x1, 167-171, THE TRADEMARK CHURCH Part 1-5** Aug 87 Supplement (TB: TRADEMARK) *Index:* Trademark
- **WM-172 JONATHAN BUTLER'S PROPOSED STUDY** Dec 87 (TB: WHITE/1) *Index:* Butler book
- **WM-173 A PETITION TO THE UNITED STATES DISTRICT COURT** Sept 87 (TB: TRADEMARK) *Index:* Trademark
- **WM-174-177 THE TRADEMARK CHURCH Part 6-9** Oct 87 (TB: TRADEMARK) *Index:* Trademark
- **WM-178 SECOND APPEAL TO GC COMMITTEE** Oct 87 Plea to Stop Consent Agreement and trademark lawsuits (TB: TRADEMARK) *Index:* Trademark
- **WM-179-181 SALVATION IN SIN Part 1-3** Dec 87 Helmut Ott's new book: an astounding volume for the amount of error it teaches (TB: PUBLISHING/2) *Index:* Ott book

1988

1988—ALC DIPPING INTO BOND RESERVE AS-59

In July 1988, Adventist Living Centers, Inc., was dipping into its bond payment reserve. The Adventist Church, for the past 14 years, had been considered as a top-rated bond-issuing source. What had begun as an almost debt-free fleet of Adventist hospitals—had turned into a maze of bond-issue borrowings, that within a few short years had thrown the AHS into \$1 billion in long-term debt. ALC is a subsidiary of NEMA, and was the largest Adventist denominationally owned nursing home organization in North America, and likely the entire world. It owned 57 nursing homes and retirement centers. When the Chicago bank sent out the word to all the bondholders of the crisis in ALC, no mention was made for a lengthy period of time thereafter in the *Adventist Review*.

1988—GUIDELINES FOR ACCEPTABLE INDEPENDENT MINISTRIES *Our Firm Foundation July 1989*

Guidelines for Acceptable Independent Ministries are the product of a committee formed by the North Pacific Union Conference, as suggestions for the laity to use in evaluating what they termed "Independent Ministries." There were no representatives of any of the special ministries on the committee, and these were originally given as guidelines only.

1. The leaders of the independent ministry are members in good and regular standing in the local Seventh-day Adventist Church.

2. The theological positions of the independent ministry are in harmony with the statement of fundamental beliefs of the Seventh-day Adventist Church. (See *Church Manual*, 1986 edition, pp. 23-31 and 177-179, in fundamental beliefs and process of doctrinal evaluation).

3. The leaders of the independent ministry by words, actions, and publications obviously support and cooperate with the pastors and elected leaders of the Seventh-day Adventist Church at all levels of the church organization.

4. Independent ministry leaders who were ordained ministers of the Seventh-day Adventist Church, but who do not use their ministerial current credentials from the church, claim their ordination as a way to secure support for their independent ministry.

5. The result of the work of an independent ministry should encourage the growth, unity, and harmony of local Seventh-day Adventist Churches. Among its fruits should be found the fruits of the

Spirit as found in the Bible.

6. The independent ministry encourages its supporters to be faithful in the returning of their tithes and giving of appropriate offerings to the organized Seventh-day Adventist Church, and does not knowingly accept tithe from Seventh-day Adventist members.

7. The mission of the independent ministry is essentially outwardly directed rather than inwardly directed. Its work positively supplements that of the church, carrying out the gospel commission.

8. The independent ministry will make available, upon request, a formal statement of mission—including plans and objectives, by which it is willing to have its words, actions, and publications judged.

9. The leaders of the independent ministry will be careful in their use of Seventh-day Adventist terminology and of quotations from the Spirit of Prophecy, so as not to mislead those less knowledgeable in those areas.

10. The independent ministry, if it accepts financial gifts, will be registered with the IRS as a non-profit organization and will provide annual audited financial statements upon request.

11. The independent ministry will have on its guiding board or committee at least some individuals who currently represent the organized Seventh-day Adventist Church. They may be employees of the church and/or lay persons who are elected or appointed to the church executive or governing boards or committees at the level of the local conference or above.

___ **WM-182-184 ADVENTIST YOUTH TURN TO DANCING Part 1-3** Jan 88 One of our new Adventist college problems (TB: SCHOOLS) *Index:* Dancing / Walla Walla College

___ **WM-185 SUNDAY LAW IN FIJI** Feb 88 First news announcement of it (TB: SUNDAY LAWS) *Index:* Sunday laws

___ **WM-186-189 WHAT IT WILL TAKE TO TURN THE CHURCH AROUND Part 1-4** Feb 88 At a time when our leaders are beginning to be concerned, we present 20 ways to get our church back on track (TB: ORGANIZATIONAL/1) *Index:* Church organization

___ **WM-190 THE MOSCOW PUBLISHING HOUSE/PAT ROBERTSON'S PROPHECY** Feb 88 Two amazing news items (TB: MEDICAL/PUBLISHING/1) *Index:* Robertson, Pat / Soviet publishing house

___ **WM-191-192 THE OTT BOOK CONTROVERSY Part 1-2** Apr 88 Pros and cons speak out about Helmut Ott's problem book (TB: PUBLISHING/2) *Index:* Ott book

___ **WM-193 UNAUTHORIZED BOOK SALE AND DISTRIBUTION** May 88 The 1987 Annual Council policy revision that prohibits our ABC's from selling many low-cost worthwhile books (TB: MEDICAL/PUBLISHING/2) *Index:* Book control

___ **WM-194-198 IMPRISONMENT IN HAWAII Part 1-5** May 88 The whole terrible story of the attempt by our GC to persecute and imprison faithful Adventist believers. The story to May 88 (TB: TRADEMARK) *Index:* Trademark

___ **WM-199 FROM 1888 TO APOSTASY** Aug 88 Book review:

Key Chronological History Events

George R. Knight's new book (TB: PUBLISHING/2) *Index:* Knight book

___ **WM-200 SUNDAY LAW IN FIJI Part 2** Sept 88 More news from Fiji (TB: SUNDAY LAWS) *Index:* Sunday laws

___ **WM-201-202 HAWAIIAN UPDATE Part 1-2** Aug 88 Hawaiian lawsuit news update from May to August 15, 1989 (TB: TRADE-MARK) *Index:* Trademark

___ **WM-203-204 CANCELING A TRADEMARK Part 1-2** Sept 88 Preliminary information on this (TB: TRADEMARK) *Index:* Trademark

___ **WM-205-206 LOMA LINDA HEART TRANSPLANTS Part 1-2** Aug 88 News reports about a controversial activity *Index:* Loma Linda

___ **WM-208 MORE ON THE MOSCOW PUBLISHING HOUSE** Oct 88 A news update (TB: MEDICAL/PUBLISHING/2) *Index:* Soviet publishing house

___ **WM-209-211 WHY WE SUE ADVENTIST BELIEVERS Part 1-3** Dec 88 The GC gives the reasons it has begun to persecute, sue, financially ruin, and imprison Adventist believers (TB: TRADEMARK) *Index:* Trademark

___ **WM-212 THE MESSAGE IS: "WE CAN CONTINUE TO FORGET FIJI"** Aug 88 The strange concern, by our General Conference Religious Liberty, that our people not know about the Fiji NSL (TB: SUNDAY LAWS) *Index:* Sunday laws

___ **WM-213-214 THE MAY 9, 1988, COURT DECISION Part 1-2** Aug 88 Marik is to be jailed and his group fined \$500 a day: the actual court record (TB: TRADEMARK) *Index:* Trademark

___ **WM-215 LETTERS ABOUT THE HAWAIIAN LAWSUIT** Jan 89 Copies of letters concerned Adventists have written to the General Conference (TB: TRADEMARK) *Index:* Trademark

___ **WM-216-218 THE GENOCIDE TREATY Part 1-3** Dec 88 A tract set of great importance—to read and share (TB: GENOCIDE TREATY) *Index:* Genocide Treaty

___ **WM-219 THE GENOCIDE TREATY AND THE COMING CRISIS** Dec 88 Possible ways the Genocide Treaty will later be used on God's faithful people (TB: GENOCIDE TREATY) *Index:* Genocide Treaty

___ **WM-221 THE NOVEMBER 1988 LOS ANGELES TIMES ARTICLE** Dec 88 The very revealing LA *Times* newspaper article about the Hawaiian lawsuit (TB: TRADEMARK) *Index:* Trademark

1989

1989—AHS WAGE SCALE *Review April 20, 1989*

"Adventist Health Systems' wage scale provokes lively debate . . . The General Conference Committee approved an increase in the maximum salary cap for the Adventist Health System's (AHS) top administrator from \$81,700 to \$116,400 . . . In addition to the base salary, the new salary structure allows for a geographic differential of up to 10 percent, an additional 10 percent for the three largest hospitals (Florida Hospital, Kettering Medical Center, and Loma Linda University Medical Center), and the 10 percent incentives plan already in effect. Under the new action, the maximum possible salary and bonuses could total nearly \$150,000."—*AR Newsbreak, April 20, 1989.*

1989—BRINSMEAD TODAY WM-499

In 1989 R.D. Brinsmead was managing a hundred-acre fruit and nut farm intermingled with a large theme park, complete with a small railroad engine and cars, from the money his followers still contribute to the man. He said making people happy is God's will for mankind.

1989—ORDINATION OF WOMEN *Various sources*

1989 - California vote favors women's ordination by 284-198 at the Southeastern California Conference's sixth triennial session, and called for a special constituency session in the fall of 1990 if the General Conference did not vote on ordaining women. (GC did not vote to ordain women in the 1990 General Conference Convention).—AR June 15, 1989.

1984 - In 1984 the General Conference voted that, in divisions where it was acceptable, women could be ordained as local elders. "VOTED 1). To reaffirm the Spring Meeting action on the General Conference Committee of 1975 Role of Women in the Church (GCC 75-153). 2). To advise each division that it is free to make provision as it may deem necessary for the election and ordination of women as local church elders."—1984 Annual Council Minutes, p. 48; Alfred McClure, AR, Feb. 1995, p. 14.

1995 - Women's ordination. The highly respected newspaper, *The Washington Post*, devoted three-quarters of a broadsheet page to a report on the ordination of the three women to the gospel ministry at Sligo SDA Church. (See two combined *Anchor-Remnant Herald Special News Releases* on this matter). *The Washington Post* (Nov. 4, 1995) published a most disturbing statement by one of the women who was "ordained." This woman described the vote of the General Conference against women's ordination as "disgusting and discouraging." The newspaper reported that this woman went on to state that, reluctantly, she considered trying another branch of Christianity: "I said, I'm not going to give up on God. If this church doesn't want me, maybe another church will." After her Sligo "ordination," this woman condescendingly stated, "I'm going to give this church a chance."

In another publication (*South Pacific Division Record*, Nov. 11, 1995), the president of the North American Division quite unconvincingly attempted to persuade God's people that the Sligo "ordination" does not violate the spirit or the letter of the vote of the General Conference Session. *The Remnant Herald* editor, Pastor Russell R. Standish, "Women's Ordination: Let ten-thousand flowers bloom! Demonstrate your support for the ordination of women to SDA Gospel ministry."

Announcement: "Pastor Halcyon Westphal Wilson

and Professor Madelynn Jones-Haldeman, December 2, 1995, 4:00 p.m., La Sierra University Church, at Sierra Vista, Riverside, CA 92515. Please mail—or fax—your support per instructions on reverse of this page. Send a message of support from around the world—to be heard around the world. Send women in ministry a signal of hope in the form of tuition assistantship. Send \$1 for each flower you wish to contribute to this happy and festive occasion—with additional monies to go to LSU School of Religion, women training for ministry. Solidarity and Tuition Assists for SDA Women in Ministry."—WM-663.

The vote regarding the ordination of women at the General Conference session in Utrecht, Holland, 1995, was 1, 481 (68.76%) against and 673 (31.24%) in favor.—WM-656.

The Southeastern California Conference has been issuing ministerial licenses to women for the past three years according to Lynn Mallery, in a letter dated January 13, 1993, to John D. Butler, chairman, Gender Justice Commission.—CP-130, January 13, 1993.

1989—CELEBRATION CHURCH *Celebration Tractbook*

Celebration Center started in Southern California in a rented Pentecostal building, by Daniel Simpson, pastor with full approval of Southeastern California Conference President L. Stephen Gifford.—WM-254.

The Simpson Church, held in Assemblies Church, 450 West Citrus, Colton, California. Format: No hymnbook—hymns projected on large screen up front. Arms are raised, bodies sway back and forth. Vigorous clapping. Band and drums and electric guitars. Sabbath School Class is social discussion—no Sabbath School quarterlies. No mission reports. Preacher calls for holy laughter and holy dance. Love sermon. No standards, no teaching, no message. Much jewelry and cosmetics. Like Pentecostalism, "just to show our feelings." Just love them and baptize them as they are. Rent is \$7,000 a month.—WM-254 (October 1, 1989).

Have "garden of prayer" and laying on of hands and skits. They use the New English Bible.—WM-270, December 1989.

New Celebration Churches began in Oregon: Milwaukee Seventh-day Adventist Church; Gresham Church, in Portland; and Springfield Seventh-day Adventist Church.—WM-262, December 1989.

Preach "salvation was finished at the cross," "judgment is past," "no more need for the law." Sabbath School Class is in the backroom for those who demand it! Cell groups!—WM-271, December 1989.

A church in a southern state has two women el-

ders; one speaks in tongues regularly, and the pastor sees nothing wrong with this.—*WM-273, December 1989.*

Dave Snyder, Oregon, Milwaukee Seventh-day Adventist Church, preaches that the Seventh-day Adventist Church is (1) boring, (2) legalistic, (3) in dead formalism, (4) and “we don’t know the gospel.”—*WM-272.*

The Celebration Church near Portland, Oregon, threw SOP books into the trash can saying, “We don’t need this!”—*WM-272, December 1989.*

The Celebration churches have been appointed to bring back the Fordites, Brinsmeadites, liberals, kinship adherents, backsliders who went out in their teen years, and converts from “two-week meetings” who were baptized knowing almost nothing and quickly left. First we got rid of our six-month evangelistic meetings in the 1950’s. Large numbers came into the church who knew little of our beliefs and next to nothing about the Spirit of Prophecy. We keep lowering our standards—personal, family, health, medical, clothing, and educational. The General Conference decided on a “pro-choice” stance on the abortion issue for women in our church. Our special doctrinal messages to the world, in Daniel 7 and 9 and Revelation 12, 13, 14, were consistently muffled or kept entirely out of our magazines and books. —Celebration is the result. The new order is entertainment on the Sabbath morning and non-Adventist Bible instruction during the mid-week meetings. Small groups with “ice-breakers” and “conversation starters.”—*WM-289.*

Instead of worship, the mid-week prayer meetings are being exchanged for small-group behavioral modification classes.—*WM-397, Spring 1992.*

This church service appeals to the Baby Boomers.—*WM-423-424, October 1992.*

Dave Snyder no longer pastors the Milwaukee Celebration Church, in Oregon. He was trained as a pastor. He also attended many Protestant and Pentecostal services, revivals, and seminars. His congregation signed a letter to the Conference President for his removal. Daniel Simpson’s Colton Church was financially collapsing by spring of this year, so the Southeastern California Conference told him to take a leave for several months “because he was tired.”—*CP-113, August 1, 1992.*

1989—CELL GROUPS *WM-289-290.*

Cell groups, with their emphasis on small groups, is carefully managed and conditioned until their thinking is in full harmony with the progressive changes taking place in the larger church. As is done in the Sabbath morning Celebration services, the mid-week cells are keyed to conscience dulling entertain-

Key Chronological History Events

ment activities, plus watered-down Bible studies.

1989—BABIES HAVING COMMUNION SERVICE *Pacific Union Recorder, November 6, 1989; WM-272*

The Phoenix Central (AZ) cradle-roll leader shows members of her class how to take part in the foot-washing ceremony. Teachers/leaders helped younger children (picture of same). Older children served each other. The children held their bread and “wine” and partook after a prayer by an elder. Kindergarten had their own communion. Primaries and juniors are making plans to have theirs.

1989—ADVENTIST SUNDAY WORSHIP SERVICES *AR, CP-86, May 1, 1990*

Sunday morning services—the Medina and Barberton Churches, in northern Ohio, are in the process of holding evangelistic series in Montrose. Beginning Easter, they will also hold Sunday morning services in a public theater for three months.

1989—HELMUT OTT’S BOOK *WM-179-181, December 1, 1989; WM-497; Berea Firm Foundation, May 1988*

Book—*Perfection in Christ*, published 1988 by Helmut Ott. Union College promotes that which discredits the Spirit of Prophecy. Helmut Ott teaches Sabbath School at Southern College, where he is a faculty member.

Book—*Right From the Start* teaches humanism, and is required reading for Andrews University students.

1989—MORRIS VENDEN *Letters from Leonard Venden; in July 1991 Information Pack*

Letters to Morris Venden from his, now deceased, cousin Leonard Venden. “You say a man is born sinful.—Although we may be born with sinful tendencies, yet we are not born sinners!—Actual choices to sin are our responsibility. You imply that Augustine’s Original Sin theory is a “Biblical concept,” and you say that it is found in John, Romans, and James. But reading in those books, I do not find it.”—*Excerpt from Leonard Venden’s letter to Morris Venden, August 11, 1989.*

“You speak as if we are automatic sinners outside of Christ, but automatically accepted in Him! You quote Romans 14:10, ‘All things are pure’ . . . But that, of course, cannot apply across the board to all our actions! You also hang a lot on Acts 16:31, and say that ‘only believe’ is all we need to do. Teaching that we are born sinners leads one to presume that ‘I can recklessly go ahead and sin, because God is really responsible for having made me the way I

am. And I can continue in those sins, in full assurance that I will be saved anyway—But what a dangerous teaching is this! ‘In church service you said that it is harder to be lost than it is to be saved. And you went to an even worse extreme by adding that a person has to fight to be lost! That is rank error and will bring those who accept it to perdition!’—*Excerpt from Leonard Venden’s letter to Morris Venden, August 15, 1989.*

“You refer to ‘the fight of faith,’ where is it in the Scriptures? You separate the ‘fight of faith’ (the fight to retain our faith in God) and the ‘fight of sin’ (the fight to resist temptation and overcome sin) as though they are two separate things,—the first is all-important and the second is dangerous to do!”—*Excerpt from Leonard Venden’s letter to Morris Venden, August 19, 1989.*

“On page 22 of your book, *Grapes*, you state, ‘Please don’t fall into the trap of thinking that we stay in relationship with someone by trying to do things that please them. That is not the way we stay in relationship with anybody—Morris, please, that is simply not true! Jesus said, ‘If you love Me, keep My commandment.’ ‘—For I do always those things that please Him.’”—*Excerpt from Leonard Venden’s letter to Morris Venden, November 5, 1989.*

1989—ALCOHOLICS ADVENTISM CP-75, June 15, 1989

Alcohol—65% of college students at Walla Walla College are drinking intoxicating beverages.

1989—WORKING IN NUNNERY MISSION Adventist Review June 15, 1989, p. 7

Spiritual—Loma Linda University students to work with Mother Teresa in Calcutta, India, this summer departing on June 22.

1989—SPORTS ACROBATIC CHAMPIONSHIP MEETS AT ANDREWS Review, June 15, 1989

1989 Sports—Andrews University to host national sports acrobatic championship, June 19-22, to compete in the 1989 United States Sports Acrobatic Federation’s national championships.

1989—INTERCOLLEGIATE SPORTS CP-81, December 1, 1989

Intercollegiate Sports—It is our understanding that the October 1989 Annual Council voted not to approve intercollegiate sports by our colleges. Since all or nearly all of our North American colleges had already regularly been doing this without official approval, there is a possibility that some of them may continue on with it (with the students doing the organizing while the school administrators look the other

way).

— **WM-207 APPRECIATING THE POPE** July 89 An astounding *Signs of the Times* article in praise of the pope (TB: CATHOLICISM/NEW AGE/1) *Index: Pope*

— **WM-222-233 A TRIP TO FIJI: THE INSIDE STORY OF THE FIJIAN NSL Part 1-12** Feb 89 The whole story: historical and personal visit and interviews (TB: SUNDAY LAWS) *Index: Sunday laws*

— **WM-234 THE PUERTO RICAN SUNDAY LAW** Mar 89 News on this territory-wide Sunday Law fight (TB: SUNDAY LAWS) *Index: Sunday laws*

— **WM-236 HAWAIIAN LAWSUIT UPDATE-3** Apr 89 (TB: TRADE-MARK) *Index: Trademark*

— **WM-237 MARIK APPEALS TRIAL** May 89 Hawaii appeals trial (TB: TRADEMARK) *Index: Trademark*

— **WM-248 HUNGARIAN REPORT: SUMMER** 1989 Sept 89 (TB: ECUMENISM/HUNGARY/2) *Index: Hungary*

— **WM-252-253 ANGRY SAINTS Part 1-2** Sept 89 Analysis of G.R. Knight’s book (TB: PUBLISHING/1) *Index: Knight’s book*

— **WM-258 LETTER FROM DES** Sept 89 Desmond Ford writes a friend, that the new doctrinal book (*Seventh-day Adventists Believe*) is just a repetition of *Questions on Doctrine* (TB: DOCTRINAL HISTORY/2) *Index: Evangelical Conferences / Ford*

— **WM-259-260 APPEALS COURT DECISION Part 1-2** Oct 89 The Hawaii case appeals trial on May 11, 1989 (TB: TRADEMARK) *Index: Trademark*

Now obsolete: WM-254 (The Celebration Church), WM-270-274 (Multiplying the Celebration—Part 1-5, Sept 89-May 90) are now obsolete, since the material in them (but with some duplicated material omitted) has been placed in WM-282-285. (This is the Celebration Church—Part 1-4) and WM-286 (photos from the Celebration Church). See WM-288 for more information.

— **WM-263 NATIONAL OBSERVANCE ADVISORY ACT** Dec 89 A simplified method for enacting U.S. federal Sunday laws (TB: SUNDAY LAWS) *Index: Sunday laws*

— **WM-264 GENERAL CONFERENCE JAILS SEVENTH-DAY ADVENTIST** Dec 89 Marik December 1989 arrest by federal agents (TB: TRADEMARK) *Index: Trademark*

1990

1990—KINSHIP TRADEMARK LAWSUIT *Kinship Trademark Tractbook; best current source is our book, The Story of the Trademark Lawsuits*

Seventh-day Adventist Kinship, Inc., was sued by the General Conference on August 2, 1990. It was the largest group to be sued by the General Conference, the group is a loose-knit national fellowship of homosexuals and lesbians who were raised in Adventist homes, but who choose to follow the path of sodomy. The Hawaiian Lawsuit was tabled while this lawsuit was brought forward, in hopes of setting a precedent for eliminating small groups not wishing to come under the General Conference control.

The case was settled October 7, 1991, in favor of the defendant. This decision was based on Point #7—Genericness. Seventh-day Adventist is generic because it refers to religion. A generic trademark is not

entitled to protection even if the trademark has become incontestable. "The function of a trademark is to identify the source of the product." "Because it does not identify the origin of a product, it is not entitled to trademark protection." The name, Seventh-day Adventist, was clearly in use by 1859; and the Seventh-day Adventist Church was not officially organized until 1863. The General Conference will not appeal. The General Conference has spent nearly \$1 million on trademark lawsuits.

1990—FORTUNE-TELLING, NECROMANCY, AND MORE *San Bernardino Sun, January 24, 1990*

Fortune-telling: In Loma Linda City, fortune-tellers can now practice their profession for pay, as a licensed business in non-residential areas by ordinance of the city. Ordinance includes: tea-leaf reading, clairvoyance, seers, prophecy, astrology, palmistry, necromancy, mind reading and telepathy or other craft, science, cards, talisman, charm, potion, magnetism, Oriental mystery or magic "of any kind of nature."—*The Sun's Redlands Bureau, by Howard Ellis, January 24, 1990.*

1990—ROMAN CATHOLIC EXECUTIVE ASSISTANT *Letter from president, Atlantic Union College, Jan. 2, 1990*

Dr. Mazzaglia will serve under contract as general consultant to the president. However, in order to be effective in his duties, Dr. Mazzaglia will assume the title of Executive Assistant to the President. His primary responsibility will be in community relations. A Roman Catholic and well-known in this area, he will be a real asset in areas which we live and work. Working out of the division of Continuing Education, he will help us increase our continuing education and ADP enrollments and raise funds for our capital campaign.—*Letter from Lawrence T. Garety, President to Faculty and Staff, AUC, Jan. 2, 1990.*

1990—COLORFUL CHRISTIAN CONCERTS *Bulletin for Oregon Youth Conference Ministry, April 12-13, 1991*

Festival, April 12-13 (Friday and Sabbath), featuring the Destiny Singers, Jackson Family, Heritage Singers, Serious Hum - Hicks and Cohagan, Curt Cloninger's "Straight to the Heart" (impersonates God on another video)—promoted by Oregon Conference as colorful Christian concerts, meaningful worship and new friends, over 500 youth in attendance, plus some of the nation's top youth speakers.—*Bulletin for Oregon Youth Conference Ministry, April 12-13, 1991, billed as Eighth Annual Concert.*

1990—SPORTS AT CUC *William Loveless, President, Columbia Union College, Montgomery County Journal, January 28, 1990.*

The Oregonian, by Floyd Schneidermann—Todd Manley, 6-foot-9 senior of Portland Adventist School, played Oregon BCI all star team in national competitions 1990. He has accepted full scholarship to play at Stanford and will play on Friday nights and Saturdays. *Montgomery County Journal*, by Mark O'Hara, in interview with William Loveless, President of Columbia Union College. In 1987, the school will add a soccer team and a women's basketball team. The next year, men's JV basketball. This fall, cross country was added. Next year are plans for women's volleyball, track and field and tennis. In the future, there may be a baseball team and a woman's softball team. "Let's face it, not everybody is in agreement that we should be doing it. It could be a can of worms. It has been for many schools. We hope that we are calculating those risks and adjusting for them."—*William Loveless, President, Columbia Union College, Montgomery County Journal, January 28, 1990.*

1990—SAMPLE SUNRISE SERVICE SWAC, *Keene, Texas, CP-89, August 1, 1990*

Sunday, April 15—7:00 Easter Sunrise Service - Callicott Park - Coordinated by Campus Ministries.—*Southwestern Adventist College, 1990 Homecoming Bulletin, April 11-15, 1990.* [Dozens of these occur at Adventist churches and institutions yearly. The Review and Herald staff performs one, so does Southern University, La Sierra, etc.]

1990—KETTERING AND CHURCH SUED *Various sources*

"The six non-Adventist community members of the Kettering Medical Center board sued the Columbia Union Conference June 21, seeking to clarify who governs and owns the hospital and an injunction preventing the church from replacing them on the board of directors. The suit argues that the Adventist Church was never intended to own the Dayton, Ohio, facility, only to operate it. It says the hospital was given to the people of Dayton, not to the church."—*AR Newsbreak August 9, 1990.*

In 1958, Eugene W. Kettering and wife Virginia decided to build a hospital in Kettering, Ohio, a suburb of Dayton in memory of Charles F. Kettering, inventor and father of Eugene. The hospital was opened February 16, 1964, a four-floor, four-hundred bed, facility. On November 13, 1959, this \$13.5 million hospital came under the management - and perhaps ownership - of the Seventh-day Adventist Church. Prior to 1982, board members consisted of community members and AHS leaders. But EMA (precursor

of NEMA) induced the voting members to amend the KMC bylaws, to make the directors of another corporation the sole directors of KMC.

That other organization was a new corporate entity, called "Kettering Medical Center, Inc.," which was set up by the leaders of EMA. The voting members agreed to the changeover because they were told it would make it easier for the hospital to deal with Blue Cross/Blue Shield, etc. That vote removed all non-Adventist people from any part in KMC decision-making or election of KMC trustees. In November 1983, the name was changed to "AHS/EMA/EC to reflect its status as a regional organization under the supervision and control of EMA."

A further change in bylaws gave EMA the right to set limits and terms on borrowing, make major capital expenditures, direct the placement of funds and capital, also to approve or disapprove executive and/or administrative leadership. However, KMC had an auxiliary board of counselors who were leading citizens of Kettering but without voting rights. In 1989, they realized they had a problem.

The legal showdown launched Thursday was triggered late last year when NEMA tried to levy an \$8 million assessment on Kettering Medical Center. The Adventists wanted to use the money to stave off banks who were trying to recover more than \$200 million in Adventist loans that are in default.—*Dayton Daily News, June 22, 1990.*

NEMA officers returned a couple of months later and demanded the \$8 million be handed over to them. Therefore, the lawsuit of June 1990, as the "voluntary trustees" realized they must file suit in order to save their hospital.—*WM-448.*

1990—WITCHES DEN OPERA *Program, March 18, 1990; WM-275*

Drama—Dido and Aeneas, presented at Southern College, features sorceries, first and second witches, and spirit.

1990—LATIN EASTER CELEBRATION *Program, April 13-21, 1990*

Fine Arts Week—Saturday Easter Celebration at 10:45 a.m. and Saturday Requiem at 3:30 p.m. In Easter Celebration - anthem, a litany. Much of the program is written in Latin, and presented at Atlantic Union College.

1990—LOMA LINDA DANCE AND FILM FESTIVAL *Announcement*

Laguna Pageant of the Masters—Comment accompanying sheet, "The Adventist Singles held regular dances called 'Contra Dancing' like square dancing. Saturday night cinema. "Batteries Not Included." Pag-

ant tickets, \$25.50. "Spotlight on the 80's": Loma Linda Academy and Jr. High Choral Department perform some of your favorites from "Phantom of the Opera," "Les Miserables," and others on Wednesday night, May 23, at 7:30 p.m. at the Loma Linda University Elementary Chan Auditorium. Presented at Loma Linda University, Monday, July 9; Wednesday, August 1; Tuesday, August 7; and Thursday, August 16, 1990.

1990—COLLEGEDALE MAGIC AND DANCE FESTIVAL *Announcement*

Newsgram prepared by Student Affairs—on May 26, 1990, Collegedale. The Masked Man will be presented at Southern College during an assembly program October 4, in Iles Physical Education Center.—The Masked man is a solo performance that demonstrates the power and magic of transformation. It will be presented by its producer, Robert Faust. The cast of characters includes a guru, a nerd, a hippie, a nun, a turtle, an android, and many more. Faust is an actor, maskmaker, dancer/choreographer, and has performed and choreographed with the internationally acclaimed Pilobolus Dance Theater and Crowsnest.—*Newsclip from Tabloid shopper, Chattanooga, TN; CP-94, January 1, 1991.*

1990—WILD FLORIDA CAMP MEETING *Flyer from Florida Conference*

Florida Camp Meeting, May 27, 1990—Sabbath Service at Calvary Assembly Church, 1199 Clay Street, Winter Park. Flyer from Florida Conference. At communion, participants pass by table with rows of candles and pick up hot rolls and a glass of juice.

— **WM-249 WALTER MARTIN AND THE SDA CHURCH** Jan 90 Brief history of Martin's momentous influence on our doctrinal beliefs, written just after his June 1989 death (TB: DOCTRINAL HISTORY/2) *Index: Evangelical Conferences*

— **WM-250-251 WALTER MARTIN AND THE SCHOLARS: HISTORIC ADVENTISM AND HEBREWS NINE** Part 1-2 Feb 90 Brief defense of historic Adventism in Hebrews 9 (TB: DOCTRINAL HISTORY/2) *Index: Evangelical Conferences*

— **WM-265 ADVENTIST UPDATE: JANUARY 1990** Jan 90 Latest AHS financial problems; National Holidays Bill; Marik's arrest; church members arrested by pastors; Celebration churches (TB: MEDICAL/PUBLISHING/1) *Index: Celebration / AHS / Trademark*

— **WM-266 WRITTEN STATEMENT TO HOUSE SUBCOMMITTEE** Jan 90 National Observances bill before the House (TB: SUNDAY LAWS) *Index: Sunday laws*

— **WM-267-268 SPECIAL DAYS BILL: UPDATE-1** Part 1-2 Feb 90 (TB: SUNDAY LAWS) *Index: Sunday laws*

— **WM-275 WITCHES' DEN OPERA AT SOUTHERN COLLEGE OF SDA** Mar 90 (TB: SCHOOLS) *Index: Southern College*

— **WM-276 TRADEMARK LAWSUIT UPDATE: APRIL 1990** Apr 90 Effort to cancel GC trademark; U.S. Supreme Court refusal to hear case; Kinship case reactivated; history of Hawaii case; latest

developments; contempt order rescinded; Documentation about Marik's "Catholicism" (TB: TRADEMARK) *Index*: Trademark

1991

- **WM-277-279 INROADS OF THE CELEBRATION CHURCH Part 1-3** Apr 90 (TB: CELEBRATION) *Index*: Celebration
- **WM-280-281 CHECKPOINTS EXTRA** May 90 (TB: MISCELLANEOUS/1) *Index*: Miscellaneous
- **WM-282-286 THIS IS THE CELEBRATION CHURCH Part 1-5** 1990 Revision of WM-254, 262, 270-274, with repetitive data eliminated (TB: CELEBRATION) *Index*: Celebration
- **WM-286 PHOTOS FROM THE CELEBRATION CHURCH** 1990 (TB: CELEBRATION) *Index*: Celebration
- **WM-287 FOUR CRISIS TRACT** May 90. This is a special tract for wide distribution, warning our people of four major crises in the church: Page 1: Celebration-type worship invading the local churches; page 2: trademark lawsuits against Adventist believers; page 3: AHS nearing financial collapse; page 4: wedding ring and standards crisis (TB: CELEBRATION; TRADEMARK; MEDICAL/PUBLISHING/1; STANDARDS/1)
- **WM-288 NEW MATERIALS TO HELP YOU WARN OTHERS ABOUT THE CELEBRATION CHURCH** May 90 Description of tracts and videos available (TB: CELEBRATION) *Index*: Celebration
- **WM-289-290 CELEBRATION GROUP MEETINGS Part 1-2** July 90 Shocking exposure of the latest Celebration activity being brought to Adventism: mid-week comic "Bible studies" (TB: CELEBRATION) *Index*: Celebration
- **WM-291-292 LAYMAN'S GUIDE TO THE CHURCH MANUAL Part 1-2** July 90 Principles in *Church Manual* that, if followed, would help stop part of the apostasy (TB: ORGANIZATIONAL/3) *Index*: *Church Manual*
- **WM-293 SHOULD WE CIRCULATE GREAT CONTROVERSY?** June 90 Importance of circulating this book,—and not trying to stop those who do so (TB: WHITE/1) *Index*: Great Controversy
- **WM-294 AFRAID THEY WILL LEARN OUR MESSAGE** Aug 90 Amazing July 1990 statements by church press spokesmen that *Great Controversy* messages are "trash" (TB: DOCTRINE/2) *Index*: *Great Controversy*
- **WM-295-299 THE 1990 GENERAL CONFERENCE SESSION Part 1-5** Aug 90 (TB: ORGANIZATIONAL/2) *Index*: General Conference Session
- **WM-300 DANGERS OF A CON CON** Oct 90 How a constitutional convention could change the U.S. government (TB: MISCELLANEOUS/1) *Index*: Con Con
- **WM-301 COMING OF THE NEW AGE CHRIST** Nov 90 The astounding *Ministry* magazine "evangelistic" painting (TB: CATHOLICISM/NEW AGE/2) *Index*: New Age
- **WM-302-303 ADVENTIST POP GOSPEL Part 1-2** Nov 90 The Protestant-Pentecostal "Celebration church" fad (TB: CELEBRATION) *Index*: Celebration
- **WM-304-306 IMPACT OF INDIANAPOLIS Part 1-3** Nov 90 Analysis of the 1990 General Conference Session (TB: ORGANIZATIONAL/2) *Index*: General Conference Session
- **WM-307 WHAT ARE YOUR CHILDREN READING ON SABBAATH?** Dec 90 A shocked pastor writes about one issue of *Insight* magazine (TB: PUBLISHING/1) *Index*: *Insight* magazine
- **WM-308 MARIK CASE: FROM 1987 TO 1990** Dec 90 Summary of events in Hawaiian trademark lawsuit up to late 1990 (TB: TRADEMARK) *Index*: Trademark
- **WM-309-313 MULTIPLYING THE CELEBRATION CHURCH Part 1-5** Dec 90 This summary set of tracts covers (and thereby obsoletes) a number of earlier tracts that are no longer in print (TB: CELEBRATION) *Index*: Celebration

1991—ADVENTISM AT BAKERSFIELD *Pacific Union Recorder, April 15, 1991*

At Bakersfield Adventist Academy—"All we have to do to receive Jesus is 'Raise up our hand.'" Whispering from the A-frames, basking over steaming spaghetti in the dining hall, gliding with the ice skates beneath the Half Dome, the glow on beaming faces at the afterglow's fires, and finally weeping with warm embraces in front of the microphone at Saturday evening's parting communion service, lessons learned became lessons lived as youth became "stretcher bearers."

1991—BARSTOW SEPARATES FROM AHS/LL

"City council of Barstow, California, voted September 17, 1991, to end its relationship with the AHS/LOMA LINDA group because the health care organization failed to take initial steps to build a new hospital, as required by the 1987 contract."—*The Sun's Barstow Bureau, The San Bernardino Sun, Monday, January 7, 1991.*

1991—SATIRE BASED ON NOVEL *Junior Guide, January 26, 1991, Newbold College Flyer*

Fiction—Story of CHRISTIANSTEIN, a satire following science fiction's Frankenstein (1818 novel). On page 12, "Karl had it all . . . body odor, hairy legs and stinking skies."—From *Guide*, January 26, 1991; quoted in Letter to President Robert Folkenberg, from Bill Haynes.

1991—LARRY WILSON *Questions on Revelation*

1991 - In Larry Wilson's book, *Questions on Revelation*, the chapter on "Prophets Can Make Mistakes," he claims that Sister White at times presented her own opinions and therefore we are to confirm or deny the testimonies that she presents by history and apocalyptic prophecy, p. 42. Wilson goes on to say that he believes that Paul intended to convey the idea that Jesus was in the Most Holy Place in AD 64.—*C.D. and R.R. Standish, Perils of Time Setting, p. 39.*

1991—REGRESSIVE THERAPY WM-342, 343, 344

At the counseling sessions, you are asked to think back to earlier years, especially to childhood and recollect memories. But, while deep in a dream-like thought on that, memories are embedded into your mind, which never occurred in reality. Those memories are suddenly there and with such startling force

and clarity that you are surprised by the strength of such thoughts.

What happened here is that the counselor earlier submitted to psychological leanings, hypnotic control, instructions, and practice in standard Ericksonian hypnotic procedures which have become powerful and dangerous agents of dark forces. Where did that strange theory originate? It came from Sigmund Freud, an individual who, by his own statements, hated God, Christians, and religion.

When that embedded memory first flashes into the mind, a most horrible—and even terrifying—emotional experience begins for that person. He enters upon a nightmare far exceeding any presumed “depression” he may have earlier imagined for himself. Terrors during the day and quaking of the heart at night. He may become unable to continue gainful employment. He may be driven by the spirits (and with the encouragement of the counselor, who may receive a kickback for referring him) to go to a private psychiatric hospital. Documentation of a pastor’s wife who is a licensed counselor. Also of SDA meditation classes teaching ESP and NLP. There are Seventh-day Adventist psychiatrists who believe that religion should not be brought into their practice (see *Spectrum*, Vol. 17, Number 3).—*Hypnotism Tractbook*.

“The sciences of phrenology, psychology, and mesmerism (hypnosis) are the channels through which Satan comes more directly to this generation and works with that power which is to characterize his work near the close of probation.”—*1T 290 (Circa 1862)*.

“Satan often finds a powerful agency for evil in the power which one human mind is capable of exerting on another human mind. This influence is so seductive that the person who is being molded by it is often unconscious of its power. God has bidden me speak warning against this evil.”—*2SM pp. 352-353 (Circa 1907)*.

But evidence is mounting that children, particularly those who have been extensively coached, give inaccurate testimony far more often than previously imagined.”—*Why Children Lie in Court*, by Jerome Kramer.

1991—AUSTRALIAN LAWSUIT WM-415-418

Lawsuit against eight missionary literature distributors for printing and distributing an eight-page tabloid to Narrogin homes last week, quoted by the *Narrogin Observer*, Wednesday, December 11, 1991, page 9. Local churches published disclaimers in the newspapers, saying they had nothing to do with the publishing and distribution of “The Protestant” paper, and the views expressed were not the views of

the Seventh-day Adventist Church. One Seventh-day Adventist put out an ad in the same paper and told people to buy *The Great Controversy*; it would tell them the same thing—explaining church history, identifying the beast of Revelation, its image and its mark, and climaxes with the glorious return of Jesus Christ. The ad tells them they can buy this book at most Seventh-day Adventist bookstores.

Another letter written to the *Chronicle* newspaper tells the minister, Mr. Manin Brown (in the article, “Church rejects responsibility for anti-Catholic newspaper” in which Mr. Brown criticizes the people responsible for this), to go and get *Spirit of Prophecy*, Volume 4, which was written by the prophet and founder of this church, Ellen White, in 1844. He asks, “Is Mr. Brown unaware of what books his church still sells? Doesn’t he believe his own prophet?”

The case was settled January 14, 1992. (1) The words, “The Seventh-day Adventist Church,” to be struck out of the name of the proceedings. (2) That Messrs, Ball, Tohurst and Andrews be added as Applicants to the proceedings. (3) That earlier orders as to confidentiality made by Mr. Justice Northrop, on 3 January 1992, be vacated (i.e. those orders no longer apply). (4) The Applicants pay the Ninth Respondents’ costs. (5) The Applicants’ claim against the Ninth Respondents be discontinued. (6) The Applicants’ claim and the hearing of the Respondents’ notice of motion be adjourned to a date to be fixed (i.e. it will only return to the Court in the event that the agreement reached between the parties referred to below is breached). (7) Costs to be reserved (i.e. each party to pay their own costs unless the matter returns to Court). A submission was put that your costs be paid by the Church, but the Judge declined to make an order of that sort.

1991—NEURO-LINGUISTIC PROGRAMMING *Hypnotism Tractbook*

An advanced instructor-level course in how to teach these mind-changing, hypnotic, procedures will be given to our leaders in Takoma Park, Maryland, on May 5-10, 1991. This course is very expensive, and the expert giving it only schedules an average of three such instructor-level courses per year. But, by special arrangement, this advanced course will be given to many of our top leaders this year. Read, weep, pray—and act. This is the story of a stuporless-trance hypnosis that is coming into our church.

Level 1: Direct communication with evil spirits by certain men and women who then write down the instruction given them.

Level 2: Spiritualistic seances.

Level 3: Classical hypnotism.

Level 4: Covert hypnotic activity with overt results.

stealthy hypnotic techniques, without the patient realizing he is being hypnotized.

Level 5: Covert hypnosis, plus a variety of visitation and interview devices.

The classes consist of Lab I and Lab II. Article in *Adventist Review*, February 20, 1992, by William G. Johnsson, denying that hypnotism has been taught to Adventist pastors. The co-founder and co-developer of NLP is Richard Bandler; his partner is John Grinder. They incorporate Ericksonian hypnosis, a combination of Mesmer's hypnotism plus Far Eastern meditation trances.

Milton Erickson developed the Ericksonian hypnosis which is accomplished through casual conversation instead of putting people to sleep and then changing their beliefs. Grinder was a young California linguistics professor when Bandler met him. He had strange ideas about words which intrigued people. The concepts were provocative, but hard to understand and self-contradictory. Bandler had obsessions and falsehoods; and, when united with Grinder's confusing contradictions - neuro-linguistic programming was born. He used nicotine, alcohol, and cocaine. For one "introductory workshop" on Level 1, LEAD teaches its students the following:

"Principles of NLP - Rapport skills: body mirroring, voice and tonal matching, postural, gestural, facial positions, and other useful techniques to develop and keep rapport, including pacing and leading. Sensory Acuity: learning to notice and monitor the external "beamers" accompanying another person's changing internal experiences. Representational systems: the way in which people internally represent the experience of their lives. Also, the student learns to translate experiences: expressed through one modality to another, to greatly increase understanding and rapport. Predicates: identifying and matching the most used sensory-based process words for purposes of ensuring rapport and understanding. Meta model: learning the language patterns upon which NLP is based—enabling you to detect and challenge the generalizations, distortions, and deletions which so often lead to miscommunication, assisting you to transform low-quality verbal 'maps' into high-quality descriptions. Behavioral flexibility: creating and maintaining flexible personal approaches to problems and challenges in order to more systematically and consistently produce additional choices and options. Anchoring: establishing triggers for responses (pairing one thing with another), to increase one's choices for positive experiences and stronger resources. Accessing cues: noticing how people represent, experience, and access information they have learned, and systematically using these accessing cues to bridge better communications."—*LEAD brochure*.

Key Chronological History Events

chure.

Advanced training from LEAD includes the following learnings: "Hemispheric lateralization . . . Outcomes . . . Utilization . . . Calibration: enhancing 'people-reading' skills, Fast phobia cure . . . Reframing: choosing the most beneficial perception of experiences from among the many possible interpretations, and refraining problematic behaviors and responses. This [reframing] makes possible a separation of the person from behavior, thus validating the person while choosing new approaches to their problem behaviors."—*LEAD brochure*.

"Satiric categories: learning to recognize another type of language pattern. Metaphors: using language in multilevel fashion to maximally produce desired outcomes. Incongruence . . . identifying and changing 'calibrated loops' that lock in unuseful behavior. Polarities. Hypnosis: studying therapeutic language patterns in the Ericksonian mode, known as the Milton-Model, or the inverse of the Meta Model. Self-hypnosis: learning to use personal trance for growth, learning, creativity, problem resolution, and healing."—*LEAD brochure*.

John Savage, the founder of LEAD Consultants, Inc., was quoted in our Sabbath School Quarterly during the Second Quarter of 1991, on pages 122-123 of the Teacher's Edition.—*WM-323, 324, 389; CP-104, November 1, 1991*.

1991—FICTION COMPETITION *Southern Accent, October 10, 1991*

Short Fiction Competition—Southern College of SDA. Only original, unpublished, manuscripts consisting of 1,500 to 5,000 typed words will be accepted from each entrant. The \$12.00 entry includes a one-year subscription to *Story*. Entries must be post-marked by midnight, December 31, 1991. For additional information about the 1992 Short Fiction Competition, please send self-addressed stamped envelope to *Story*, 1507 Dana Avenue, Cincinnati, Ohio, 45207. Grand prize of \$500 cash and a personal word processor; second place, personal word processor will be awarded.—*Southern Accent, October 10, 1991*.

1991—JEWELRY AND TEACHERS *Principal's letter, March 1991*

We recommend that jewelry not be worn by members of our school family to school or school activities. No action will be enforced if students choose to wear jewelry.—*Letter from Lyle Botimer, Principal, La Sierra Academy, March 1991*.

1991—EXPERIMENTAL MUSIC *Southern Accent, Southern College of SDA*

New Age Music Performed on Campus? “When I asked Dr. Robertson if the music was in fact New Age, he said that Farmer called it ‘Experimental Music,’ which unknown to the music department is a common term among New Age musicians. Two of the songs performed by Farmer were ‘Clarinet Chromation’ and ‘Mandala Circles.’ Chromation and Mandala are words firmly founded in New Age and occultism.”—*Letter to the Editors, Southern Accent, Student Newspaper of Southern College of SDA, Collegedale, Tennessee.*

1991—PERTH DECLARATION *AR* December 5, 1991

The Perth Declaration was drafted and voted by the General Conference’s Annual Council in Perth, Australia, in early October, and has become one of the most significant appeals by church leaders in recent years. Elder Folkenberg told committee members that, in the face of steadily strengthening attacks on the church, “we don’t have the options of silence anymore. We’ve lost that one. And both extremes, left and right, need our attention.” “We must take the high ground,” continued Folkenberg. “Letting people know where we stand; and being wise, compassionate, and clear to those who undermine our fundamentals . . . so that the role and function of the church are not held hostage to those individuals who feel the freedom to be destructive to it.” Many NAD Executive Committee members overwhelmingly reaffirmed the Perth Declaration; many felt that it didn’t go far enough in identifying individuals and organizations. Don Shelton, president of the Dakota Conference, proposed naming specific ministries and individuals and outlining the behaviors of those being destructive to the church.

1991—FREE MEAT AND DRINKS AT SOUTHERN *Southern Tidings, student newspaper of Southern College.*

Food at Fourth of July celebration—Food and crafts display, parade, entertainment, and fireworks. Officials at Southern College maintained that it was a community event and in no way sponsored by Southern College or its faculty. Yet the faculty served the meat and drinks; and, throughout the celebration, many of the teachers and church workers at Southern College wore specially printed T-shirts which, on the back, said this: “Sponsored by McKee Baking Company, Southern College City of Collegedale.” At least 20 of the teachers at the college wore these T-shirts throughout the celebration. Food served during the celebration were beef hot dogs and beef hamburgers, regular Coca Cola, and Dr. Pepper.

1991—LLMC BOND ISSUE

“Double tax-free bonds, *Loma Linda, California, hospital.* Revenue, Loma Linda Medical Center through Paine Webber.”—*Santa Rosa, CA, Press Democrat, Wednesday, April 3, 1991*

1991—KMZ LAWSUIT *WM-446*

KMZ Lawsuit against ALC (Nov. 25, 1991) for non-payment of fees “in amount of \$321,175.03 plus prejudgment interest on the outstanding balance of each invoice or demand for payment from the date of each invoice or demand for payment to be mailed to ALC, and for such other incidental and consequential damages allowable by law.”

1991—ALC-CHURCH RELATIONSHIP *WM-446*

Exhibit D described the relationship between ALC and the church as follows: 24. (b) 9. “That Adventist Living Centers, Inc., and River Pines, *as institutions and instrumentalities of the Seventh-day Adventist Church,* are and must be operated in accordance with the religious teachings, principals, beliefs, and doctrines, as well as the policies of the Seventh-day Adventist Church.” (c) “Should there be a liability suit involving River Pines or any other institutions in the Adventist Living chain, there would most certainly be a direct connection that would be very easy to establish between it . . . to the North American division (of the General Conference). As you know, there are numerous cases in court where legal liability has been linked on much less evidence than this.—*KMZ Lawsuit, in WM-446.*

— **WM-314 A VISIT TO A CELEBRATION CHURCH** Jan 91 A lengthy well-written letter describing a visit to Simpson’s Colton Church (TB: CELEBRATION) *Index:* Celebration

— **WM-315-319 CHARLES WHEELING LEAVES HISTORIC ADVENTISM** Part 1-5 Feb 91 An analysis of Wheeling’s September 3, 1990, Jamison refutation of historic beliefs in regard to the prophecies of Daniel and the nature of Biblical and Spirit of Prophecy inspiration (TB: WHEELING) *Index:* Wheeling

— **WM-315x, 1-6 THE CHARLES WHEELING 46-PAGE TAPE TRANSCRIPT** Part 1-6 Mar 91 Transcript of the complete lecture (TB: WHEELING) *Index:* Wheeling

— **WM-320 AVOIDING SATAN’S SNARES** Mar 91 Principles needed to maintain your faith in the days ahead (TB: WHEELING) *Index:* Inspirational

— **WM-321-322 WORLD REPORT: MARCH 1991** Part 1-2 Mar 91 Recent news items indicating we are nearing the close of time (TB: CATHOLICISM/NEW AGE/1) *Index:* Catholicism

— **WM-323-332 HYPNOTISM ENTERS THE ADVENTIST CHURCH** Part 1-10 Apr 91 Meditation sermons, LABS I-II, Ericksonian hypnosis, Behavioral transfer, hypnosis books, Yoga exercises, Neuro-linguistic programing, hypnotic cassettes, power-from-within tobacco classes, Celebration pantomime fixation (TB: HYPNOTISM) *Index:* Hypnotism

— **WM-333 SOUTH PACIFIC RULING ON Sabbath School**

QUARTERLY Apr 91 Division ruling that the General Conference-issued quarterly does not always agree with their beliefs *Index: New theology*

— **WM-334 WELCOMING FORD BACK** Apr 91 By special invitation, Desmond Ford preaches at our two most influential North American churches: Sligo and Loma Linda (TB: NEW THEOLOGY/2) *Index: Ford / New theology*

— **WM-335-336 FEBRUARY 1991 KINSHIP COURT TRIAL Part 1-2** Apr 91 Issues and events (TB: TRADEMARK) *Index: Trademark*

— **WM-337-341 "SECRET WRITERS" CHARGE Part 1-5** May 91 Detailed reply to the charge that EGW did not write her own books (TB: WHITE/1) *Index: Plagiarism / White*

— **WM-342-345 DEVASTATING EFFECTS OF REGRESSIVE THERAPY Part 1-4** June 91 The danger of consulting trained counselors: case histories and comments (TB: HYPNOTISM) *Index: Hypnotism*

— **WM-346 DANGERS OF PSYCHOLOGY** June 91 Warnings by psychologists and psychiatrists (TB: HYPNOTISM) *Index: Hypnotism*

— **WM-347 HYPNOSIS THE DESTROYER** July 91 Warnings by psychologists and psychiatrists (TB: HYPNOTISM) *Index: Hypnotism*

— **WM-348-349 CHILD MOLESTATION CASES Part 1-2** July 91 Putting words in the mouth of children - to imprison adults (TB: HYPNOTISM) *Index: Hypnotism*

— **WM-350 WORKING ACCORDING TO A PLAN** Aug 91 Additional information about LAB I: Men are working in cooperation with one another in a sinister plot to destroy our denomination (TB: HYPNOTISM) *Index: Hypnotism / LAB*

— **WM-351-354 THE DESIRE OF AGES PROJECT Part 1-4** Sept 91 Veltman's six-year study exonerates EGW's authorship of *Desire of Ages*, Free from the plagiarism charge (TB: WHITE/1) *Index: Plagiarism*

— **WM-355 HAWAIIAN LAWSUIT - SEPTEMBER 1991** Sept 91 Marik leaves the faith, damaging outcome of this case (TB: TRADEMARK) *Index: Trademark*

— **WM-356-357 QUESTIONS WE ARE ASKED ABOUT THE MARIK CASE Part 1-2** Sept 91 Answers to five special questions (TB: TRADEMARK) *Index: Trademark*

— **WM-358-363 A HUNDRED YEARS OF ECUMENISM Part 1-6** Oct-Dec 91 In-depth study on the Ecumenical movement, and Prot/Cath involvement (TB: ECUMENISM/HUNGARY/1) *Index: Ecumenism*

— **WM-364 SOUTHERN CELEBRATES THE FOURTH** Nov 91 This year's gala July 4 celebration at Southern College (TB: SCHOOLS) *Index: Southern College*

— **WM-365 SIMPSON AT GLENDALE** Nov 91 June 1991 Simpson's presentation at Glendale Church (TB: CELEBRATION) *Index: Celebration*

— **WM-371 KINSHIP CASE DECISION** Dec 91 Outcome of the Kinship case—and why (TB: TRADEMARK) *Index: Trademark*

— **WM-372 THIS IS AN INDEPENDENT MEETING HOUSE** Dec 91 Legal notice for those who wish to meet to study and pray together (TB: TRADEMARK) *Index: Trademark*

— **WM-373-374 TRADEMARK FACT SHEET Part 1-2** Dec 91 Collection of legal, and other, quotations to help you—in case you are sued (TB: TRADEMARK) *Index: Trademark*

1992

1992—SHOE-WIPING SERVICE *Union College,*

Key Chronological History Events

March 13, 1992; CP-112, July 1, 1992

Nebraska—"Have you ever heard of wiping each others shoes with a paper towel, to remove the dust and dirt instead of washing each other's feet? Now it is being done here."

1992—BREAD-TEARING COMMUNION *Mid-American Outlook, March 1992*

"The unleavened bread took the form of small, flat loaves of which each participant tore a piece."—*"Outlook on Union College," Mid-America Outlook March 1992*

1992—PORTER HOSPITAL DEBT *WM-526*

In 1930, Porter Sanitarium and Hospital opened in Denver, Colorado, with 75 beds. In 1940, this increased to 130 beds; and, in 1963, to 350 beds. Name changed to Porter Memorial Hospital in 1963 (removing the name of Sanitarium). Ownership passed into hands of AHS and developed financial difficulties and poor service. In 1992, a five-story building was built for \$11,000,000. There was a \$6,500,000 operating loss, and they will have \$180,000,000 in long-term debts this year.

1992—PORTER LOSS AND LAYOFF *WM-526 Rocky Mountain News, October 1992*—Porter laying off 50 workers. \$3.2 million loss prompts reorganization at hospital.

1992—GALA EVENT AT FLORIDA HOSPITAL *Review, April 13, 1989, p. 20*

Florida Hospital—Movies - Hospital Video Theater Program, April 1, 1992. Florida Hospital Foundation held its ninth annual Golden Gala charity event November 18 and 19 for 2,000 people. The second gala weekend is an equestrian event and Celebrity Pro-Am Tennis Challenge, November 20, 1992 (Sabbath).

1992—BATTLE CREEK ADVENTIST HOSPITAL *WM-479*

Battle Creek Adventist Hospital will be closed or sold to the Catholics within 60 days [Fall of 1992].

1992—FLOOR-SITTING COMMUNION *CP-112, July 1, 1992*

Another report came by phone from a friend in Idaho. Early in 1992, the pastor in one of the churches here had the members sitting on the floor during communion. He told them this was the way Christ and his disciples did it. This same pastor also tried to get the church elders to wash everyone's feet—but the members objected and refused to permit it.

1992—AHS CORPORATIONS WM-479

The Adventist Health Systems consisted of the following, as of fall 1992: U.S. Adventist Healthcare Corp.; AHS/Loma Linda, Inc.; AHS/Sunbelt Healthcare Corp. (established 1973); AHS/United States, Inc. (established 1982); AHS/West (established 1980); AHS/East Central Inc.; Atlanta Adventist Healthcare; Mid-Atlantic Corp.; Atlantic Adventist Health Care Corp.; Hinsdale Health System; Midwest Adventist Health Services Corp.; Rocky Mountain Adventist Health Care.

1992—THE BOOK, ISSUES *Various sources*

Issues: The Seventh-day Adventist Church and Certain Private Organizations. To have an informal church operating within the regular church is like having active cancer cells in a healthy body. A person diagnosed as having cancer has three options: (1) deny there is a cancer and refuse to recognize the progressive sickness in the body; (2) recognize that there is a cancer, ignore medical treatment, and pray that God will work a miracle of healing; (3) recognize that the cancer must be gotten rid of, have it medically treated, and if possible, have it cut out.—*Issues book, page 19.*

I will here briefly list the five doctrines:

1. The doctrine that we receive weakness from Adam, but not guilt, now being replaced by the Calvinistic doctrine of original sin that is defined as inherited guilt.

2. The doctrine that our Lord came to this earth in the human nature of fallen man, now being replaced by the Calvinistic doctrine that Christ came to earth in the human nature of the unfallen Adam.

3. The doctrine of righteousness by faith, now being replaced by the Calvinistic doctrine of unrighteousness by presumption, salvation in sin.

4. The doctrine of the sanctuary, now being either denied or replaced by vague uncertainties. Belief in the Spirit of Prophecy, now being denied because it supports all of the Adventist doctrines listed above and firmly rejects the Calvinistic doctrines.—*Issues: The Real Issue, the Side Issues and the Pseudo Issues, by Ralph Larson, p. 13.*

“Roger Coon, in his recent article on the tithe, indicated that the big issue with independents is in the area of the nature of Christ. He said that there are three positions within the church:

“1) Jesus in His human nature was like Adam before the Fall. 2) He was like Adam after the Fall. 3) He was both like Adam before the Fall and after the Fall.”—*Issues: Clarified, p. 58.*

1992—LOST BURRO MINE WM-445

The Lost Burro Mine movie was filmed March

22-24, 1992, at Death Valley Desert with the help of over twenty Seventh-day Adventist Church members and two prominent Adventist leaders: Lynn Mallery, then secretary of the Southeastern California Conference and now its president and L. Stephen Gifford, at that time the president of the Southeastern California Conference. The film contained cigarette smoking, armed robbery, shooting people, a visit to a whorehouse, liquor drinking, gambling, and immoral acting according to historic Adventist standards. Copies of the movie were sent to 17 families in June and was openly premiered by Keith Knoche at the Garden Grove Seventh-day Adventist Church, July 25, 1992, to over 200 Seventh-day Adventist Church members. He charged admission to the film and sold copies of the movie in video format.

When the Venden scandal broke out, Steve Gifford, then president of the Southeastern California Conference, was the one willing to take him on a transfer into his conference. He thereafter protected him. Steve Gifford was the one who gave Dan Simpson the go-ahead to start the first California Adventist Celebration church (at that time, only the second such Adventist church on the continent). Gifford frequently attended it, and was observed taking part in the audience skits. Steve Gifford delivered the most fiery delegate response of disgust at the 1990 Indiana General Conference Session, just after the delegates turned down the women’s ordination proposal.

On Sunday, March 27, 1994, Steve Gifford was elected president of the Texas Conference, which came as a surprise to many. In the late summer of 1993, he was forced to resign as president of the Southeastern California Conference because he married a couple with a double ring-ceremony; the man had left his wife to marry the second woman.

Knoche’s movie was also supported by leaders of *Lifestyle Magazine* and VOP—WM-445; WM-524.

1992—PROPHECY OF LUKE 21:24 WM-411; 412

A theory was originated by William H. Grotheer. They believe the treading down of Jerusalem by the Gentiles ended with the Six Day War in 1967 even though Jerusalem has continued to have Jews, Muslims (Arabs), Armenians, Copts, and Christians living in and walking about within its city limits. In the Spirit of Prophecy, Luke 21:24 is only alluded to. You will not find one instance in which Luke 21:24 is quoted. When checking the CD-ROM, Ellen White never quoted that verse anywhere in her writings. Luke 21:5-6 and Luke 20:24 clearly refer to this well-known Palestinian city and not to the New Jerusalem.

William Grotheer says that the probation of the

Seventh-day Adventist denomination ended in 1967, because the Jews won the Six Day War against the Arabs. After that date, it was no longer necessary to evangelize the world.—WM-411.

- ___ WM-381-382 **MARIK SETTLEMENT AGREEMENT Part 1-2** Jan 92 *Index:* Trademark
- ___ WM-366 **FORD TALKS TO AUSTRALIA** Feb 92 *Index:* Ford, Desmond
- ___ WM-367-370 **MURDER OF POPE JOHN PAUL I Part 1-4** Oct 92-Dec 92 *Index:* Pope John Paul I / Pope—also see Catholicism
- ___ WM-383A **CHAPPELL'S LETTER** Feb 92 *Index:* Wheeling
- ___ WM-383-386 **REPLY TO CHAPPELL'S LETTER Part 1-4** Feb 92 *Index:* see Wheeling
- ___ WM-387-388 **ANDREWS PHOTO BOOK Part 1-2** Feb 92 *Index:* Andrews University
- ___ WM-389 **CHURCH OFFICIALLY ENDORSES LAB COURSES** Mar 92 *Index:* LAB—see NLP; Hypnotism
- ___ WM-390 **RICHARD BANDLER** Mar 92 *Index:* Bandler / NLP
- ___ WM-391-392 **TRUST AGREEMENTS Part 1-2** Mar 92 *Index:* Trust agreements, conference
- ___ WM-375-380 **ABORTION UPDATE: 1992 Part 1-6** Apr 92 *Index:* Abortion
- ___ WM-393-395 **JERUSALEM AND THE MOUNT Part 1-3** May 92 *Index:* Jerusalem / Grotheer
- ___ WM-396 **TWO WEEKS IN AN ADVENTIST SURGICAL DEPARTMENT** May 92 *Index:* Hospitals
- ___ WM-397-403 **CELEBRATION UPDATE Part 1-7** May 92-July 92 *Index:* Celebration
- ___ WM-404 **ORDINATION OF MINISTERS** June 92 *Index:* Women's Ordination
- ___ WM-405 **CELEBRATION MUSIC** July 92 *Index:* Celebration
- ___ WM-406 **AN APPEAL TO OUR PEOPLE** July 92 An appeal to remain faithful to God and His Word *Index:* Obedience / Encouragement
- ___ WM-407-409 **CELEBRATION NEWS NOTES Part 1-3** July 92 *Index:* Celebration
- ___ WM-410 **CATHOLICISM IN CRISIS IN CENTRAL AMERICA** July 92 *Index:* Catholicism
- ___ WM-411-412 **LUKE 21:24 & OTHER MATTERS Part 1-2** July 92 *Index:* Jerusalem / Grotheer
- ___ WM-414 **AIDS UPDATE: SUMMER 92** Aug 92 *Index:* AIDS
- ___ WM-415-418 **CHURCH SUES MISSIONARY LITERATURE DISTRIBUTORS Part 1-4** Aug 92-Sep 92 *Index:* Australia
- ___ WM-421 **INSIGHTS INTO THE CELEBRATION CHURCH** Sep 92 (by Joe Crews) *Index:* Celebration / Crews
- ___ WM-422 **HAVE THE TEN COMMANDMENTS BEEN FOUND?—UPDATE 2** Sep 92 *Index:* Ark of Covenant
- ___ WM-423-424 **BABY BOOMERS, CELEBRATION CHURCHES, AND MORAL LEADERSHIP** Part 1-2 Oct 92 (by Mervin Maxwell) *Index:* Celebration / Maxwell
- ___ WM-425 **CATHOLICISM & CELEBRATION** Dec 92 *Index:* Celebration / Catholicism
- ___ WM-426 **TURNING POINT FOR AMERICA** Oct 92 *Index:* America
- ___ WM-427-428 **LOMA LINDA: OUR EMERGING NON-ADVENTIST MEDICAL SCHOOL** Part 1-2 Dec 92 *Index:* Medical / Loma Linda
- ___ WM-429 **CELEBRATION CHURCH UPDATE: FALL 1992** Dec 92

Index: Celebration

1993

1993—AARON AND HUR CLUB WM-470

This club was formed in California about the year 1993, by a Seventh-day Adventist member, for the purpose of holding up the arms of the leaders of the denomination. There are two Aaron and Hur groups in the Bible (Ex. 17:8-16). Aaron and Hur held up the arms of Moses in the battle of the Israelites and Amalekites (Ex. 24:14 and Ex. 32). In Ex. 32, Aaron makes the golden calf.

1993—HUMOR AT ANDREWS *Newsletter - PCN Countdown, May, 1993*

(Student) Newspaper—Picture of Andrews University Newspaper - a man with pants down and sitting on a toilet seat between two railroad tracks, titled “Student Movement” and captioned “Toot, toot . . . here comes the movement.”—*Newsletter - PCN Countdown, May, 1993.*

1993—AT SOUTHERN COLLEGE: WOMAN MINISTER, CLOWN “MINISTRY,” AND MORE *Southern Tidings, August 1993*

Southern Tidings pictured Libby Riano, assistant chaplain this year. She also has served, by invitation, as a member of the youth cabinet set up by the General Conference president. Also in “The Spiritual Side of Southern College” is pictured a group of nine students in the ‘Clown Ministry’—Geraldine Ragan and assistant Ricky entertaining the senior citizens at their banquet (a ventriloquist act); E.E. Cleveland, the divine worship speaker for the first weekend (dressed in robe over pants with scarf around neck, with two large gold crosses displayed near the neck and the pants and robe are all black); and CARE-sponsored singing group that traveled to California and Canada (dress code: pianist, dress mid-thigh; director and two females with dresses above the knee; all females with spike heels).

1993—KMC SUIT SETTLED WM-448

Outcome of the suit resulted in bylaws revised, to ensure enough voting power to community members; all financial disbursements would be under the jurisdiction of this board; and only 6 of 15 members of the board would be from the local community. The revised bylaws required that a majority of the six must agree to it before a given motion was carried. A gag agreement was required by the General Conference.

- ___ WM-430-431 **THE LOST BURRO MINE** Part 1-2 Jan 93 *Index:* Knoche

- ___ **WM-432 AMERICA IN JANUARY 1993** Jan 93 *Index: America*
- ___ **WM-434-437 THE BOOK, ISSUES Part 1-4** Feb 93 *Index: Issues (book)*
- ___ **WM-438 THE FIRING OF RUSSELL STANDISH** Feb 93 *Index: Standish, Russell*
- ___ **WM-439 DESMOND FORD: THE CHURCH IS BECOMING FORDITE** Feb 93 *Index: Ford, Desmond*
- ___ **WM-440 TELL THE WORLD THAT HISTORIC ADVENTISTS ARE NOT DAVIDIANS** Mar 93 *Index: Davidians*
- ___ **WM-442-443 EXPLAINING AWAY KNOCHE'S WESTERN MOVIE Part 1-2** Mar 93 *Index: Knoche*
- ___ **WM-444 TROY CHURCH BATTLE** Mar 93 *Index: Troy Church*
- ___ **WM-445 KEITH KNOCHE PUBLICLY SOLD HIS WESTERN MOVIE** Apr 93 *Index: Knoche*
- ___ **WM-446-447 KMZ LAWSUIT, THE** Part 1-2 Apr 93 *Index: KMZ*
- ___ **WM-448 KETTERING LAWSUIT SETTLED** Apr 93 *Index: Kettering*
- ___ **WM-449 THE WACO CRISIS—MARCH 1993 UPDATE Part 1-2** Mar 93 *Index: Davidians*
- ___ **WM-450 SOME OF THE TEACHINGS OF VICTOR HOUTIFF** Mar 93 *Index: Shepherd's Rod*
- ___ **WM-451-452 THE BOOK, ISSUES, TEACHES ORIGINAL SIN Part 1-2** Apr 93 *Index: Issues (book) / Original sin*
- ___ **WM-453-460 VACCINATION CRISIS Part 1-8** May 93-July 93 *Index: Vaccination*
- ___ **WM-461 UKRAINIAN UNION CRISIS / ZAMBESI CONFERENCE CRISIS** May 93 *Index: Ukrainian / Zambesi*
- ___ **WM-462 COMING LOMA LINDA EARTHQUAKE** July 93 *Index: Loma Linda*
- ___ **WM-463-466 HARD THRUSTS AGAINST THE CATHOLICS Part 1-4** June 93 *Index: Catholicism*
- ___ **WM-467-468 AN APPEAL TO THE GENERAL CONFERENCE Part 1-2** June 93 (by Mervyn Maxwell) *Index: Church / Tithe / New Theology / Maxwell*
- ___ **WM-469 MESSAGE OF EZEKIEL 9** July 93 *Index: Ezekiel 9 / Shepherd's Rod*
- ___ **WM-470 THE TWO AARON & HUR CLUBS** July 93 *Index: Aaron & Hur Club*
- ___ **WM-471-474 THE LRL [MOULD] CRISIS Part 1-4** July 93 *Index: Mould / LRL—see Mould*
- ___ **WM-475 VACCINATION: CURRENT STATUS** Aug 93 *Index: Vaccination*
- ___ **WM-476 VACCINATION IN THE NEWS** Aug 93 *Index: Vaccination*
- ___ **WM-477-478 LOMA LINDA: 1963 TO THE PRESENT Part 1-2** Aug 93 *Index: Loma Linda*
- ___ **WM-479 END OF BATTLE CREEK HOSPITAL** Aug 93 *Index: Battle Creek / Hospitals*
- ___ **WM-480 MOVING CLOSER TO HATE CRIME LAWS** Aug 93 *Index: America*
- ___ **WM-481-485 WOMEN'S ORDINATION Part 1-5** Aug 93-Sep 93 *Index: Women's ordination*
- ___ **WM-489 VOLUME ELEVEN OF THE COMMENTARY REFERENCE SERIES** Sep 93 *Index: Commentary Reference Series / Books*
- ___ **WM-490 OBJECTIVES OF THE COMMISSION ON WORLD CHURCH ORGANIZATION** Oct 93 *Index: Church*
- ___ **WM-492 LETTER TO OUR LEADERS: DO NOT DISFELLOWSHIP FAITHFUL ADVENTIST BELIEVERS** Oct 93 *Index: Church*

- ___ **WM-493-495 ABORTION UPDATE: 1993 Part 1-2** Nov 93 *Index: Abortion*
- ___ **WM-496 CATHOLICISM 93** Nov 93 *Index: Catholicism*
- ___ **WM-497 RIGHT FROM THE START** Dec 93 Andrews University book *Index: Andrews*

1994

1994—CHRISTIAN, NOT SEVENTH-DAY ADVENTIST *Review, 6-2-94; Southern Tidings, Oct., 1994*

Madian Blair, president of AHS/Sunbelt favors President Clinton's health care plan. [He says,] "We are a Christian Hospital before a Seventh-day Adventist Hospital."

1994—FOLKENBERG: "AHS LOST" CP-135

Letter—"A friend of mine told me Sunday that a friend of his slipped into a ministers' meeting in Northern California. Robert S. Folkenberg told the group that the Health Systems (AHS) is lost, and that the debts are out of control and unretractable. I told my friend, a retired minister, that I believed the sooner we lost the health system the better. He agreed."—West Coast.—*Checkpoints 135, June 1, 1994.*

1994—VOP WINS AWARD FOR DOCTRINAL CONFORMITY CP-137, August 1, 1994.

On January 31, 1994, the NRB (National Religious Broadcasters) gave one of its members, the Voice of Prophecy, its distinguished award, the Milestone Achievement, for its achievements. VOP speaker, Lonnie Melashenko, received the medallion and plaque at the annual convention of the NRB in Washington, D.C. According to a brief news report in the *Review*, the changeover in NRB attitude came about because of "continuing dialogue" between it and VOP leadership over "doctrinal differences."

1994—CATHOLIC HALF-IMPRIMATUR BETTER THAN THREE ANGELS CP-138, September 1, 1994.

Napier, New Zealand: Letter to the effect that the Division insisted they could not put the Three Angels sign out front of a newly constructed church, but must use the new sign. They explained that the new sign is a cross with a 7 under it (for the seventh day) and an A under the 7 for Adventist. But it is one half of the sign found on the "imprimatur page" of Roman Catholic approved books for the congregation to read.

1994—WCC SPONSORS CHRISTMAS PROGRAM AT ANDREWS Copy of Program, Southern Tidings, p. 15, December 1994; Checkpoints 142, January 1, 1995

WCC (World Council of Churches) sponsors TV Christmas program, this year at Pioneer Church - Andrews University.

1994—SAMPLE ACCREDITED SCHOOL *Florida Focus, July, August, September 1994*

Accreditation—Greater Miami Academy has applied for Southern Association of Colleges and Schools accreditation; we are on the Florida Department of Education's accreditation list.

1994—MARDIAN BLAIR ON WHY HAVE AHSs *WM-626 AR June 2, 1994*

"A network is a grouping of health-care facilities—hospitals, physicians, offices, clinics, and other health-care providers that unite to attract blocks of patients or managed-care businesses. Most Adventist hospitals can't get the contracts because they're just not large enough to cover whole cities or geographic areas. Networks allow us to participate in providing full health services across a given area."—*Mardian Blair, Adventist Review, June 16, 1994* [Mardian Blair, president of Adventist Health Systems/Sunbelt].

1994—BEWARE OF AY2Y MEETINGS *WM-565, 566, 567, 568 - November 1994*

AY2Y (Adventist Youth to Youth) is purportedly an Adventist Church project reaching across national borders, to help our young people help other youth reject hard drugs. But in reality, as you will learn below, it is a clandestine enrollment operation, to initiate youth covens throughout our churches.

They are designed to erase the conscience, break down personal standards, and bring our impressionable youth into mental and emotional subjection to assigned leaders. NLP techniques are used. Sabbath Celebration church services with play-acting skits, semi-rock music, Pentecostal swaying, pastoral absolution, and hyped-up sermons. Mid-week cell units for adults and AY2Y classes begin with senseless activities—all designed to harden the conscience, animalize the nature, frivolize the outlook, and chase away the guardian angels. Action games of various kinds are used to entice young men and women to draw closer to one another. NLP Seminars are disguised as working for drug addicts and are mostly taught by non-SDA leaders. Demonstrable hugging. Competitive games. The team manual is 76 pages. Cell groups referred to as family groups and to keep information strictly confidential. There is dancing. Video of an actual rape. Dating class - Set limits before you enter motel door with your date.

Why do leaders fear to have family present? Because they want to lower standards of youth. Non-SDA singer, Karl Anthony, sang with bare torso—em-

Key Chronological History Events

braced by woman with long red painted nails.

- ___ **WM-498-499 MEN WHO HAVE ARISEN Part 1-2** Jan 94 *Index:* Church
- ___ **WM-500 GENERAL CONFERENCE RETIREMENT FUND IN TROUBLE** Dec 93 *Index:* Retirement Fund / General Conference
- ___ **WM-501-506 TEACHINGS OF JACK SEQUEIRA Part 1-6** Jan 94-Feb 94 *Index:* Sequeira
- ___ **WM-507-513 MOULD UPDATE: JANUARY 94 Part 1-7** Jan 94 *Index:* Mould
- ___ **WM-514 ELIMINATION , BY CONTROL, OF HOME AND PRIVATE SCHOOLS IN AMERICA** Feb 94 *Index:* America
- ___ **WM-515-517 THE CHRISTIAN SCIENCE LAWSUIT Part 1-3** Mar 94 *Index:* Christian Science / Prophecy Countdown
- ___ **WM-518-519 SHORTWAVE STATION, THE MAINE Part 1-2** Mar 94 *Index:* Prophecy Countdown
- ___ **WM-520 MOULD UPDATE: APRIL 94** Apr 94 *Index:* Mould
- ___ **WM-521-522 A DEVELOPING TRAGEDY Part 1-2** Apr 94 *Index:* Prophecy Countdown
- ___ **WM-524 THE MAKING OF A PRESIDENT** May 94 Stephen Gifford: from SECC to Texas *Index:* Gifford
- ___ **WM-526 PORTER HOSPITAL IN TROUBLE** May 94 *Index:* Porter Hospital / Hospitals
- ___ **WM-527-528 MORE ON THE CRISIS AT PROPHECY COUNTDOWN / PROPHECY COUNTDOWN UPDATE Part 1-2** May 94 *Index:* Prophecy Countdown
- ___ **WM-529 WHEN AN ORGANIZATION HEADS DOWNWARD** Aug 94 *Index:* Church
- ___ **WM-530 HEALTH FOOD WAR** May 94 *Index:* Health foods / America
- ___ **WM-531 ANALYSIS OF THE PC LIST OF ERRORS** May 94 *Index:* Prophecy Countdown
- ___ **WM-532-533 WHEELING'S LATEST ATTACK ON THE SPIRIT OF PROPHECY Part 1-2** June 94 *Index:* Wheeling / Spirit of Prophecy, attacks on
- ___ **WM-534 ANALYSIS OF THE PRESCOTT LETTER** June 94 *Index:* Prescott / Wheeling / Spirit of Prophecy, attacks on
- ___ **WM-535 NEWS NOTES: JUNE 94** Religion in Workplace; Adventist Church in Rwanda *Index:* New Notes
- ___ **WM-536 NEWS NOTES: JULY 94** Aug 94 Pushing for regional black California conference; Southeastern demands women's ordination; Tell your children about tobacco *Index:* New Notes / Women's ordination
- ___ **WM-537-539 ANALYSIS OF THE 1919 BIBLE CONFERENCE Part 1-3** June 94 *Index:* Bible Conference, 1919 / Wheeling / Spirit of Prophecy, attacks on
- ___ **WM-540 ARIZONA LAWSUIT FINALLY SETTLED** July 94 *Index:* Arizona Conference / AHS
- ___ **WM-541 EVANGELICALS AND CATHOLICS JOIN RANKS** July 94 *Index:* Evangelicals / Catholicism
- ___ **WM-542 DAVID LIN WRITES THE PRESIDENT OF THE CHURCH** Aug 94 *Index:* Lin, David
- ___ **WM-547-550 OPEN LETTER TO CHARLES WHEELING Part 1-4** Sept 94 (by Luis Munilla) *Index:* Wheeling
- ___ **WM-551 NEWS NOTES: SEPT 94** Sept 94 National identification card; UN Convention on Rights of the Child *Index:* News Notes / UN Convention on Rights of the Child / Children
- ___ **WM-552 LETTER TO GEORGE VANDEMAN** Sept 94 Vandeman

defends nature of Christ error *Index*: Vandeman / Nature of Christ

___ **WM-553 NATURE OF CHRIST SOURCE SHEET** Sept 94 *Index*: Nature of Christ

___ **WM-554 PILGRIMAGE: SEPT 94** Sept 94 *Index*: Pilgrims Rest—also see Missions

___ **WM-557-558 PROPHECY COUNTDOWN: AFTER THE LOAN Part 1-2** Oct 94 *Index*: Prophecy Countdown

___ **WM-559 DEATH OF ELDER JOE CREWS** Oct 94 *Index*: Crews, Joe

___ **WM-560-561 TAKING YOUR CHILD** Part 1-2 Oct 94 *Index*: America

___ **WM-562 NEWS NOTES: OCT 94** Oct 94 *Index*: News Notes

1995

1995—DENYING THE HOLY SPIRIT WM-577

The erroneous teaching that there is no Holy Spirit (the Holy Spirit does not exist separately as the Third Person of the Godhead) is being taught more widely, now that Bill Stringfellow has joined Fred Allaback and William Grotheer in promoting it.

1995—CATHOLIC PRIEST GIVES PUC WEEK OF PRAYER WM-661-662

“In the words of Francis of Assisi, as he spoke to Brother Dominio on the road to Umbria, ‘Hi.’”—With these words, Brennan Manning, a devout Roman Catholic and former priest, began the fall 1995 ‘Week of Spiritual Emphasis’ at the Pacific Union College Church, in Angwin, California. He believed he had an important message to bring them. Before he was done, the students believed it too. That which you may not realize is that the new Catholic ecumenical gospel is almost identical to the ‘good news’ which Desmond Ford (who himself holds membership in the PCU College Church) preaches. According to Revelation 14:9-12, these modernist Christians have enough in common to eventually earn them the mark of the beast. Here is this Catholic reach-across gospel, which, you will discover, is none other than the apostasy which is rapidly penetrating our own denomination.

1995—LUZON WITHDRAWAL *Printed account*

On January 3, 1995, these members asked that the membership of each name and company church be removed from the church roll of the Central Luzon Conference Corporation of Seventh-day Adventists immediately. The Zone 1 Seventh-day Adventist Company Church, Manila.

The Manifesto: for mishandling of funds, gambling with membership’s money in stock market, leaders making decisions concerning matters which need consensus and opinion of the greater majority of leaders incorporated in the Manila Sanitarium and

Hospital without the knowledge of the Church. If grievances are not addressed by the leaders, we can consider legal action the General Conference of Seventh-day Adventists had delegated representative Dr. Bert Beach to the World Council of Churches Seventh Assembly.

1995—BILL STRINGFELLOW WM-574, 575, 576, 577

In 1995, Stringfellow came out openly in an attack on the divinity of Christ and a denial of His eternity. He denies there is any Holy Spirit after the millennium. The Seventh-day Adventist Church believed this concept, but we changed shortly after Ellen White died. Bill says this false teaching came in when we were sold out to the Evangelicals in the 1950’s. He says “Satan got the pagans to revere Nimrod as god,” and then comments that the devil wanted God’s people to worship Christ as a second God—in order to destroy them. He continues, Ellen White agreed with all her peers. Bill’s special proof of Christ’s non-eternity is the same used by Arians for over 1,650 years since the time of Arius in Egypt, which they take for proof (Proverbs 8:22-30). In that chapter “wisdom” speaks, but “wisdom” comes from God (Ellen White has stated that “wisdom,” in this passage, personifies Christ.).

___ **WM-563 We are not to SET TIME** Jan 95 *Index*: Time Setting

___ **WM-564 THE JUBILEE** Jan 95 *Index*: Jubilee

___ **WM-565-568 BEWARE! AYZY** Part 1-4 Nov 94 *Index*: Youth

___ **WM-569-571 LARRY WILSON VS. GOD’S WORD** Part 1-3 Jan 95 *Index*: Wilson / Spirit of Prophecy, attacks on

___ **WM-572 TRYING TO GIVE JERUSALEM TO THE VATICAN** May 95 *Index*: Jerusalem / Catholicism

___ **WM-574-576 TEACHINGS OF BILL STRINGFELLOW** Part 1-3 Dec 94 *Index*: Stringfellow / Holy Spirit

___ **WM-577-579 NATURE OF THE GODHEAD** Part 1-3 Nov 94 *Index*: Godhead / Holy Spirit / Christ

___ **WM-580-582 NAD TITHE MISAPPROPRIATION POLICY** Part 1-3 Jan 95 *Index*: Tithe

___ **WM-583-586 THE TORRES CASE** Part 1-4 Jan 95 *Index*: Torres, Rudy / Adultery

___ **WM-587-588 KEEPING ADULTROUS PASTORS** Part 1-2 Feb 95 *Index*: Adultery

___ **WM-589-591 OUR HISTORIC STANDARDS ON ADULTERY, DIVORCE, AND REMARRIAGE** Part 1-3 Mar 95 *Index*: Adultery / Divorce

___ **WM-592 DISFELLOWSHIP ITEM REMOVED FROM 1995 SESSION AGENDA** Feb 95 *Index*: Disfellowshipment / Utrecht

___ **WM-593-594 LINKING WITH THE LUTHERANS** Part 1-2 Feb 95 *Index*: Lutherans / Ecumenism

___ **WM-595-597 REPLY TO THREE RESPONSES** Part 1-3 Mar 95 *Index*: Wheeling / Spirit of Prophecy, attacks on

___ **WM-598-599 WOMEN’S ORDINATION CRISIS: 1995** Part 1-2 Mar 95 *Index*: Women’s ordination

- **WM-601 PERMITTING ADULTERY IN THE MINISTRY** June 95
Index: Adultery
- **WM-602 VIOLATION OF THE SEVENTH COMMANDMENT AND CHURCH RELATIONSHIP** Mar 95 *Index: Adultery*
- **WM-606 HOUSE BANS SPECIAL DAYS LEGISLATION** Mar 95
Index: Legislation / America
- **WM-608-610 TRUTH ABOUT THE FEAST DAYS Part 1-3** Apr 95
Index: Feast days
- **WM-611 CRISIS IN THE PHILIPPINE CHURCH** Apr 95 *Index: Philippines*
- **WM-612-613 DAVID DENNIS LAWSUIT Part 1-2** Apr 95 *Index: Dennis, David*
- **WM-614 TEARING DOWN THE STOP SIGN** Apr 95 *Index: Obedience*
- **WM-615 UNIVERSALISM** May 95 *Index: Universalism / Clute, Mike*
- **WM-616 PLAN TO REDUCE OUR NAD UNIONS** June 95 *Index: Unions*
- **WM-620-622 OMINOUS UTRECHT AGENDA Part 1-3** June 95
Index: Utrecht
- **WM-623-624 ALL YE ARE BRETHERN Part 1-2** June 95
Domination and kingly power Index: Brethren
- **WM-625 OUR CHURCH IS IN A CRISIS!** June 95 *Index: Utrecht*
- **WM-626-627 HOSPITAL MERGERS—Part 1-2** July 95 *Index: Hospitals / Mergers*
- **WM-628 COULD POPE JOHN PAUL II BE NEARING HIS END?** July 95 *Index: Catholicism / Pope John Paul II*
- **WM-630 NEWS NOTES: JULY 95** Medical rights, Worldwide Church of God, Religious Trends in America *Index: News Notes / Worldwide Church of God / Medical*
- **WM-629 THE NATURE OF CHRIST APOSTASY** July 95 *Index: Nature of Christ*
- **WM-634-638 UTRECHT SESSION—Part 1-5** Aug 95 *Index: Utrecht*
- **WM-631 CHURCH ADOPTS RU-486** Aug 95 *Index: RU-486 / Abortion*
- **WM-632 THE TETRAGRAMMATON** Aug 95 *Index: Sacred Name*
- **WM-639-641 JOURNEY TO UTRECHT Part 1-3** Sept 95 *Index: Utrecht*
- **WM-642 DEFYING THE GENERAL CONFERENCE SESSION / HURRICANES** Sept 95 *Index: Utrecht / Hurricanes*
- **WM-646 ELDER DAMSTEEGT SPEAKS: The Truth about Women's Ordination** Sept 95 *Index: Women's Ordination*
- **WM-644 OUR NEW CHURCH GOVERNING SYSTEM** Sept 95
Index: Utrecht / Church / Church—also see Utrecht; Division; Union; General Conference
- **WM-645 PHILOSOPHY UNDERLYING THE NEW THEOLOGY** Sept 95 *Index: New Theology*
- **WM-647-648 DAVID DENNIS UPDATE: SEPT 95 Part 1-2** Oct 95
Index: Dennis, David
- **WM-633 LETTER FROM AN AHS WORKER** Oct 95 *Index: AHS*
- **WM-649-651 WOMEN'S ORDINATION AT SLIGO Part 1-3** Oct 95
Index: Women's ordination
- **WM-652-653 WOMEN'S ORDINATION REBELLION: OCT 95 UPDATE Part 1-2** Nov 95 *Index: Women's ordination*
- **WM-654 OBJECTIVE OF OUR YOUTH DEPARTMENT** Nov 95
Index: Youth
- **WM-655 WHATEVER HAPPENED TO JIM?** Nov 95 Sequel to FF-1
Index: Jim / New Theology

Key Chronological History Events

- **WM-656 ANOTHER JOURNEY TO UTRECHT** Nov 95 Russell Standish describes his trip *Index: Utrecht*
- **WM-657 NEW ADVENTIST NO-FAULT DIVORCE** Nov 95 *Index: Divorce*
- **WM-658-660 SPIRITUAL FORMATION Part 1-3** Dec 95 Catholic studies at Southern College *Index: Southern College / Catholicism*
- **WM-661-662 CATHOLIC GOSPEL AT PACIFIC UNION COLLEGE Part 1-2** Dec 95 *Index: Pacific Union College / Catholicism*
- **WM-663-665 LA SIERRA UNIVERSITY CHURCH ORDAINS WOMEN MINISTERS Part 1-3** Dec 95 *Index: La Sierra University / Women's ordination*

1996

1996—PORTER AND CATHOLICS UNITE *Several sources*

“News in Brief—Catholic Adventist health systems join. Denver (CNS)—Two Colorado health care providers, one Catholic and one Adventist, have joined forces to become one of the state’s largest health care systems and employers. PorterCare Adventist Health System and Sisters of Charity Health Services, Colorado, both nonprofit health care systems, announced Dec. 14 that they had finalized an agreement to form a single management company.”— *The Monitor January 4, 1996 (WM-675)*.

“We Gave All; They Took All; They Control All; They Can Sell All.” To summarize: The Centura Agreement 1. is *not* a partnership; 2. is a perpetual corporation that the Roman Catholic Church can withdraw its assets from without penalty if the Church decided the assets are subject to its own church law; 3. does *not* contain a similar provision for withdrawing SDA assets; 4. does *not* allow the SDA member to withdraw for a non-cause without a devastating penalty; 5. requires an apparently substantial cash start-up contribution from PorterCare—that could be as high as \$30 million;

“6. provided for a [Adventist] minority ownership share of the new management corporation and all assets it may acquire in the future—30 percent with the provision that the Sisters of Charity can unilaterally force it down to 20 percent by bringing in other Catholic health care assets; 7. provides for minority [Adventist] representation on the Board of Trustees (Board of Directors)—5 to 12 and 1 of 3 on the Executive Committee that will, in all probability, make most of the critical management decisions; 8. provides that the CEO, who is elected by the Centura 12 to 5 board, has the authority to appoint *all* other managers and executives with the additional requirement that executives of PorterCare be subject to approval of PorterCare Board;

“9. does *not* provide that all future managers and executives of SDA facilities must be SDA church mem-

bers [or believers]; 10. makes numerous references to the requirement that all Catholic activities will strictly conform to Catholic Canon Law and Directives, which is a detailed [and immense] body of written law similar to government statutes, while the similar provisions for PorterCare only make reference to the “mission and vision of Adventist Health Systems” and the “values of the Mid-American Union of the Seventh-day Adventist Church and the Adventist Health Systems”—whatever that amorphous definition might entail from time to time;

“11. results in total, 100 percent surrender of all [Adventist] management functions to Centura, including the right to dispose of existing assets; 12. provides that Centura will hold legal title to all new assets acquired with Centura funds; 13. is primarily performance and profit driven; and 14. *requires* all individuals employed by, or involved with, the Centura organization, to keep the terms and provisions of the Agreement confidential. That means secret.”—*Twelve-page analysis, pp. 9-11 [emphasis his]. “Attorney and Counselor at Law,”* quoted in WM-713.

“Adventist-Catholic hospitals align—Two Colorado health care providers, one Catholic and one Adventist, have joined forces to become one of the state’s largest health care systems and employers. Together, the PorterCare Adventist Health Systems will have \$1.3 billion in combined gross revenue and approximately 12,000 employees. The new organization, expected to be finalized in early 1996, will be unique in the United States because it combines finances of two separate Christian health care systems.

“The companies say that their combination will allow them to continue their Christian mission in the face of health systems motivated mainly by profit. Gary Susnara, president of the Sisters of Charity organization, said, ‘These for-profit organizations are committed to enhancing stockholders profits, whereas we are committed to our mission of community service.’ The sisters of Charity facilities include six hospitals or nursing homes in Denver, six in Colorado Springs, two in Pueblo, and one each in Canon City and Florence. PorterCare Adventist facilities include three hospitals in Denver.”—*Our Sunday Visitor, The Complete Catholic Newspaper Vol. 84, No. 36, January 7, 1966 (WM-675).*

Louisville Times, Saturday, December 16, 1995, by Greg Avery, Avista—“Named in \$1.3 billion hospital merger, PorterCare Adventist Health Systems, parent company of Louisville’s PorterCare Hospital-Avista, on Thursday announced a partnership with Sisters of Charity Health Services, Colorado, forming a joint management organization that will govern one of the state’s largest health care systems . . . the two nonprofit organizations will create a health care

system of 19 facilities in five Colorado cities with a combined 3,467 physicians, 12,000 employees, and \$1.3 billion in revenues.”—WM-675.

- WM-667 **LESSONS FROM THE CHRISTIAN REFORM CHURCH** Jan 96 *Index:* Women’s ordination
- WM-668-669 **OUR CHURCH RETIREMENT FUND CRISIS Part 1-2** Jan 96 *Index:* Retirement fund / Church
- WM-670-671 **TAKOMA PARK WORLD HEADQUARTERS Part 1-2** Jan 96 *Index:* General Conference / Takoma Park
- WM-672 **TEACHINGS OF THE MARIAN MOVEMENT** Jan 96 *Index:* Mary / Catholicism
- WM-673-674 **SECULARIZATION OF ADVENTISM Part 1-2** Feb 96 *Index:* Analysis of George Knight’s book, Fat Lady and the Kingdom / Knight, George
- WM-675 **INTRODUCING THE THREE NEW SISTERS OF CHARITY HOSPITALS** Feb 96 Porter Hospital *Index:* Porter Hospital / Hospitals / Mergers
- WM-618-619 **MANIFESTO TO THE POPULACE Part 1-2** Feb 96 *Index:* Catholicism
- WM-680 **NORTHWEST CHURCH CRISIS** March 96 *Index:* Walla Walla College
- WM-617 **BOOK BURNING IN NEW GUINEA** March 96 *Index:* Book burning / New Guinea
- WM-681 **THE RIGHT TO WORSHIP** March 96 *Index:* Worship, right to
- WM-682-683 **ATLANTIC UNION COLLEGE Part 1-2** May 96 *Index:* Atlantic Union College
- WM-676-679 **LIFE AT WALLA WALLA COLLEGE Part 1-4** May 96 *Index:* Walla Walla College / Homosexuals
- WM-685 **APPEAL TO THE CONSTITUENCY OF THE NORTH PACIFIC UNION** May 96 *Index:* North Pacific Union / Walla Walla College
- WM-684 **A WEEK AT PACIFIC UNION COLLEGE** May 96 *Index:* Pacific Union College / AIDS
- WM-688-690 **TEACHINGS OF MARVIN MOORE ON THE LAW AND STANDARDS** May 96 *Index:* Moore, Marvin
- WM-692-694 **WIELAND VS. HISTORIC ADVENTISM Part 1-3** June 96 *Index:* Wieland, R.J.
- WM-695-696 **TRUTH ABOUT PROMISE KEEPERS Part 1-2** June 96 *Index:* Promise Keepers
- WM-697 **VICARIUS FILII DEI: The Official Title of the Pope** June 96 *Index:* Pope / Vicarius Filii Dei / Six, six, six
- WM-698 **INFALLIBILITY: Who Has It?** June 96 *Index:* Infallibility
- WM-699-701 **STEVE DAILY’S NEW THEOLOGY HANDBOOK FOR CHANGING THE CHURCH Part 1-3** July 96 *Index:* Daily, Steve
- WM-702 **THE BALKANIZATION OF ADVENTISM in North America** Sept 96 *Index:* Church / Colleges / Black Conferences
- WM-703 **SCHWISOW CONDEMNS THE REFORMERS** July 96 *Index:* Schwisow
- WM-704-706 **THE GAY AGENDA FOR THE SEVENTH-DAY ADVENTIST Church Part 1-3** July 96 *Index:* Homosexuals
- WM-707-708 **HOLY LAUGHTER APOSTASY Part 1-2** Aug 96 *Index:* Laughter / Holy laughter
- WM-709-711 **MARIKAY SILVER CASE Part 1-3** Aug 96 *Index:* Marikay Silver
- WM-712 **CASE AGAINST GAMBLING** Aug 96 *Index:* Gambling

- **WM-713-714 PORTER HOSPITAL NOW CONTROLLED BY ROMAN CATHOLIC CHURCH Part 1-2** Sept 96 *Index:* Porter Hospital / Hospitals / Catholicism
- **WM-715-716 RE-EXAMINING THE ONGOING MINNEAPOLIS CONTROVERSY Part 1-2** Sept 96 *Index:* Minneapolis / Church
- **WM-717-718 FIRST CONFERENCE AND UNION APPROVED WOMEN'S ORDINATION SERVICE Part 1-2** Sept 96 (Including Women's Ordination history to 6-22-96) *Index:* Women's ordination / Torres, Rudy
- **WM-719 THE REVISED RELIGIOUS EQUALITY AMENDMENT** Sept 96 *Index:* Legislation / Sunday laws
- **WM-720 CATHOLIC COERCION OF ADVENTIST BOOKS** Oct 96 *Index:* Catholicism / Books / Evangelical Conferences / Doctrinal books
- **WM-721 MISSION EVANGELISM PROJECTS** Oct 96 *Index:* Missions
- **WM-722 MAKING A WILL** Oct 96 *Index:* Will
- **WM-723-725 THE CHRISTIAN COALITION / THE CATHOLIC ALLIANCE [Two studies in 3 tracts]** Oct 96 *Index:* Christian Coalition / Evangelicals / Catholicism
- **WM-726 ELDER PIERSON'S LAST PLEA TO THE CHURCH: "An Earnest Appeal"** Dec 97 *Index:* Church / Pierson, Robert
- **WM-727-728 THE ATONEMENT: FINISHED OR UNFINISHED? Part 1-2** Dec 96 *Index:* Atonement / Evangelical Conferences / Doctrinal books / Sequeira
- **WM-729-732 DAVID DENNIS UPDATE:** Nov 96 Part 1-4 Nov 96 *Index:* Dennis, David
- **WM-733-735 PROPHECY COUNTDOWN: NOV 96 Part 1-3** Dec 96 *Index:* Prophecy Countdown / Santee, Williard
- **WM-736-738 REPLY TO WILLARD SANTEE Part 1-3** Dec 96 *Index:* Santee, Willard / Prophecy Countdown
- 1997**
- **WM-739-742 DAVID DENNIS LEGAL REQUESTS Part 1-4** Jan 97 *Index:* Dennis, David
- **WM-743-744 DENNIS OPPOSES GENERAL CONFERENCE MOTION TO STOP DISCOVERY Part 1-2** Feb 97 *Index:* Dennis, David
- **WM-745 MADISON UNITES WITH THE BAPTISTS** Feb 97 *Index:* Madison Hospital / Hospitals
- **WM-746-748 FRONTIERS OF THE BATTLE Part 1-3** Feb 97 *Index:* Doctrine / Standards / Homosexuals / Polygamy / Creation-Evolution / Clothing / Spirit of Prophecy, attacks on / Women's ordination / Kill the wicked? Will God / Sex, wrongful / Ecumenism
- **WM-749-750 FINANCIAL LOSS IN THE COLUMBIA UNION Part 1-2** Mar 97 *Index:* Columbia Union / Finances / Publishing / Colporteur Work
- **WM-751 DENNIS SUIT WILL CONTINUE** Mar 97 *Index:* Dennis, David
- **WM-752 LIQUOR IS PRODUCING A MORALITY CRISIS AMONG OUR YOUTH** Mar 97 *Index:* Alcohol / Colleges
- **WM-753 STORY OF THE DEAD SEA SCROLLS** Mar 97 *Index:* Dead Sea Scrolls
- **WM-754-755 OBJECTIVES OF LIBERALISM Part 1-2** Apr 97 *Index:* Church / Colleges / Women's ordination
- **WM-756 WORLD REPORT: APRIL 1997** Apr 97 *Index:* World-wide Church of God / Promise Keepers / Persecution of Christians
- **WM-757 EDUCATION UPDATE: MARCH 1997** Mar 97 *Index:* Colleges / Walla Walla College / Church / Pacific Union College / Review articles
- **WM-758 MEMORIES OF OCTOBER 22 [1844]** May 97 *Index:* October 22, 1844
- **WM-759 GOD WAS READY THE DAY THE BANKS CLOSED** May 97 *Index:* Church
- **WM-760-761 OSBORNE TO CALIFORNIA** May 97 *Index:* Prophecy Countdown
- **WM-762 TROJAN HORSE WITHIN THE CHURCH** by Enoch de Olivera May 97 *Index:* Church / Olivera, Enoch de
- **WM-763-764 PLANNING TO CLOSE THE CHURCHES Part 1-2** May 97 *Index:* Church / Bietz, Gordon
- **WM-765-766 THE GAY TAKEOVER IS ENTERING OUR CHURCH** June 97 *Index:* Homosexuals
- **WM-767 POPERY IS THE RELIGION OF HUMAN NATURE** June 97 *Index:* Catholicism
- **WM-768 ANALYSIS OF BEYOND BELIEF** June 97 *Index:* Sequeira
- **WM-769-770 ADVENTISTS ON THE ROAD LESS TRAVELED** June 97 *Index:* Peck, M. Scott / Southern University / Bietz, Gordon
- **WM-771-3 DO NOT REJECT THE SPIRIT OF PROPHECY Part 1-3** July 97 *Index:* White / Spirit of Prophecy / SP Quotes
- **WM-774 WHEELING'S ENCYCLOPEDIA OF ATTACKS ON THE SPIRIT OF PROPHECY** July 97 *Index:* Wheeling / White, Defending
- **WM-775 PROPHECY COUNTDOWN: JUNE 1997 UPDATE** July 97 *Index:* Prophecy Countdown
- **AN-105 CREATION-EVOLUTION WEB ENCYCLOPEDIA** July 97 *Index:* Creation-Evolution / Encyclopedia
- **WM-776 THE DANGERS OF LAB AND NLP** July 97 *Index:* LAB / NLP
- **WM-777-778 TRYING TO TAKE OVER 3ABN Part 1-2** Aug 97 *Index:* 3ABN / Three Angels Broadcasting
- **WM-779 CHANGE AT THE WORLDWIDE CHURCH OF GOD** Aug 97 *Index:* Worldwide Church of God
- **WM-78-781 SOMETHING TO THINK ABOUT, Part 1-2** Dying words of atheists and Christians *Index:* Death
- **WM-782 [3 topics:] GEN CONF DESPERATE OVER DENNIS LAWSUIT [pp 1-2], WHATEVER HAPPENED TO THE DAVIDIANS? [p 3], PUC NEWSFLASH ABOUT JUNE 97 SUPREME COURT DECISION [p 4]** Sept 97 *Index:* Dennis / Davidians / Supreme Court
- **WM-783 PEOPLE WHO PROTEST** Sept 97 *Index:* Protest / Church
- **WM-784 FLORIDA HOSPITAL LOSS OF OVER \$13 MILLION [pp 1-2], IF YOU WANT TO RAISE UP A CHURCH [pp 3-4]** Sept 97 *Index:* AHS / Fla Hosp / Church
- **WM-785 POTOMAC CONFERENCE CELL GROUPS** Sept 97 *Index:* Celebration / Cell / Potomac
- **HG-30 THE LAST GENERATION, by M.L. Andreasen** Sept 97 *Index:* Andreasen
- **WM-787 BEWARE OF MAD COW DISEASE** Sept 97 *Index:* Mad Cow / Meat
- **WM-788-800 THE CONCORDIA CRISIS, Part 1-13** Sept 97+ *Index:* Concordia
- **WM-801 HOMOSEXUAL FACT SHEET** Oct 97 *Index:* Homosexuals

- **WM-802 DAVID DENNIS UPDATE: Nov 97** Nov 97 *Index:* Dennis
- **WM-804 THEFT AT SOUTHERN NEW ENGLAND CONFERENCE** Nov 97 *Index:* Southern New England Conference
- **BS-27-28 CHART OF THE WEEK, Part 1-2** Dec 97 Names of the week in 120 languages! *Index:* Sabbath
- **WM-805-810 WHY I DO NOT JOIN THE ADVENTIST REFORM MOVEMENT, PART 1-6** Feb 98 *Index:* Adventist Reform Church / Reform Church
- **WM-811-813 DEEPENING CRISIS AT WALLA WALLA, Part 1-3** Jan 98 *Index:* Walla Walla
- **WM-814-816 THE VENNITA MARCUSSEN LETTER** Feb 98 *Index:* Marcussen
- **WM-818 EVOLUTION OFFICIALLY ACCEPTED BY THE VATICAN** Mar 98 *Index:* Creation-Evolution / Evolution / Catholicism
- **WM-817 READING HOSPITAL SOLD** Mar 98 *Index:* Reading Hospital / Hospitals
- **WM-819 AUSTRALASIAN CONTROVERSY IN THE 1980s** Mar 98 *Index:* Australia [[cross ref from South Pacific Division to Australia]]
- **WM-820-21 DEAD SEA SCROLLS FIFTY YEARS LATER, Part 1-2** Mar 98 *Index:* Dead Sea Scrolls
- **WM-822 LESSONS FROM THE TITANIC** Apr 98 *Index:* Titanic
- **WM-825-827 DEATH AT GLENDALE HOSPITAL, Part 1-2** Apr 98 *Index:* Glendale Hospital / Hospitals
- **WM-827 BROWNSVILLE REVIVAL** May 98 *Index:* Pentecostalism / Brownsville / Pensacola
- **WM-828 THE SECRET INSTRUCTIONS** May 98 *Index:* Great Controversy / Church
- **WM-830-832 GEORGE KNIGHT AND THE SIN PROBLEM, Part 1-3** May 98 *Index:* Knight / Books
- **WM-829 WALLA WALLA COLLEGE: SPRING 1998 UPDATE** May 98 *Index:* Walla Walla
- **WM-833 CELEBRATION LEADS TO SEPARATION** June 98 *Index:* Celebration

1998

- **WM-834-835 A TIME FOR FINANCIAL CAUTION** June 98 *Index:* Stock market
- **WM-836-837 AN APPEAL TO THE GC PRESIDENT** June 98 *Index:* Church / Folkenberg / Sequeira / Wieland
- **WM-838 CHANGES IN THE CHURCH'S PENSION FUNDS and INSIDE THE INCLUSIVE LANGUAGE BIBLE** July 98 *Index:* Church / Retirement fund // Inclusive language Bible / Bible
- **WM-839 HARVESTING ORGANS (LLU) and GETTING RID OF CROP SEED and ADVENTIST CHURCH AND AMERICANS UNITED** July 98 *Index:* Loma Linda / Abortion / Farming / Crop seed / Americans United / Church
- **WM-840-842 Y2K: THE YEAR 2000-DATE CRISIS, Part 1-3** July 98 *Index:* Y2K / 2000 Year Crisis
- **WM-843-846 POPE JOHN PAUL II CALLS FOR NATIONAL SUNDAY LAWS, Part 1-4** Aug 98 *Index:* Catholicism / Sunday Laws

OTHER STUDIES

—AS - ADVENTIST STEWARDSHIP SERIES—

- ***AS-1-2 FINANCES AND INVESTMENTS Part 1-2** Apr 83 SP quotations (TB:FINANCES/1) *Index:* Investments
- ***AS-3x, 3-13, 17-20 THE DAVENPORT SYNDROME PART 1-15** May 83 The entire story (TB:FINANCES/1) *Index:* Davenport
- ***AS-14-16 THE CHURCH AND THE STOCK MARKET PART 1-3** Fall 83 Why our church should not invest in stocks (TB:FINANCES/2; STOCKS) *Index:* Stock market
- ***AS-21 THE MISHANDLING OF CHURCH FUNDS** Fall 83 SP quotations (TB:FINANCES/1) *Index:* Church funds
- ***AS-22-25 BILLION DOLLAR DEBT Part 1-4** Fall 83 The enormous Adventist Health Systems debt (TB:MEDICAL/PUBLISHING/1) *Index:* AHS debt
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- ***AS-28 WILL OUR HOSPITALS SURVIVE?** June 85 News report on various problems facing U.S. hospitals today (TB:MEDICAL/PUBLISHING/1) *Index:* Hospital problems
- ***AS-29 AN IMPROPER ANNUAL COUNCIL ACTION** July 85 New ruling that tithe must be secretly sent back to one's conference (TB:FINANCES/1) *Index:* Tithe
- ***AS-30 HARRIS PINE MILLS DECLARES BANKRUPTCY** Dec 86 First news break on this tragic loss (TB:FINANCES/1) *Index:* Harris Pine
- ***AS-31-33 HARRIS PINE: THE FIRST TEN DAYS INTO BANKRUPTCY Part 1-3** Jan 87 (TB:FINANCES/1) *Index:* Harris Pine
- ***AS-34 ANALYSIS OF "THE FIRST TEN DAYS"** Feb 87 (TB:FINANCES/1) *Index:* Harris Pine
- ***AS-35-37 CRISIS IN THE LAKE UNION Part 1-3** Feb 87 Several serious problems in the Lake Union Conference (TB:FINANCES/1) *Index:* Lake Region Conference
- ***AS-38 HARRIS PINE UPDATE -1** Feb 87 (TB:FINANCES/1) *Index:* Harris Pine
- ***AS-39-40 HARRIS PINE UPDATE -2 Part 1-2** Apr 87 (TB:FINANCES/1) *Index:* Harris Pine
- ***AS-41 LATEST IN LAKE REGION: JOSEPH RESIGNS** May 87 (TB:FINANCES/1) *Index:* Lake Region Conference
- ***AS-42 PROBLEMS DEEPEN FOR AHS** June 87 (TB:MEDICAL/PUBLISHING/1) *Index:* AHS debt
- ***AS-43 THE BATTLE OVER ARDMORE** June 87 Okla Conference and AHS fight to gain exclusive ownership (TB:MEDICAL/PUBLISHING/1) *Index:* Ardmore Hospital / Hospitals
- ***AS-44 WHY IS OUR CHURCH IN THE STOCK MARKET?** Nov 87 Local, union, institutional level (TB:FINANCES/2) *Index:* Stock market
- ***AS-45-46 GENERAL CONFERENCE SECURITIES INVESTMENTS Part 1-2** Nov 87 General Conference level (TB:FINANCES/2) *Index:* Stock market
- ***AS-47 ADVENTIST BOND DEFAULT** Aug 88 First bond default by an Adventist-owned entity (TB:MEDICAL/PUBLISHING/1) *Index:* AHS bond default / Bond default
- ***AS-48 MORE ON ALC BOND DEFAULT** Aug 88 (TB:MEDICAL/PUBLISHING/1) *Index:* AHS bond default / Bond default

- ***AS-49 TITHE RETENTION AT THE PUC CHURCH** Mar 88
Pacific Union College Church kept much of its tithe for years.
(TB:FINANCES/1) *Index:* Tithe
- ***AS-49-50 AHS: EDGING CLOSER TO BANKRUPTCY Part 1-2**
May 89 New info, including the Apr 17, 89 Dennis letter
(TB:MEDICAL/PUBLISHING/1) *Index:* AHS debt
- ***AS-51 AHS: COMING CLOSER TO BANKRUPTCY** Sep 89
Still more facts (TB:MEDICAL/PUBLISHING/1) *Index:* Lawsuit /
Tempe Hospital
- ***AS-52-54 TEMPE HOSPITAL LAWSUIT Part 1-3** Sept. 89 The
first suit by the church against the church. (TB:MEDICAL/
PUBLISHING/1) *Index:*
- ***AS-55 WHEN THE CRASH COMES** Jan 90. Effects of the
bankruptcy on our denomination. (TB:MEDICAL/PUBLISHING/1)
Index: AHS debt
- ***AS-56 APRIL 1990 CHANGES AT AHS** Apr 90 Efforts to solve
the problems (TB:MEDICAL/PUBLISHING/1) *Index:* AHS debt
- ***AS-59 ALC NOW IN MONETARY DEFAULT** Nov 90 Adventist
Living Centers refuses to pay its bond debt (TB:MEDICAL/
PUBLISHING/1) *Index:* AHS: ALC debt
- ***AS-49-50 BREAK-UP OF ADVENTIST HEALTH SYSTEMS Part**
1-3 Aug 91 AHS separates into separate sub-units again
(TB:MEDICAL/PUBLISHING/1) *Index:* AHS breakup
- ***AS-60-62 KETTERING LAWSUIT Part 1-3** Aug 90 Dayton/
Kettering communities try to regain KMC (TB:MEDICAL/PUBLISH-
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SP quotes: importance of Sabbath and GC tracts
(TB:MISCELLANEOUS/3) *Index:* Tracts, importance of
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(TB:MISCELLANEOUS/3) *Index:* Books, publishing
- ***CE-13 BOOK PROJECT UPDATE -1** 1987
(TB:MISCELLANEOUS/3)
- ***CE-15 CRISIS HOUR PAPERS** 1984 (TB:MISCELLANEOUS/
3) Books / Tracts, importance of
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frequent questions (TB:ORGANIZATIONAL/1) *Index:* Pilgrims Rest
- ***CE-17-18 WHAT SHOULD WE DO? Part 1-2** 1981
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- ***CE-19 SHOULD ERROR BE REPROVED?** Jan 88 Solid
reasons why we must reprove error—or parish with those we
placate (TB:STANDARDS/1; DOCTRINE/2) *Index:* Error
- ***CE-30 THE CIRCULATION OF GREAT CONTROVERSY** 1981
The astounding A. L. White compiled study explaining the history of
this book (TB:MISCELLANEOUS/3) *Index:* Great Controversy
- ***CE-40 WHERE THE BIBLE ENDS—AN AMAZING STORY**
BEGAN Fall 85 Full of GC canvass material for colporteurs or give
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Index: Book canvasses

- **CE-42-43 GREAT CONTROVERSY CHAPTERS IN 23 LAN-**
GUAGES Part 1-2 May 92 *Index:* Great Controversy
- ***CE-61-62 YOU AND YOUR CHURCH Part 1-2** 1982 Why we
need to plead with our church for reformation
(TB:ORGANIZATIONAL/1) *Index:* Church, relationship to
- ***CE-111 NEW PRINTING HOUSE BREAKTHROUGH** Nov 91
Web-press printing coming soon to PR (TB:MISCELLANEOUS/3)
Index: Books, Pilgrims'
- ***CE-201 NEW EDITIONS OF GREAT CONTROVERSY WITH 21**
FEATURES 1985 Our medium-print 1888 GC
(TB:MISCELLANEOUS/3) *Index:* Books, Pilgrims'
- ***CE-202 THE 1884 GREAT CONTROVERSY** 1985 Advantages
and features of this edition (TB:MISCELLANEOUS/3) *Index:* Books,
Pilgrims'
- ***CE-203 PILGRIMS' BOOKS—FOR EVANGELISM IN A CRISIS**
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translators (TB:MISCELLANEOUS/3) *Index:* Books, Pilgrims'
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BEYOND PITCAIRN** Fall 85 (TB:MISCELLANEOUS/3) *Index:*
Books, Pilgrims'
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OF THE END Fall 85 (TB:MISCELLANEOUS/3) *Index:* Books,
Pilgrims'
- ***CE-208 ENTERING ARMAGEDDON** Aug 87 Description of this
new book with closing chapters of GC (TB:MISCELLANEOUS/3)
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PRICES! 1990 Till the supply runs out: PP, DA, GC, MH, COL, BR,
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Index: Books, Pilgrims'
- ***CE-701 GREAT CONTROVERSY CANVASSES** Fall 85 Some
GC canvasses (TB:MISCELLANEOUS/3) *Index:* Book canvasses
- ***CE-702-703 BEYOND PITCAIRN CANVASSES** Part 1-2 June 86
Canvasses for the book, "Beyond Pitcairn" (TB:MISCELLANEOUS/
3) *Index:* Book canvasses
- ***CE-704-707 CANVASSING BREAKTHROUGH Part 1-4** Oct 86
Canvasses for several books (TB:MISCELLANEOUS/3) *Index:*
Book canvasses
- ***CE-708, 709 HOW TO STOP SMOKING/HELP FOR THE**
OVERWEIGHT 1987 Two small leaflets that some canvassers
distribute free (TB:MISCELLANEOUS/3) *Index:* Book canvasses
- ***CE-710 SOME SELLING PRINCIPLES** Apr 88 Sales principals
from a chapter in our book, *Colporteur Handbook*
(TB:MISCELLANEOUS/3) *Index:* Book canvasses
- ***CE-710 HOW TO USE THE COLPORTEUR BOOK SECTION**
QUOTES 1988 Important for colporteurs; this material not found
elsewhere (TB:MISCELLANEOUS/3) *Index:* Book canvasses

— **DH - DOCTRINAL HISTORY SERIES** —

- ***DH-1 THE CHANGE IN THE DOCTRINE OF THE HUMAN**
NATURE OF CHRIST Spr 83 (TB:DOCTRINE/3) *Index:* Nature of
Christ
- ***DH-2 THE NATURE OF CHRIST CHANGES IN "BIBLE**
READINGS" Spr 83 (TB:DOCTRINE/3) *Index:* Nature of Christ

- _____ ***DH-3 AUGUSTINE AND HIS STRANGE IDEAS** Spr 83 Error of original sin (TB:DOCTRINE/3) *Index:* Original sin
- _____ ***DH-11-12 THE CHANGE IN THE DOCTRINE OF THE ATONEMENT Part 1-2** Spr 83 (TB:DOCTRINE/2) *Index:* Atonement
- _____ ***DH-21-24 DOCTRINAL BELIEFS OF SEVENTH-DAY ADVENTISTS Part 1-4** Oct 86 All of our SDA "doctrinal statements" (TB:DOCTRINE/2; NEW THEOLOGY/2) *Index:* Doctrinal beliefs
- _____ **DH-25-28 BRANSON REPORT ON ACCREDITATION Part 1-4** June 94 *Index:* Branson Report / Accreditation / Degrees
- _____ ***DH-51-54 HOW WE GOT WHERE WE ARE Part 1-4** May 88 K. H. Wood analysis of the QD problem (TB:DOCTRINAL HISTORY/2) *Index:* Evangelical Conferences / Questions on Doctrine
- _____ ***DH-101-118 THE BEGINNING OF THE END Part 1-18** Mar 83 History and implications of the Martin-Barnhouse conferences with our leaders (TB:DOCTRINAL HISTORY/2) *Index:* Evangelical Conferences
- _____ ***DH-121-140 HANDS ACROSS THE GULF Part 1-20** Fall 85 Adventist Church involvement in the NCC, WCC, and local units thereof (TB:ECUMENISM/HUNGARY/1) *Index:* Ecumenism
- _____ ***DH-151-159 LETTERS TO THE CHURCHES Part 1-9** May 83 M. L. Andreasen's protest against our doctrinal discussions and agreements with the Evangelicals (TB:DOCTRINAL HISTORY/2) *Index:* Evangelical Conferences
- _____ ***DH-201-202 THE GODHEAD Part 1-2** Fall 85 SP quotes: three distinct divine Persons in the Godhead (TB:DOCTRINE/2) *Index:* Godhead
- _____ ***DH-201-205 CANRIGHT Part 1-5** Apr 86 The tragic life story of a man who rejected the Spirit of Prophecy. Share this small tractbook widely (TB:WHITE/1) *Index:* Canright
- _____ ***DH-251-266 THE ALPHA OF APOSTASY Part 1-16** Jan 87 Biography of Kellogg, Ballenger, AND THE 1901-1906 apostasy (TB:DOCTRINAL HISTORY/2) *Index:* Ballenger / Kellogg / Jones, A.T.
- _____ ***DH-301-308 SEVENTH-DAY ADVENTISTS BELIEVE Part 1-8** June 88 An analysis of doctrinal problems in our new doctrinal book (TB:DOCTRINE/1) *Index:* Evangelical Conferences
- _____ ***DH-311-314 SEQUEL TO QUESTIONS ON DOCTRINE Part 1-4** Jan 89 Comparing our new doctrinal book with QD (TB:DOCTRINE/1) *Index:* Evangelical Conferences / Questions on Doctrine
- _____
- FF - FIRM FOUNDATION SERIES—**
- _____ ***FF-0 INDEX** Sum 1980 Contents listing of FF-1-31 and WM-18-23 (TB:NEW THEOLOGY/1) *Index:* New Theology
- _____ ***FF-1 HEBREWS NINE AND THE SANCTUARY MESSAGE** Spr 80 Hebrews 9:1-10 simply explained (TB:NEW THEOLOGY/1; SANCTUARY/1) *Index:* Hebrews, book of / New Theology / Sanctuary
- _____ ***FF-1a HEBREWS 1 TO 13 AND THE SANCTUARY MESSAGE** Fall 83 Historic Adventism in Hebrews (TB:NEW THEOLOGY/1; SANCTUARY/1) *Index:* Hebrews, book of / New Theology / Sanctuary
- _____ ***FF-2 AN APPEAL BY EIGHT MINISTERS** Spr 80 Part 2 of this appeal by Australian pastors is in FF-3 (TB:NEW THEOLOGY/1) *Index:* New Theology
- _____ ***FF-3 A. L. WHITE REPLY TO D. B. FORD** Spr 80 A. L. White's reply to Ford's 1979 lecture (TB:NEW THEOLOGY/1) *Index:* Ford / New Theology
- _____ ***FF-4 LOMA LINDA DIALOGUE** Spr 80 Paxton speaks at Loma Linda (TB:NEW THEOLOGY/1) *Index:* New Theology / Paxton
- _____ ***FF-5-7 THE AUSTRALASIAN CONTROVERSY Part 1-3** Spr 80 Standish Brothers: "Bangkok tapes" history of Australian apostasy from 1950s to 1980. (TB:DOCTRINAL HISTORY/1) *Index:* Australia / New Theology
- _____ ***FF-8-15 HOW FIRM OUR FOUNDATION Part 1-8** Spr 80 Point-by-point rebuttal of Desmond Ford's October 1979 Pacific Union College taped sermon (TB:NEW THEOLOGY/1) *Index:* Ford / New Theology
- _____ ***FF-16-18 ONE PATH TO HEAVEN Part 1-3** Spr 80 SP vs. Ford statements (TB:OFFSHOOT/3) *Index:* New Theology
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- _____ ***FF-26 DOCUMENTARY FRAUD** Spr 80 Correct view of Nature of Christ doctrine—in contrast with Froom (TB:DOCTRINE/3) *Index:* Nature of Christ
- _____ ***FF-27 THE ERROR OF ORIGINAL SIN** Spr 80 Background and falsity of this Catholic doctrine (TB:DOCTRINE/3) *Index:* Original sin
- _____ ***FF-28 THE ALPHA AND THE OMEGA** (TB:NEW THEOLOGY/1) *Index:* New theology
- _____ ***FF-29-30 REFORMATION THEOLOGY Part 1-2** Spr 80 Contrary to what some say, Adventist theology is superior to Luther's theology (TB:NEW THEOLOGY/1) *Index:* New theology
- _____ ***FF-31 REPLY TO DESMOND FORD'S TWELVE POINTS** Spr 80 Replies to Ford's 12 reasons (TB:NEW THEOLOGY/1) *Index:* Ford / New theology
- _____ ***FF-32 RE-EXAMINING BRINSMEAD'S "RE-EXAMINED"** Spr 80 (TB:OFFSHOOT/3) *Index:* Brinsmead
- _____ ***FF-33 GIVE THE TRUMPET A CERTAIN SOUND** Spr 80 Bill May's vindication of Sanctuary Message and E. G. White (TB:NEW THEOLOGY/1) *Index:* New theology
- _____ ***FF-34-35 RE-EXAMINING "SABBATARIANISM RE-EXAMINED" Part 1-2** Spr 80 Robert D. Brinsmead attacks the Bible Sabbath (TB:OFFSHOOT/3) *Index:* Brinsmead
- _____ ***FF-36 ITS TIME TO SPEAK UP** Spr 80 Leading Adventists plead for our people to oppose the new theology (TB:NEW THEOLOGY/1; DOCTRINAL HISTORY/3) *Index:* New theology
- _____ ***FF-37-38 AUSTRALASIAN CONTROVERSY Part 4-5** Spr 80 (TB:DOCTRINAL HISTORY/3) *Index:* Australia
- _____ ***FF-39 THIS IS THE NEW THEOLOGY** Spr 80 Several summations of what the new theology actually teaches (TB:NEW THEOLOGY/1) *Index:* New theology
- _____ ***FF-40-41 AUSTRALASIAN TAKEOVER Part 1-2** Spr 80 (TB:DOCTRINAL HISTORY/3) *Index:* Australia
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- _____ ***FF-306 SUMMARY OF THE HUMAN NATURE OF CHRIST** Spr 83 Brief summary of this important doctrine (TB:DOCTRINE/3) *Index:* Nature of Christ
- _____ ***FF-307-308 ANALYSIS OF "APPENDIX B" Part 1-2** Spr 83 (TB:DOCTRINE/3) *Index:* Nature of Christ

- ____ ***FF-309 CHRIST'S NATURE AND YOU** Spr 83 Why He took our nature and what it means to us in the conquest of sin (TB:DOCTRINE/3) *Index:* Nature of Christ
- ____ ***FF-310 REPLY TO NORMAN GULLEY'S "REVIEW" ARTICLE** Spr 83 (TB:DOCTRINE/3) *Index:* Nature of Christ
- ____ ***FF-311-313 STUDIES IN THE NATURE OF CHRIST Part 1-3** Spr 83 (TB:DOCTRINE/3) *Index:* Nature of Christ
- ____ ***FF-351-352 THE TIMING OF THE ATONEMENT Part 1-2** Spr 83 (TB:DOCTRINE/2) *Index:* Atonement
- ____ ***FF-353-354 THE BIBLE AND THE ATONEMENT Part 1-2** Spr 83 (TB:DOCTRINE/2) *Index:* Atonement
- ____ ***FF-355 MORE ON THE TIMING OF THE ATONEMENT** Spr 83 (TB:DOCTRINE/2) *Index:* Atonement
- ____ ***FF-401-409 MORRIS VENDEN AND THE NEW OBEDIENCE Part 1-9** Fall 83 Teachings of Morris Venden—from his own writings (TB:PUBLISHING/3) *Index:* Venden
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- ____ ***FF-503 THE NATURE OF CHRIST** Fall 88 Key SP quotes vindicating our historic position. Also see FF-301-313 (TB:DOCTRINE/3) *Index:* Nature of Christ
- ____ ***FF-505 THE NATURE OF GRACE** Oct 88 SP quotes; what is grace, how it is received, how it enables us to obey God's law (TB:DOCTRINE/2) *Index:* Grace
- ____ ***FF-506 THE NATURE OF OBEDIENCE** Nov 88 SP quotations: obedience as a cause and as an effect of salvation (TB:DOCTRINE/2) *Index:* Obedience
- ____ ***FF-507 THE NATURE OF JUSTIFICATION** Aug 88 SP quotations: all aspects of this subject (TB:DOCTRINE/2) *Index:* Justification
- ____ ***FF-508 THE NATURE OF SANCTIFICATION** Aug 88 SP quotations: what causes it, what it results in, what it is, requires effort (TB:DOCTRINE/2) *Index:* Sanctification
- ____ ***FF-510 THE NATURE OF THE ATONEMENT** Nov 88 SP quotations: a brief overview of all that is involved in this. Also see FF-351-355 (TB:DOCTRINE/2) *Index:* Atonement

—GP - GUIDE POSTS SERIES—

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- ____ ***GP-9-10 ARK UPDATE TO SUMMER Part 1-2** Aug-Sept. 83 (TB:MISCELLANEOUS/2) *Index:* Ark of the Covenant
- ____ ***GP-11 ANALYSIS OF "OLD BRINSMEADISM"** Dec 83 (TB:OFFSHOOTS/3) *Index:* Brinsmead
- ____ ***GP-12 THE BEST OF "CHECKPOINTS"** Dec 83 Feb 82-Nov 83 (TB:MISCELLANEOUS/1) *Index:* Miscellaneous
- ____ ***GP-13 REACTIONS TO "OLD BRINSMEADISM"** Jan 84 (TB:BRINSMEAD/3) *Index:* Brinsmead

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- ____ ***HE-3-4 MEDICINAL DRUGS Part 1-2** 1981 Perhaps the most complete SP analysis available (TB:REMEDIES) *Index:* Drugs, medicinal
- ____ **HE-51 THE OZONE CRISIS IS NOW** Mar 92 *Index:* Ozone layer / Health
- ____ **HE-52 THE TUBERCULOSIS PLAGUE** Sep 92 *Index:* Tuberculosis / Health
- ____ ***HE-112-114 FACTS YOU NEED ABOUT AIDS Part 1-3** Oct 90 A wide-ranging report (TB:REMEDIES) *Index:* AIDS
- ____ ***HE-401 THE BLOOD PRESSURE TABLE APPROACH** July 87 A successful new way to place books on donation basis (TB:MISCELLANEOUS/3) *Index:* Blood pressure approach
- ____ ***HE-402 HOW TO CHECK BLOOD PRESSURE** Aug 87 All the basics, plus more. Use with HE-401 (TB:MISCELLANEOUS/3) *Index:* Blood pressure approach
- ____ ***HE-501-508 THE EIGHT LAWS OF HEALTH Part 1-8** Aug 87 An unusually complete factual SP quote presentation (TB:EIGHT LAWS) *Index:* Eight laws of health

—HG - HISTORIC GEMS SERIES—

- ____ ***HG-1-3 GOD'S LAST EFFORT TO AWAKEN HIS PEOPLE Part 1-3** 1983 By Elder A. M. Dart (TB:INSPIRATIONAL/3) *Index:* Dart, A.M.
- ____ ***HG-4 OTHERS MAY; YOU CANNOT** May 86 Written by C. Lester Bond (TB:INSPIRATIONAL/3) *Index:* Bond, C.L.
- ____ ***HG-5 WHY THE JEWS REJECTED JESUS AS THE MESSIAH** Dec 90 By Elder F. C. Gilbert (TB:INSPIRATIONAL/3) *Index:* Gilbert, F.C.
- ____ ***HG-11-17 THE CONSECRATED WAY TO CHRISTIAN PERFECTION Part 1-7** Fall 83 Written by Elder A. T. Jones (TB:INSPIRATIONAL/3) *Index:* Jones, A.T.
- ____ ***HG-21-25 AN APPEAL TO SEVENTH-DAY ADVENTISTS Part 1-5** Feb 86 By Elder Julius Gilbert White (TB:INSPIRATIONAL/3) *Index:* White, J.G.
- ____ ***HG-26 MY LAST WILL AND TESTAMENT** Dec 87 Written by Elder Arthur W. Spalding (TB:INSPIRATIONAL/3) *Index:* Spalding, A.W.
- ____ **HG-31-32 AN APPEAL FROM THE GENERAL CONFERENCE: August 1939 Part 1-2** Apr 97 *Index:* Church / Standards

—HS - HEALING SPRINGS SERIES—

- ____ ***HS-1 SOME HYDROTHERAPY BASICS Part 1** 1981 (TB:REMEDIES) *Index:* Hydrotherapy

—HT - HEALTH TALKS SERIES—

- ____ **HT-1 HOW TO LIVE LONGER** Sept 95 *Index:* Cancer / Health

—IC - INDWELLING CHRIST SERIES—

- ____ ***IC-1 YOU CAN OVERCOME** 1980 Bible and SP: You and I can put away our sins through Christ (TB:INSPIRATIONAL/1) *Index:* Overcoming sin / Perfection of character
- ____ ***IC-2 THE CENTER OF THE CRISIS** 1980 SP: The basic issue in the final crisis is obedience and overcoming through faith in Christ (TB:INSPIRATIONAL/1) *Index:* Overcoming sin / Perfection

of character

____ ***IC-3-6 IN CHRIST WE CONQUER Part 1-4** 1981 SP: Victory through Christ (TB:INSPIRATIONAL/1) *Index:* Righteousness by faith

____ ***IC-7-10 OBEDIENCE BY FAITH Part 1-10** 1983 SP: Obedience by faith, not faith without obedience (TB:INSPIRATIONAL/1) *Index:* Obedience by faith

____ ***IC-101-118 THE SANCTUARY MESSAGE Part 1-18** 1983 A powerful SP compilation you will value! (TB:SANCTUARY/2) *Index:* Hebrews, book of / Sanctuary

—**MB - MYSTERIES OF BABYLON SERIES**—

____ ***MB-1 JESUITS: THEIR ORIGIN, OBJECTIVES, AND METHODS** 1980 Their history, techniques, and schools (TB:CATHOLICISM/NEW AGE/1) *Index:* Jesuits

____ **MB-11-13 APPARITIONS OF MARY Part 1-3** Dec 93-Jan 94 *Index:* Mary / Catholicism

____ ***MB-51 TRAINED TO BE A SECRET AGENT** 1982 A letter from an Adventist, formerly trained to be a Jesuit spy (TB:CATHOLICISM/NEW AGE/1) *Index:* Jesuits

____ ***MB-52 MORE ABOUT SECRET AGENTS** 1984 Another Jesuit spy experience/A David Lin encounter with one (TB:CATHOLICISM/NEW AGE/1) *Index:* Jesuits

____ ***MB-53 STILL MORE ABOUT SECRET AGENTS** Feb 91 Dr. B. G. Wilkinson's experience with a Jesuit agent (TB:CATHOLICISM/NEW AGE/1) *Index:* Jesuits

____ **MB-54 GOLD MEDAL TO THE POPE** Dec 90 The 1977 General Conference gift of a gold medallion to Pope Paul V (TB:CATHOLICISM/NEW AGE/1) *Index:* Catholic / medal / pope

____ ***MB-75-77 THE POWER AND MAGIC OF FINGER RINGS Part 1-3** Apr 87 Reprint from a 200-year-old book, showing their relationship to occult magic (TB:STANDARDS/3) *Index:* Rings, finger

—**MP - MISSION PROJECTS SERIES**—

____ ***MP-1 VOICE OF MEXICO** July 89 Initial announcement of our foreign missionary program—and our first full-salaried missionary (TB:MISCELLANEOUS/4) *Index:* Missions, Pilgrims Rest

____ ***MP-2 THE MEXICO PROJECT: DEC 1989 UPDATE** Nov 89 Expansion of the Mexico missionary project (TB:MISCELLANEOUS/4) *Index:* Missions, Pilgrims Rest

____ ***MP-3 MISSIONS INTERNATIONAL UPDATE: APRIL 1990** Apr 90 Three full-time missionaries and Spanish publications (TB:MISCELLANEOUS/4) *Index:* Missions, Pilgrims Rest

____ ***MP-4 APPLICATION SHEET TO ATTEND MEDICAL MISSIONARY TRAINING SCHOOL IN MEXICO** 1990 Our Mexican natural remedies training school: information and application form (TB:MISCELLANEOUS/4) *Index:* Missions, Pilgrims Rest

____ **MP-5-7 REPORT ON MEXICO MISSION** Dec 91-Apr 92 *Index:* Missions

____ **MP-8 MEDICAL MISSIONARY TRAINING SESSION IN MEXICO** June 92 *Index:* Missions

—**NN - NEWS NOTES SERIES**—

____ **NN-5 NEWS NOTES: JAN 95** Jan 95 The Truth about Kellogg; La Sierra gay ad *Index:* News Notes / Kellogg / La Sierra / Homosexuals

____ **NN-6 NEWS NOTES: JAN 15, 95** Feb 95 House and Gingrich *Index:* News Notes / America

____ **NN-7 NEWS NOTES: APR 95** Mar 95 Billy Graham and the Catholics *Index:* News Notes / Catholicism / Billy Graham

—**NR - NEWS RELEASE SERIES**—

____ ***NR-1 NEWS ITEMS** Aug 82 (TB:SCHOOLS)

____ ***NR-2 NEWS ITEMS** Oct 82 (TB:SCHOOLS)

____ ***NR-3 THEY'RE GETTING READY** Dec 82 The "Special Alert" report by Howard Rand: Protestants need to kill Sabbathkeepers (TB:MISCELLANEOUS/1) *Index:* Rand

____ ***NR-4 NEWS ITEMS** Jan 83 (TB:MISCELLANEOUS/1)

____ ***NR-7 NEWS ITEMS** Dec 86 (TB:MISCELLANEOUS/1)

____ ***NR-8 AMERICA WELCOMES THE POPE** Sept 87 The great tour, the massive expense, and the fawning idolatry (TB:CATHOLICISM/NEW AGE/1) *Index:* Pope

____ ***NR-9 MURL VANCE AND THE MASTER NUMBER** Sept 87 Recollections of Murl and his studies (TB:CATHOLICISM/NEW AGE/1) *Index:* Six, Six, Six / Vance, Murl

____ ***NR-10 LET US FACE IT SQUARELY** Oct 87 An appeal to the Church by Elder David Lin (TB:INSPIRATIONAL/3) *Index:* Lin, David

—**PG - PROPHETIC GUIDANCE SERIES**—

____ ***PG-1-5 THE PLAGIARISM CHARGE Part 1-5** Oct 81 One of the most complete defenses of Ellen White in regard to this accusation available anywhere (TB:WHITE/1) *Index:* Plagiarism

____ ***PG-6 THE USE OF EARLIER WRITINGS BY SCRIPTURAL WRITERS** May 86 (TB:WHITE/1) *Index:* Plagiarism

____ **PG-7 EGW AND THE EDITIONS OF GREAT CONTROVERSY** *Index:* Great Controversy

____ ***PG-18 EARTHQUAKE PREDICTION THROUGH SPIRIT DICTATIONS** 1984 A false prophet of our time makes a false prediction (TB:WHITE/2) *Index:* False prophet

____ ***PG-20 WHAT ABOUT THE NEW PROPHETS?** 1982 SP quotes: Will there be another prophet before the end? (TB:WHITE/2) *Index:* False prophet

____ ***PG-21 IT'S NO TIME FOR TIME EXCITEMENT** 1982 Clear spirit of Prophecy statements about post-1844 time dating, time setting, time prophecies, and time excitement (TB:WHITE/1) *Index:* Time setting

____ ***PG-21-22 DOWNGRADING THE SPIRIT OF PROPHECY Part 1-2** Dec 86 The attack predicted (TB:WHITE/1) *Index:* White

____ ***PG-23-24 THE SHUT DOOR Part 1-2** Oct 87 Several questions receive replies in this study (TB:WHITE/1) *Index:* White

____ ***PG-25-26 A MEETING IN MAINE Part 1-2** Feb 89 (TB:WHITE/1) *Index:* White

____ ***PG-30 A BOOK NOT WORTH READING** 1982 Share this and the next tract with those interested in Walter Rea's book (TB:WHITE/1) *Index:* Plagiarism

____ ***PG-31 THE WATER REA ATTACK** 1982 (TB:WHITE/1) *Index:* Plagiarism

____ ***PG-40 MATTHEW EIGHTEEN AND OPEN SIN IN THE CHURCH** May 90 EGW says: Open sin is to be openly rebuked in the church (TB:ORGANIZATIONAL/1) *Index:* Matthew 18

____ ***PG-41-42 THE TITHE** (TB:ORGANIZATIONAL/1) *Index:* Tithe

____ ***PG-51 A TERRIBLE DESTRUCTION IS COMING** May 86 (TB:WHITE/1) *Index:* White predictions

____ ***PG-51-53 THE SPIRIT DICTATIONS Part 1-3** Fall 85

(TB:WHITE/2) *Index*: False prophets

— ***PG-54 IDENTIFYING A PROPHET: MORE ON THE “SPIRIT DICTATIONS”** Fall 85 (TB:WHITE/2) *Index*: False prophets

— ***PG-62 A STORM IS COMING** Oct 86 (TB:WHITE/1) *Index*: White predictions

— ***PG-101 THE PROPHET SPEAKS: SLIGHTING THE TESTIMONIES** 1982 Reprint from an important chapter in “Testimonies” (TB:WHITE/1) *Index*: White

— **PG-121-124 DANGERS OF TIME SETTING Part 1-4** Apr 92 *Index*: Timesetting

— ***PG-201 THE AGE OF THE EARTH** Jan 87 (TB:WHITE/1) *Index*: Creation

— ***PG-201a WHEN WAS THE EARTH MADE?** 1990 Definitive SP statements on the age of the earth (TB:WHITE/1) *Index*: Creation

— ***PG-211-212 COUNSELS ON THE CELEBRATION CHURCH Part 1-2** June 90 SP statements against Celebration-type worship activities (TB:WHITE/1) *Index*: Celebration

— ***PG-213 COUNSELS ON COMMITTEE MEETINGS** July 90 SP statements regarding church board, committee meetings, etc. (TB:ORGANIZATIONAL/2) *Index*: Committee meetings

— **PG-351 MISSION OF OUR MEDICAL SCHOOL AND THE WORK OF THEIR GRADUATES** Dec 92 *Index*: Loma Linda / Schools

— PL - PATHLIGHTS SERIES —

— ***PL-1 THE MESSAGE OF ISAIAH FIFTY-EIGHT** 1980 Startling points you need to read and share with others (TB:INSPIRATIONAL/1) *Index*: Isaiah 58

— ***PL-2-4 LIVING THE LIFE OF ENOCH Part 1-3** 1980 SP quotes: Lessons from the life of Enoch, categorically arranged (TB:INSPIRATIONAL/1) *Index*: Enoch

— ***PL-5 THE MIXED MULTITUDE** Jan 87 SP quotes: Important points for our own time in history (TB:INSPIRATIONAL/1) *Index*: Mixed multitude

— **PL-6-8 DIVINE GUIDANCE Part 1-3** Oct 92-Dec 92 *Index*: Guidance, Divine / Spirit of Prophecy quotes

— ***PL-21-31 ANGELS HOVERING NEAR Part 1-11** Jan 91 SP quotes: All about angels in your life (TB:INSPIRATIONAL/1) *Index*: Angels

— **PL-201 OVERCOMING DISCOURAGEMENT** Dec 93 *Index*: Encouragement

— PQ - PILGRIMS' QUOTABLES SERIES —

— ***PQ-1 THE KING IS COMING** 1984 Chart: J. S. Washburn's thrilling presentation, plus inspiring poems *Index*: Inspirational / Washburn, J.S.

— PS - PUBLISHING SENTINEL SERIES —

— ***PS-1-11 PUBLISHING SENTINEL** Mar 83 A variety of church publication problems: new theology in Gullety Quarterly (PS-1a), Catholic teachings in Collegiate Quarterly (PS-1b-8) Insight magazine articles (PS-9-1) (TB:MEDICAL/PUBLISHING/2) *Index*: Publishing problems

— RS - REMNANT STANDARDS SERIES —

— ***RS-1 OUT OF THE CITIES** 1980 All the important quotes in “Country Living”—plus more not found there (TB:STANDARDS/1)

Key Chronological History Events

Index: Cities

— ***RS-2 THE NARROW WAY** 1980 SP quotes, plus 11x17 picture (TB:STANDARDS/1) *Index*: Narrow way

— ***RS-3 SOCIAL RELATIONS AND COURTSHIP** 1981 SP quotes: An important topic for young people, parents, schools (TB:STANDARDS/1; SCHOOLS) *Index*: Courtship / Social standards

— ***RS-4 THE PROBLEM OF ERROR** 1982 SP and more: What should God's people do about the errors coming in? (TB:CHURCH; NEW THEOLOGY/1) *Index*: Error

— ***RS-5-7 MODEST AND HEALTHFUL CLOTHING Part 1-3** 1983 SP quotes and Bible ref's. Unusually complete (TB:STANDARDS/1) *Index*: Clothing

— ***RS-8 THE PURPOSE OF SEVENTH-DAY ADVENTIST PUBLICATIONS** 1983 SP quotes: Reasons and objectives for them) (TB:MEDICAL/PUBLISHING/1) *Index*: Publications / Publishing houses

— ***RS-9 FREE AND NOT CONSOLIDATED** June 83 SP quotes: Our three North American publishing houses) (TB:MEDICAL/PUBLISHING/1) *Index*: Consolidation / Publishing houses

— ***RS-9 THE DANGERS OF HYPNOTISM** Mar 91 SP compilation (TB:HYPNOTISM) *Index*: Hypnotism

— ***RS-10-11 BEWARE OF PSYCHOLOGY AND HYPNOTISM Part 1-2** Aug 91 A second, larger SP compilation (TB:HYPNOTISM) *Index*: Hypnotism

— ***RS-10-16 COUNSELS TO THE CHURCH Part 1-7** Sept 85 (TB:ORGANIZATIONAL/1) *Index*: Church organization

— ***RS-17-19 CONFEDERATION AND CONSOLIDATION Part 1-3** Fall 85) (TB:MEDICAL/PUBLISHING/1) *Index*: Consolidation / Publishing houses

— ***RS-20-21 THE THEATER AND SIMILAR WORLDLY AMUSEMENTS** May 87 SP quotes. Applies to TV also (TB:STANDARDS/1) *Index*: Television / Theater

— ***RS-22 SIGN THE PLEDGE** Mar 88 Heaven has asked that we stop eating meat; how long shall we wait (TB:REMEDIES) *Index*: Meat

— ***RS-23-24 DANGERS OF MEAT EATING Part 1-2** Mar 88 Spirit of Prophecy quotations (TB:REMEDIES) *Index*: Meat

— SM - SPECIAL MESSAGES SERIES —

— ***SM-1 GOD IS WAITING FOR YOU** 1985 God has a special work for your life; dedicate yourself to Him (TB:INSPIRATIONAL/2) *Index*: Inspirational

— ***SM-2 ABIDING IN HIM** Fall 85 How to trust Him in the darkness as well as in the light (TB:INSPIRATIONAL/2) *Index*: Inspirational

— SS - SABBATH SEALS SERIES —

— ***SS-1 SABBATH SEALS SHEET** Mar 84 This is it! The Sabbath seals sheet; each one with 50 full-color stamps (50 stamp sheet) *Index*: Sabbath seals

— ***SS-11 SABBATH SEALS ANNOUNCEMENT SHEET** Mar 84 The blue sheet that tells about the Sabbath Seals *Index*: Sabbath seals

— ST - STRAIGHT TALK SERIES —

— ***ST-1-3 AUSTRALIAN STRAIGHT TALK** Fall 83 Miscellaneous reports, letters, and news items about new theology problems in Australia (TB:DOCTRINAL HISTORY/3) *Index*: Australia

—TE - TRUE EDUCATION SERIES—

- ***TE-1 THE SCIENCE OF TRUE EDUCATION** 1982 A study by Moore and Demazo, plus additional SP quotations (TB:SCHOOLS) *Index:* Education, true
- ***TE-2 WHY OUR SCHOOLS WERE ESTABLISHED** 1982 SP quotes: The reasons why we were to have schools (TB:SCHOOLS) *Index:* Schools
- ***TE-3 REVELATION AND SCIENCE** 1983 Mainly SP quotes: Values and dangers of scientific study and teachings (TB:SCHOOLS) *Index:* Schools / Science
- ***TE-4 HOW STUDENTS' DOUBTS ARISE** 1983 An Adventist college teacher tells how the new theology teachers teach error (TB:SCHOOLS) *Index:* Schools / Students
- ***TE-5 I WRITE ON BEHALF OF CONCERNED PARENTS** Sept 86 One mother expresses her concerns (TB:SCHOOLS) *Index:* Schools

—WD - WINDS OF DOCTRINE SERIES—

- ***WD-1-2 THE ADVENTIST REFORM CHURCH Part 1-2** 1985 History, splinters, teachings, errors (TB:OFFSHOOTS/1) *Index:* German Reform Church / Reform Church / Adventist Reform Church
- ***WD-11-20 THE TERRIBLE STORM Part 1-10** 1980 Probably the most complete Bible-Spirit of Prophecy collection on the "God will never kill the incorrigibly wicked" teaching (TB:OFFSHOOTS/2) *Index:* God does not kill the wicked / Terrible storm
- ***WD-41 HISTORY OF THE SHEPHERD'S ROD** 1986 Amazing story of this organization (TB:OFFSHOOTS/1) *Index:* Shepherd's Rod
- ***WD-42-45 TEACHING OF THE SHEPHERD'S ROD Part 1-4** Aug 89 Detailed study and refutation of their teachings (TB:OFFSHOOTS/1) *Index:* Shepherd's Rod
- ***WD-51-56 THIS IS LOR Part 1-6** Mar 89 Wayne Bent's extremely dangerous "Life Supports" organization (TB:OFFSHOOTS/1) *Index:* LOR
- ***WD-101-103 LOOKING INTO THE NEW AGE Part 1-3** 1986 Subtle dangers; how to identify them (TB:CATHOLICISM/NEW AGE/2) *Index:* New Age
- ***WD-104 HINDU ORIGINS OF THE NEW AGE MOVEMENT** 1986 (TB:NEW AGE/1) *Index:* New Age

— SECTION TWO — MISSIONARY TRACTS

IMPORTANT: Every missionary tract is currently available in tract form, and most are available in tractbooks so that, at any time, you can easily and quickly look over the full range of our tracts for a special tract you might wish to share with others.

—BS - BIBLE SABBATH SERIES—

IMPORTANT: In order to help you decide which ones you may wish to distribute, a sample of every tract in the BS Series is available in the "Sabbath missionary" section of our tractbook, *MISSIONARY TRACTS TRACTBOOK*. For your information, the most used ones at this time are BS-6, BS-21, and BS-24. In addition, BS-26 is often shared as a second tract along with one of these.

- ***BS-1 WHAT DAY IS THE BIBLE SABBATH** A heart-warming Bible-based presentation of the Sabbath truth
- ***BS-2 WHO CHANGED THE BIBLE SABBATH** Bible summary; Prot and Cath quotes; \$100,000 offer
- ***BS-3 DISCOVERING THE SABBATH OF JESUS** The unaltered weekly cycle can be traced back in history
- ***BS-4-5 THE STORY OF THE CHANGE OF THE SABBATH Part 1-2** History of the change
- ***BS-6 THIS IS THE BIBLE SABBATH** Sixty Bible facts about Sabbath and sixty on Sunday, plus timelines (*replaced by BS-6*)
- ***BS-7-10 THE TRUTH ABOUT THE MARK OF THE BEAST Part 1-4** Now Part 1 of our book, *Mark of the Beast*
- ***BS-11-12 QUESTIONS AND ANSWERS ABOUT THE BIBLE SABBATH Part 1-2** Twenty questions answered
- ***BS-13 ENTERING THE SABBATH EXPERIENCE** SP quotes: How to prepare for, and keep, the Sabbath
- ***BS-14 PITCAIRN ISLAND** A tropical island people that found God and the Sabbath (now chaps 1-3 of "Beyond Pitcairn")
- ***BS-15 SUNDAY LAWS IN AMERICA** Historical incidents from 1637 to 1961 give us a solemn warning today
- ***BS-16 THE CASE AGAINST SUNDAY LAWS** Legal decisions, especially for attorneys, jurists, legislators
- ***BS-17 PROTESTANTISM SPEAKS** Statements by Protestant leaders and writers about Sabbath and Sunday
- ***BS-18 CATHOLICISM SPEAKS** Statements by Roman Catholic clergy and writers on this subject
- ***BS-19-20 HISTORIANS SPEAK Part 1-2** Additional material to BS-4-5, although BS-4-5 is better
- ***BS-21 MARK OF THE BEAST** A powerful, simple, tract on the Sabbath, Mark, and Law of God
- ***BS-22 AN APPEAL** "An Appeal" by Luther Warren/ "Questions Answered" by Erling Calkins
- ***BS-23 LETTER FROM ROME** Rome tells Protestants: Keep the Bible Sabbath or come back to us! Protestant and Catholic quotes.
- ***BS-24 A BETTER WAY OF LIFE** SP paraphrased: Health, coming to Christ, Sabbath, *Last 3 pp. of BS-24-5 are the same*
- ***BS-25 THE SECRET OF HAPPINESS** SP paraphrased: omits health, more on coming to Christ. *See BS-24*
- ***BS-26 HOW THE SABBATH WAS CHANGED TO SUNDAY** Excellent material—taken from boxes in our GC books
- ***BS-27 THE STORY OF CONSTANTINE: The Man Who Changed the Christian Church** Explains the historical background of what Constantine and Roman church leaders did in the Fourth Century
- ***BS-28 CHART OF THE WEEK Part 1-2** This is the fabulous *Chart of the Week*, written by William Mead Jones over a hundred years ago! It provides powerful evidence—from 160 languages—of the divine origin of the week and the seventh-day Sabbath!
- ***BS-30 THE BEAST-MARK OF REVELATION** Condensation of BS-7-10
- **BS-31 SHOWDOWN IN SIBERIA** July 95
- **BS-32 POPE JOHN PAUL II VISITS AMERICA: Oct 3, 1995 to Oct 8, 1995** Sept 95 *Index:* Pope John Paul II / Catholicism
- ***BS-36 BIBLE FACTS ABOUT THE BIBLE SABBATH** Our most popular tract. What the Bible says about the Sabbath and Sunday. *Replaces BS-6.*
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—CS - COLLEGIATE STUDIES SERIES—

IMPORTANT: CS-1 is available in the "Other Missionary" section of our tractbook, MISSIONARY TRACTS TRACTBOOK; CS-2-8 is available in the "Abortion Missionary" section of our tractbook, MISSIONARY TRACTS TRACTBOOK. (Nearly all of CS-2-8 is also included in our inexpensive missionary book, HELP FOR YOUR FAMILY. For information on that book, see our BOOK PRICE SHEET).

- ___ ***CS-1 GOING TO POT** A powerful presentation of the harmful effects of marijuana *Index: Marijuana*
- ___ ***CS-2 PLEASE, SIR: KILL MY BABY** A mother's true story of her abortion operation/Science proves babies are human *Index: Abortion*
- ___ ***CS-3 ABORTION IS NO FRIEND** It can kill a wonderful baby (growth and development), and in 8 terrible ways *Index: Abortion*
- ___ ***CS-4 ABORTION CAN DAMAGE WOMEN** The terrible physical damage to many who have abortions *Index: Abortion*
- ___ ***CS-5 THE ABORTION MARKET** The Nazi abortion plan/vivisection on aborted babies/profits *Index: Abortion*
- ___ ***CS-6 THE BIBLE AND ABORTION** The Bible says that it is NOT right to kill your baby! *Index: Abortion*
- ___ ***CS-7 WORLD WAR III - ABORTION TODAY** War vs. abortion statistics/C. E. Koop speaks/position of churches *Index: Abortion*
- ___ ***CS-8 MY DIARY** The diary of a girl who loved the mother who killed her/Abortion facts *Index: Abortion*
- ___ ***CS-9 WHAT TELEVISION IS DOING TO YOUR HOME** Facts and statistics *Index: Television*
- ___ **CS-10 FACTS ABOUT THE BABY** Feb 97 *Index: Abortion*
- ___ **CS-101-102 JOURNEY INTO OUTER SPACE Part 1-2** Dec 92 *Index: Creation-Evolution*
- ___ **CS-103 HISTORY OF COSMOLOGICAL THEORIES** Feb 93 *Index: Creation-Evolution*

— FAMILY BIBLE STUDIES —

These are excellent Bible studies on topics which are difficult to share with others: the state of the dead, and the punishment of the wicked. Every important Bible passage is included. Spiritualism, a related topic, is also included. We may later expand this to include other topical studies.

The "W" studies have questions, followed by partial blanks for write-in. The "Q" studies are the best, and have questions, followed by a quoted Bible passage. The "X" studies contain answers to objections, and are very complete.

- ___ **FBS-4Q OTHER SIDE OF DEATH: Q&A** May 95
- ___ **FBS-4W OTHER SIDE OF DEATH: Write-in** May 95
- ___ **FBS-4X OTHER SIDE OF DEATH: Extra Helps** May 95
- ___ **FBS-5Q DEATH OF THE WICKED: Q&A** May 95
- ___ **FBS-5W DEATH OF THE WICKED: Write-in** May 95
- ___ **FBS-5X DEATH OF THE WICKED: Extra Helps** May 95
- ___ **FBS-6Q SATAN AND SPIRITUALISM: Q&A** May 95
- ___ **FBS-6W SATAN AND SPIRITUALISM: Write-in** May 95

—FC - FINAL CRISIS SERIES—

IMPORTANT: All FC tracts are also available in the "Great Controversy" section of our tractbook, MISSIONARY TRACTS TRACTBOOK.

- ___ ***FC-1 CRISIS OF THE AGES** SP: Great Controversy, chapter 29: "The Origin of Evil" chapter

Key Chronological History Events

- ___ ***FC-2 THE FORMING OF THE BEAST** SP: GC chaps 1-4, 8, 16, 26. Gradual development of the Beast
- ___ ***FC-3 PREPARING FOR THE MARK** SP: GC chaps 25, 35. Meaning of Mark and crisis we are being led into
- ___ ***FC-4 TALKING WITH DEVILS** SP: GC chaps 33-34. The Force behind the Mark; its wonder-working power
- ___ ***FC-5 ENTERING THE FINAL CRISIS** SP: GC chaps 36-37, 27, 38. The giving of the mark to men

—GC - GREAT CONTROVERSY SERIES—

- ___ ***GC-1 THE SUFFERINGS OF CHRIST** SP: Most of the book by this name. A powerful presentation
- ___ ***GC-2 THE ORIGIN OF EVIL** SP: GC chap 29. Same as FC-1, but with a different title. Astounding coverage
- ___ ***GC-3 THE APOSTASY** SP: GC chap 3. How far men will go when they leave God and obedience to His Word
- ___ ***GC-4 THE STORY OF THE WALDENSES** SP: GC chap 4. Men and women who were willing to die for their faith
- ___ ***GC-5 THE SANCTUARY OF PROPHECY** SP: GC chap 23. The wonderful truth about the Sanctuary and our High Priest
- ___ ***GC-6 THE INVESTIGATIVE JUDGMENT** SP: GC chap 28. The great day of Judgement in the Sanctuary above
- ___ ***GC-7 WHO CHANGED THE BIBLE SABBATH** Not SP. All GC Sabbath sections in our GC tracts **Same as BS-2**
- ___ ***GC-8 THE MARK OF THE BEAST** SP: GC chap 25. The message of Revelation 13-14, and Beast, Mark, Seal
- ___ ***GC-9 THE SNARES OF SATAN** SP: GC chap 32. "Snares of Satan" chapter. Satan's 65 traps
- ___ ***GC-10 A MATTER OF LIFE AND DEATH** SP: GC chap 33. Truth about "natural immortality" and eternal suffering
- ___ ***GC-11 THE LURE OF SPIRITUALISM** SP: GC chaps 27, 34. The deadly power of Spiritualism
- ___ ***GC-12 AIMS OF BABYLON** SP: GC chaps 35. The plan for takeover is here told in plain words
- ___ ***GC-13 THE IMPENDING CONFLICT** SP: GC chap 36, 38. What IS the Crisis? Here it is.
- ___ ***GC-14 THE SECOND COMING OF CHRIST** SP: GC chap 40. This great event—powerfully detailed
- ___ ***GC-15 THE MILLENNIUM AND THE NEW EARTH** SP: GC chaps 41-42. Clear truth about a misunderstood subject
- ___ ***GC-16 CALVARY** SP: Not GC. DA chap 78. A transition tract to Bible studies with the reader

—RO - REACH OUT SERIES—

IMPORTANT: All RO tracts are available in the "Other Missionary" section of our tractbook, MISSIONARY TRACTS TRACTBOOK. Looking through it, you will be able to decide which ones you may wish to distribute. Excellent help on quitting tobacco and alcohol is also to be found in our inexpensive missionary book, HELP FOR YOUR FAMILY. For information on this, ask for a BOOK PRICE SHEET.

- ___ ***RO-1 STOPPING THE ALCOHOL HABIT** Stories of men who have conquered. Information on how to stop (TB:STANDARDS/2) *Index: Alcohol*
- ___ ***RO-11 TELEVISION AND X-RAYS** June 87 Little-known physical dangers in watching TV (TB:STANDARDS/2) *Index: Television*
- ___ ***RO-4 FACTS ABOUT CAFFEINE** Feb 87 An unusually

complete presentation of its dangers (TB:MISSIONARY/5) *Index:* Caffeine

- ___ ***RO-3 YOUNG PEOPLE AND TOBACCO** Mar 87 Written for young people (TB:MISSIONARY/5) *Index:* Tobacco
- ___ ***RO-2 LYME DISEASE** July 90 The deer tick disease (TB:REMEDIES) *Index:* Lyme disease
- ___ **RO-12-13 NEW FACTS ABOUT AIDS Part 1-2** Lorraine Day Interview *Index:* AIDS / Day, Lorraine
- ___ **RO-501 THE GREAT DIVIDE** Sep 92 *Index:* America / Abortion

—**SW - STORM WARNINGS SERIES**—

IMPORTANT: All SW tracts are available in the "Other Missionary" section of our MISSIONARY TRACTS TRACTBOOK.

- ___ ***SW-1 NUCLEAR ATTACK!** Scientists predict effects of atomic war; pleas to come to God and keep His Law *Index:* Nuclear attack

—**WG - WORD GUIDES SERIES**—

IMPORTANT: All WG tracts are also available in the "Other Missionary" section of our MISSIONARY TRACTS TRACTBOOK.

- ___ ***WG-1 THE TEN COMMANDMENTS** Bible study on the Moral Law and a call to keep it *Index:* Law
- ___ ***WG-2 WHERE DID HALLOWEEN COME FROM?** Satanic and pagan origins of Halloween *Index:* Halloween
- ___ ***WG-3 WHERE DID CHRISTMAS COME FROM?** Pagan and Catholic origins of Christmas *Index:* Christmas
- ___ ***WG-4 WHERE DID EASTER COME FROM?** Pagan and Catholic origins of Easter *Index:* Easter
- ___ **WG-11-13 INEXPRESSIBLE GIFT, THE Part 1-3** Aug 98 *Index:* Missionary tracts (at back of Mindex)
- ___ **WG-51 BRIEF BIBLE STUDIES** Sep 92

—**CH - COMING HOME SERIES**—

IMPORTANT: We specifically designed the Coming Home Series to provide you with "ice-breaker" tracts, to be shared with otherwise

prejudiced Christians. In order to help you decide which ones you may wish to distribute, samples of all CH tracts are also available in the "Other Missionary" section of our MISSIONARY TRACTS TRACTBOOK.

- ___ ***CH-1 THE CRUCIFIXION** Historical, archeological, and medical information—and a strong appeal *Index:* Crucifixion
- ___ ***CH-2 THE HEBREW TRIALS OF CHRIST** The 32 ways that the Hebrew trials of Christ were illegal *Index:* Crucifixion
- ___ ***CH-3 CHRIST BEFORE PILATE** The whole story— plus historical and archeological data—and an appeal *Index:* Crucifixion
- ___ ***CH-4 THE MOST AMAZING MAN IN HISTORY** Excellent quotations about our wonderful Jesus *Index:* Christ
- ___ ***CH-5-7 THE EXCRUCIASTUS** Part 1-3 A medical analysis of Christ's death on Calvary *Index:* Crucifixion

—**SPANISH TRACTS**—

- ___ **SE-10 ESTUDIOS BREVES DE LA BIBLIA** (Brief Bible Studies, Spanish) Oct 92

MORE ABOUT MISSIONARY TRACTS

Great Controversy, 605, tells us that the Sabbath will be the great test in the Final Crisis. So, in our missionary tracts, we have especially focused on topics instructing people about the Third Angel's Message: the Sabbath, Daniel 7, Revelation 13-14, etc. We are frequently asked which are our best missionary tracts. **BS-6** is our most popular single tract and is heavily Bible-based. **BS-26** is full of non-Biblical source material, and was taken from the boxed material in our editions of *Great Controversy*. It makes a good tract to be handed out with BS-6. **BS-2** is a good tract by itself, and **BS-21** is very popular (second only to BS-6). **BS-24** is excellent and highly appreciated by many. It begins with health (material from *Ministry of Healing*, 126-128), then goes into coming to Christ (paraphrases of portions of *Steps to Christ*), next into the importance of the law of God (taken from two or three Spirit of Prophecy passages), and finally concluding with an appeal to keep the Sabbath. All in all, this tract has an excellent balance to it. **BS-25** is very similar to it, and begins with more material, based on the Spirit of Prophecy, on coming to Christ. Then, from near the top of page 2—on to the end of the tract,—the content is identical to BS-24.

Appendix

The 1872 Fundamental Principles

A Declaration of the Fundamental Principles, taught and practiced by the Seventh-day Adventists. "Built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone." *Ephesians 2:20*.

FUNDAMENTAL PRINCIPLES

In presenting to the public this synopsis of our faith, we wish to have it distinctly understood that we have no articles of faith, creed, or discipline, aside from the Bible. We do not put forth this as having any authority with our people, nor is it designed to secure uniformity among them, as a system of faith, but is a brief statement of what is, and has been, with great unanimity, held by them.

We often find it necessary to meet inquiries on this subject, and sometimes to correct false statements circulated against us, and to remove erroneous impressions which have been obtained by those who have not had an opportunity to become acquainted with our faith and practice. Our only objective is to meet this necessity.

As Seventh-day Adventists, we desire simply that our position shall be understood; and we are more solicitous for this because there are many who call themselves Adventists who hold views with which we can have no sympathy, some of which, we think, are subversive of the plainest and most important principles set forth in the word of God.

As compared with other Adventists, Seventh-day Adventists differ from one class in believing in the unconscious state of the dead and the final destruction of the unrepentant wicked; from another class in believing in the perpetuity of the law of God as summarily contained in the ten commandments, in the operation of the Holy Spirit in the church, and in setting no times for the Second Advent to occur; from all classes in the observance of the seventh day of the week as the Sabbath of the Lord and in many appli-

cations of the prophetic scriptures.

With these remarks, we direct the attention of the reader to the following propositions which aim to be a concise statement of the more prominent features of our faith:

1. That there is one God, a personal, spiritual being, the creator of all things, omnipotent, omniscient, and eternal, infinite in wisdom, holiness, justice, goodness, truth, and mercy; unchangable, and everywhere present by His representative, the Holy Spirit (Ps. 139:7).

2. That there is one Lord Jesus Christ, the Son of the Eternal Father, the one by whom God created all things, and by whom they do consist; that He took on Him the nature of the seed of Abraham for the redemption of our fallen race; that He dwelt among men, full of grace and truth, lived our example, died our sacrifice, and was raised for our justification. He ascended on high to be our only mediator in the sanctuary in Heaven, where, with His own blood, he makes atonement for our sins; which atonement so far from being made on the cross, which was by the offering of the sacrifice, is the very last portion of His work as priest according to the example of the Levitical priesthood, which foreshadowed and prefigured the ministry of our Lord in Heaven (see Lev. 16; Heb. 8:4, 5, 9, 6, 7, etc.). That the Holy Scriptures, of the Old and New Testaments, were given by inspiration of God, contain a full revelation of His will to man, and are the only infallible rule of faith and practice.

3. That Baptism is an ordinance of the Christian church, to follow faith and repentance; an ordinance by which we commemorate the resurrection of Christ. By this act we show our faith in his burial and resurrection, and through that, of the resurrection of all the saints at the last day; no other mode fitly represents these facts than that which the Scriptures prescribe, namely, immersion (Rom. 6:3-5; Col.

2:12).

4. That the new birth comprises the entire change necessary to fit us for the kingdom of God, and consists of two parts: first, a moral change wrought by conversion and a Christian life; second, a physical change at the second coming of Christ; whereby, if dead, we are raised incorruptible and, if living, are changed to immortality in a moment, in the twinkling of an eye (John 3:3, 5; Luke 20:36).

5. We believe that prophecy is a part of God's revelation to man; that it is included in that scripture which is profitable for instruction (2 Tim. 3:16). That it is designed for us and our children (Deut. 29:29). So far from being enshrouded in impenetrable mystery, it is that which especially constitutes the word of God as a lamp to our feet and a light to our path (Ps. 119:105; 2 Pet. 2:19). A blessing is pronounced upon those who study it (Rev. 1:1-3); and that, consequently, it is to be understood by the people of God, sufficiently to show them their position in the world's history and the special duties required at their hands.

6. That the world's history—from specified dates in the past, the rise and fall of empires, and chronological succession of events down to the setting up of God's everlasting kingdom—is outlined in numerous great chains of prophecy; these prophecies are now all fulfilled except the closing scenes.

7. That the doctrine of the world's conversion and temporal millennium is a fable of these last days, calculated to lull men into a state of carnal security and causes them to be overtaken by the great day of the Lord as by a thief in the night. That the second coming of Christ is to precede, not follow, the millennium; for, until the Lord appears, the papal power, with all its abominations, is to continue. The wheat and tares grow together, and evil men and seducers wax worse and worse, as the word of God declares.

8. That the mistake of Adventists in 1844 pertained to the nature of the event then to transpire, not to the time. That no prophetic period is given to reach to the Second Advent, but that the longest one, the two thousand and three hundred days, of Dan. 8:14, terminated in that year and brought us to an event called the cleansing of the sanctuary.

9. That the sanctuary of the new covenant is the tabernacle of God in Heaven, of which Paul speaks in Hebrews 8 and onward, of which our Lord, as great High Priest, is minister. That this sanctuary is the antitype of the Mosaic tabernacle and that the priestly work of our Lord, connected therewith, is the antitype of the work of the Jewish priests of the former dispensation (Heb. 8:1-5; etc). This is the sanctuary to be cleansed at the end of the 2300 days. What is termed its cleansing in this case, as in the type, is

simply the entrance of the high priest into the most holy place, to finish the round of service connected therewith, by blotting out and removing from the sanctuary the sins which had been transferred to it by means of the ministration in the first apartment (Heb. 9:22, 23). This work, in the antitype, commencing in 1844, occupies a brief but indefinite space, at the conclusion of which the work of mercy for the world is finished.

10. That God's moral requirements are the same upon all men in all dispensations; that these are summarily contained in the commandments spoken by Jehovah from Sinai, engraved on the tables of stone and deposited in the ark, which was in consequence called the "ark of the covenant," or testament (Num. 10:33; Heb. 9:4; etc.). This law is immutable and perpetual, being a transcript of the tables deposited in the ark in the true sanctuary on high, which is also, for the same reason, called the ark of God's testament; for, under the sounding of the seventh trumpet, we are told that "the temple of God was opened in Heaven, and there was seen in His temple the ark of His testament" (Rev. 11:19).

11. That the fourth commandment of this law requires that we devote the seventh day of each week, commonly called Saturday, to abstinence from our own labor and to the performance of sacred and religious duties; this is the only weekly Sabbath known in the Bible, being the day that was set apart before paradise was lost (Gen. 2:2, 3), and will be observed in paradise restored (Isa. 66:22, 23). The facts upon which the Sabbath institution is based confine it to the seventh day, and are not true of any other day. The terms, Jewish Sabbath and Christian Sabbath, as applied to the weekly rest day, are names of human invention. These are unscriptural in fact, and false in meaning.

12. That as the man of sin, the papacy, has thought to change times and laws of God (Dan. 7:25), and has mislead almost all Christendom in regard to the fourth commandment. We find a prophecy of reform in this respect to be wrought among believers just before the coming of Christ (Isa. 56:1, 2; 1 Pet. 1-5; Rev. 14:12; etc).

13. That, as the natural or carnal heart is at enmity with God and His law, this enmity can be subdued only by a radical transformation of the affections, the exchange of unholy for holy principles. This transformation follows repentance and faith, is the special work of the Holy Spirit, and constitutes regeneration or conversion.

14. That, as all have violated the law of God and cannot of themselves render obedience to His just requirements, we are dependent on Christ—first, for justification from our past offenses and, secondly,

for grace whereby to render acceptable obedience to His holy law in time to come.

15. That the Spirit of God was promised to manifest itself in the church through certain gifts, enumerated especially in 2 Cor. 12 and Eph. 4; that these gifts are not designed to supersede or take the place of the Bible, which is sufficient to make us wise unto salvation, any more than the Bible can take the place of the Holy Spirit.

16. That, in specifying the various channels of its operation, the Spirit has simply made provision for its own existence and presence with the people of God to the end of time—to lead to an understanding of the word which it had inspired, to convince of sin, and work a transformation in the heart and life. Those who deny to the Spirit its place and operation do plainly deny that part of the Bible which assigns to it this work and position.

17. That God, in accordance with His uniform dealings with the race, sends forth a proclamation of the approach of the Second Advent of Christ; that this work is symbolized by the three messages of Rev. 14, the last one bringing to view the work of reform to the law of God that His people may acquire a complete readiness for that event.

18. That the time of the cleansing of the sanctuary (see proposition 10), synchronizing with the time of the proclamation of the third message, is a time of the investigative judgment—first with reference to the dead and at the close of probation with reference to the living. To determine who of the myriads now sleeping in the dust of the earth are worthy of a part in the first resurrection and who of its living multitudes are worthy of translation—points which must be determined before the Lord appears.

19. That the grave, whither we all tend, expressed by the Hebrew, *sheol*, and the Greek, *hades*, is a place of darkness in which there is no work, device, wisdom, or knowledge (Eccl. 9:10).

20. That the state to which we are reduced by death is one of silence, inactivity, and entire unconsciousness (Ps. 146:4; Eccl. 9:5,6; Dan. 12:2; etc.).

21. Out of this prison house of the grave, mankind is to be bodily resurrected. The righteous have part in the first resurrection, which takes place at the Second Advent of Christ; and the wicked in the

second resurrection, which takes place a thousand years thereafter (Rev. 20:4-6).

22. That, at the last trump, the living righteous are to be changed in a moment, in the twinkling of an eye, and with the resurrected righteous are to be caught up to meet the Lord, to be forever with God.

23. These immortalized ones are then taken to Heaven, to the New Jerusalem, the Father's house in which there are many mansions (John 14:1-3), where they reign with Christ a thousand years, judging the world and fallen angels, that is, apportioning the punishment to be executed upon them at the close of the one thousand years (Rev. 20:4; 1 Cor. 6:2, 3).

24. That, during this time, the earth lies in a desolate and chaotic condition (Jer. 4:20-27), described as in the beginning by the Greek term *abussos*, bottomless pit (Septuagint of Genesis 1:2). Here Satan is confined during the thousand years (Rev. 20:1, 2) and finally destroyed (Rev. 20:10; Mal. 4:1). He has wrought the theater of ruin in the universe, being appropriately made for a time his gloom prison house and then the place of his final execution.

25. That at the end of the thousand years, the Lord descends with his people and the new Jerusalem (Rev. 21:2). The wicked dead are raised and come up upon the surface of the yet unrenewed earth, and gather about the city, the camp of the saints (Rev. 20:9). And fire comes down from God out of heaven and devours them. They are then consumed root and branch (Mal. 4:1), becoming as though they had not been (Obad. 15, 16).

26. In this destruction from the presence of the Lord (2 Thess. 1:9), the wicked meet the everlasting punishment threatened against them (Matt. 25:46). This is the perdition of ungodly men, the fire which consumes them being the fire for which the heavens and the earth are now kept in store, which shall melt even the elements with its intensity and purge the earth from the deepest stains of the curse of sin (2 Pet. 3:7-12).

27. There will be a new heaven and a new earth, by the power of God, with the New Jerusalem, which is its metropolis and capital, the eternal inheritance of the saints, the place where the righteous shall evermore dwell (2 Pet. 3:13; Ps. 37:11, 29; Matt. 5:5).

Epilogue

In the prologue the question was asked, “Who and What Is the Seventh-day Adventist Church?” In reviewing the information in this book, *The Development of Apostasy in the Seventh-day Adventist Church: A Chronological List*, there appears only two instances of number four in the listing below, exalting the first day of the week above God’s holy and sanctified day (which is one of the ten named). The mention in this book is listed under “Educational System” - the Sample Sunrise Service. The second is under the listing of Adventist Sunday Worship Services which were held in conjunction with evangelical services in Ohio. These were not orchestrated by the leaders of the Seventh-day Adventist Church on the local, conference, union, division, or General Conference levels. These services were not mandated from the leaders of the organized church, that members should attend or encourage others to attend. These choices were by the local area Seventh-day Adventist churches.

In all my listings in this book (several are cross references), prerequisites for the church to meet in order to become Babylon are given to us by our inspired prophetess and messenger, Sister Ellen G. White, and HAVE NOT BEEN MET which are:

1). The natural immortality of the soul.

2). The eternal torment of the wicked.

3). The denial of the pre-existence of Christ prior to His birth in Bethlehem.

4). Exalting the first day of the week above God’s holy and sanctified day.—TM 61.

Romish errors:

5). purgatory.

6). prayers for the dead.

7). invocation of the saints.

8). eternal torment.

9). delusions of Universalism.

10). assumption that the law of God was abolished at the cross and that the first day of the week is now a holy day instead of the Sabbath of the fourth commandment—4SP 23.

Some of these that are repeated here in *Spirit of Prophecy*, Vol. 4, are mentioned above in *Testimonies to Ministers*.

We as Seventh-day Adventists have no excuse for confusion with the King James Version of the Bible at our fingertips and the multitude of writings of our last-day prophetess and messenger, Sister Ellen G. White. May the pages of this book help to clarify for the reader any doubt that may have been lurking in the recesses of the mind.

— The Author

Index to Historical Sections

- Aaron and Hur Club 44
 Accreditation, First Colleges for 19
 Accreditation of Schools 18
 Accreditation Report Submitted 19
 Accredited School, sample 46
 Andrews, Humor at 44
 Andrews, WWC Sponsors Christmas Program 45
 AHS Corporations 43
 AHS/LL, Barstow Separates from 38
 "AHS Lost," Folkenberg Says 45
 AHS, Mardian Blair on Why Have 46
 AHS Wage Scale 32
 ALC-Church Relationship 41
 ALC Dipping into Bond Reserve 31
 Alcoholics Adventism 35
 Australian Lawsuit 39
 AY2Y Meetings, Beware of 46

 Bakersfield, Adventism at 39
 Ballenger's Teachings 15
 Battle Creek Adventist Hospital 42
 Brinsmead, Errors of Robert 22
 Brinsmead Today 33

 Canright, D.M. 14
 Catholic Half-Imprimatur Better than Three Angels 45
 Celebration Church 33
 Cell Groups 34
 Christian, Not Seventh-Day Adventist 45
 Christian Concerts, Colorful 36
 Communion, Bread-Tearing 42
 Communion, Floor-Sitting 42
 Communion Service, Babies Having 34
 Conradi, L.R. 16
 Dance and Film Festival, Loma Linda 37
 Davenport Crisis, The 25
 Doctrinal Positions, History of 13
 Easter Celebration, Latin 37
 E.G.W., Those Charging Her with Having Secret Writers 14
 Evangelical Conferences 19

 Fanatical Movements 11
 Fiction Competition 40
 Florida Camp meeting, Wild 37

 Florida Hospital, Gala Event at 42
 Fortune-telling, Necromancy, and More 36

 Gathering Call, The 16
 German Reform Church (Adventist Reform Movement), The 16
 God's Last Call 22
 Holy Spirit, Denying the 47
 Hungarian Disfellowshipping 19
 Hoen, Herman 22

 Independent Ministries, Guidelines for Acceptable 31
 Intercollegiate Sports 35
 Issues, The Book 43

 Jewlery and Teachers 40
 Jones, Alonzo T. 15

 Kettering and Church Sued 36
 KMC Suit Settled 44
 KMZ Lawsuit 41

 LLMC Bond Issue 41
 LOR (Life Supports) 28
 Lost Burro Mine 43
 Luke 21:24, Prophecy of 43
 Luzon Withdrawal 47

 Magic and Dance Festival, Collegedale 38
 Meat and Drinks at Southern, Free 41
 Music, Experimental 40

 Nature of Christ in *Questions on Doctrine* 19
 Neuro-linguistic Programming 39
 New Theology 23
 Nunnery Mission, Working in 35
 Ordination of Women 33
 Original Sin 24
 Ott Book, Helmet 34

 Pantheism 15
 Perth Declaration 41
 Plagiarism Charge 27
 Porter and Catholics Unite 48
 Porter Hospital Debt 42

Index

65

- Porter Loss and Layoff 42
Presscott, W.W. 15
PUC Week of Prayer, Catholic Priest Gives 47
- Rea, Walter 27
Regressive Therapy 38
Rings and Jewlery 29
Roman Catholic Executive Assistant 36
- Satire Based on Novel 38
Shepherd's Rod, The 17
Shoe-Wiping Service 42
Southern College, Women Ministers, Clown "Ministry," and More at 44
Sports Acrobatics Championship Meets at Andrews 35
Sports at CUC 36
Stringfellow, Bill 47
- Sunday Worship Services, Adventist 34
Sunrise Service, Sample 37
- Tempe Hospital 26
Time Setting, Past and Present 11
Time Prophecy, Failure of 1959 22
Trademark Lawsuit, Hawaiian 30
Trademark Lawsuit, Kinship 36
Trademark Lawsuits, other 30
Trademark Name 26
- Venden, Morris 34
VOP Wins Award for Doctrinal Conformity 45
- Witches Den Opera 37
Wilson, Larry 38
Wright, Fred 22